

10
EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA}

COUNTY OF SHELBY

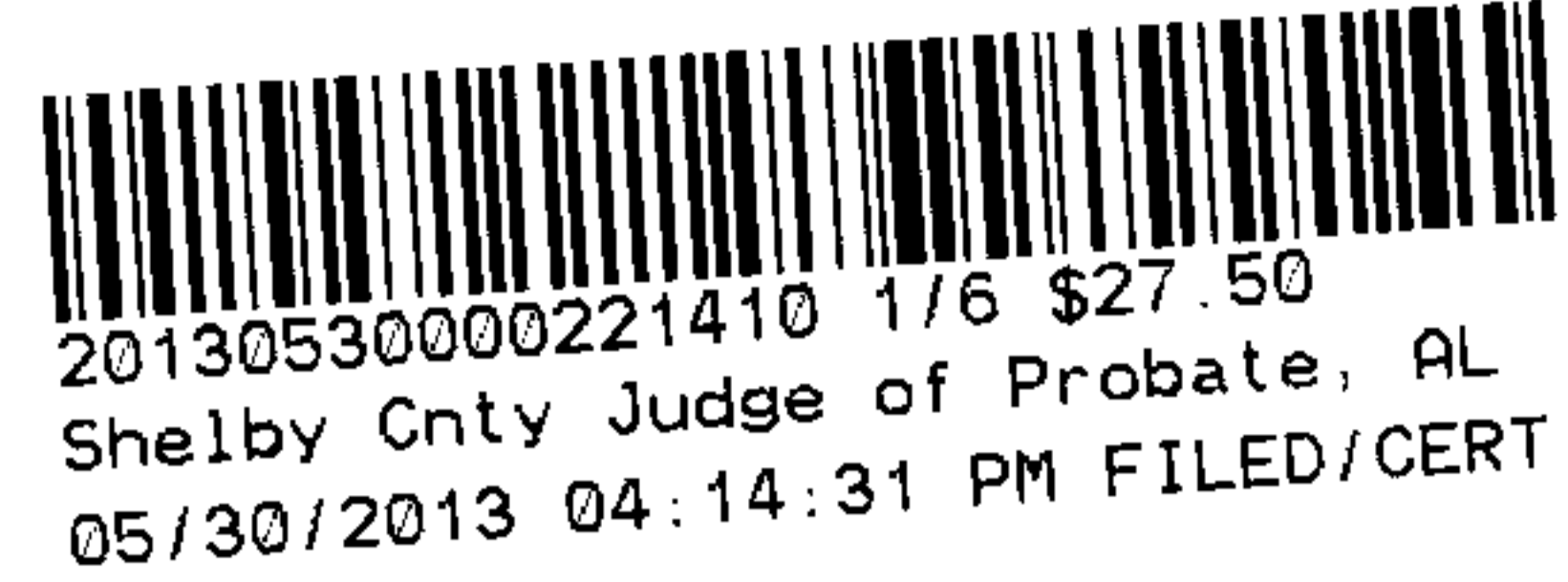
W.E. No. A6170-05-A713

APCO Parcel No. 70253976

Transformer No. S17326

This instrument prepared by: **Brandon P. Owen**

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



A. GRANT KNOW ALL MEN BY THESE PRESENTS, That **Southern Electric Generating Company** as grantors (s), for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns Alabama Power Company (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route selected by the Company which is generally shown on the Company's drawing, attached hereto and made a part hereof, (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to each side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. Line Clearing. The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along said route as selected by the Company generally shown on said drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. Guy Wires and Anchors. The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along said route selected by the Company generally shown on said drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION. The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land located in the SE¼ of Section 31, Township 20 South, Range 02 East, Parcel # 58-17-9-31-4-000-001.000 Shelby County, Alabama.

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor has caused this instrument to be executed by Anita Allcorn-Walker its authorized representative, as of the 12th day of February, 2013.

ATTEST:

By: _____
Its: _____

Southern Electric Generating Company

By: Anita Allcorn-Walker
Its: Comptroller

STATE OF ALABAMA}
COUNTY OF JEFFERSON}

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Anita Allcorn-Walker
Whose name(s) is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on
this day that being informed of the contents of the instrument, he/she/they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 12th day of February, 2013

[SEAL]

Mary B Jones
Notary Public
My commission expires: Aug 16, 2013
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 16, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X Station to Station: Sta. 3+00 to Sta. 4+00



20130530000221410 2/6 \$27.50
Shelby Cnty Judge of Probate, AL
05/30/2013 04:14:31 PM FILED/CERT

Customer A.C. Gaston	Location Wilsonville Plant	Cmtd. Svc Date 3/29/2013	County Shelby	Section 31	Township 20S	Range 02E	Add'l Info.	Estimate No. A6170-05-A713
Division Birmingham	District Metro-South	Town Wilsonville	UserID jgardine	Created: 1/28/2013	Substation X- 10336	Y- XD503	MISSALL#	

Notes: 1) Load: 3Ø Sum=155 KW, Win=157 KW 1Ø Sum=20 KW, Win=20 KW 2) VD%: Sum=3.09, Win=3.13 4) #4/0 Quadruplex Svc being installed due to Load Amps. 5) Transfer Station Number		Device No: 11503 Feeder: SHELBY_DS_10336 Equipment Type: 100_QA LLL: 1347 LG: 309 LLG: 1231 LG-R: 242 LL: 1167	ENERGIZED LINE WORK Sub: Shelby D.S. OCB/OCR: XD8000 Switch#: XD503 Fuse Size: 100A	Loc 4	Transformer Loading 196.67 KVA
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RW Agent: <u>Tony D. Smith</u> Date Assigned: <u>2-15-2013</u> Date Cleared: <u>2-18-2013</u> Parcel #: <u>70253976</u>		ALABAMA POWER A SOUTHERN COMPANY	
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I: 1-55/3 CCA Pole W/Enh. Gnd 1-3Ø Pri. & N. DE 1-8" Anchor, 3/4"x7" Rod & 5/16" Guy W/Fg rod 3-Co, La, & 1-Tbrkt 3-75 KVA Conv Trans. 277/480		Voltage Pri 12KV Sec 277/480	
I: 3#2ACSR Pri. & N.		Phone Co.	
Guard Rail		Cable Co.	
I: 40' #4/0 Qpx		Accessible Y	
F6886 400W HP		Tree Crew	
F9891 400W MH		Rock Hole	

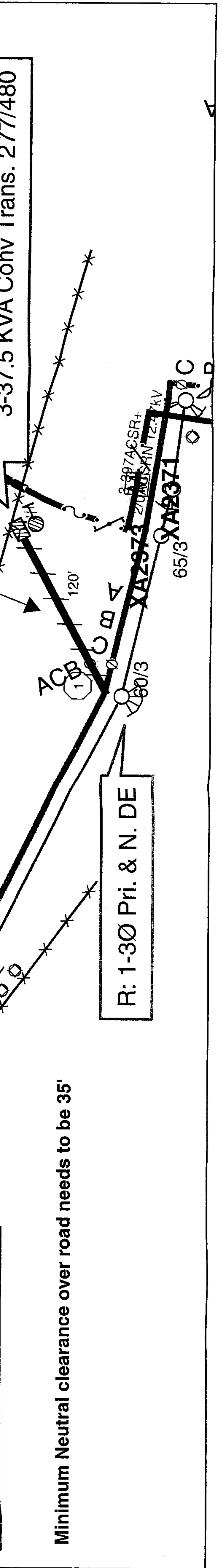


I: 1-50/3 CCA Pole
1-3Ø Pri. & N. Tan
1-3Ø Pri. & N. DE
1-8" Anchor, 3/4"x7' Rod
& 5/16" Guy W/Fg rod

R: 1-3Ø Pri. & N. DE

R: 3#2ACSR Pri. & N.

R: 1-55/3 CCA Pole W/Enh. Gnd
1-3Ø Pri. & N. DE
1-8" Anchor, 3/4"x7' Rod,
& 5/16" Guy W/Fg rod
3-Co, La, & 1-Tbrkt
3-37.5 KVA Conv Trans. 277/480



Customer	Location	Cmtd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
A.C. Gaston	Wilsonville Plant	3/29/2013	Shelby	31	20S	02E		A6170-05-A713
Division	District	Town	UserID	Created:	Substation			MISSALL#
Birmingham	Metro-South	Wilsonville	jgardine	1/28/2013	X_10336	Y_XD503		

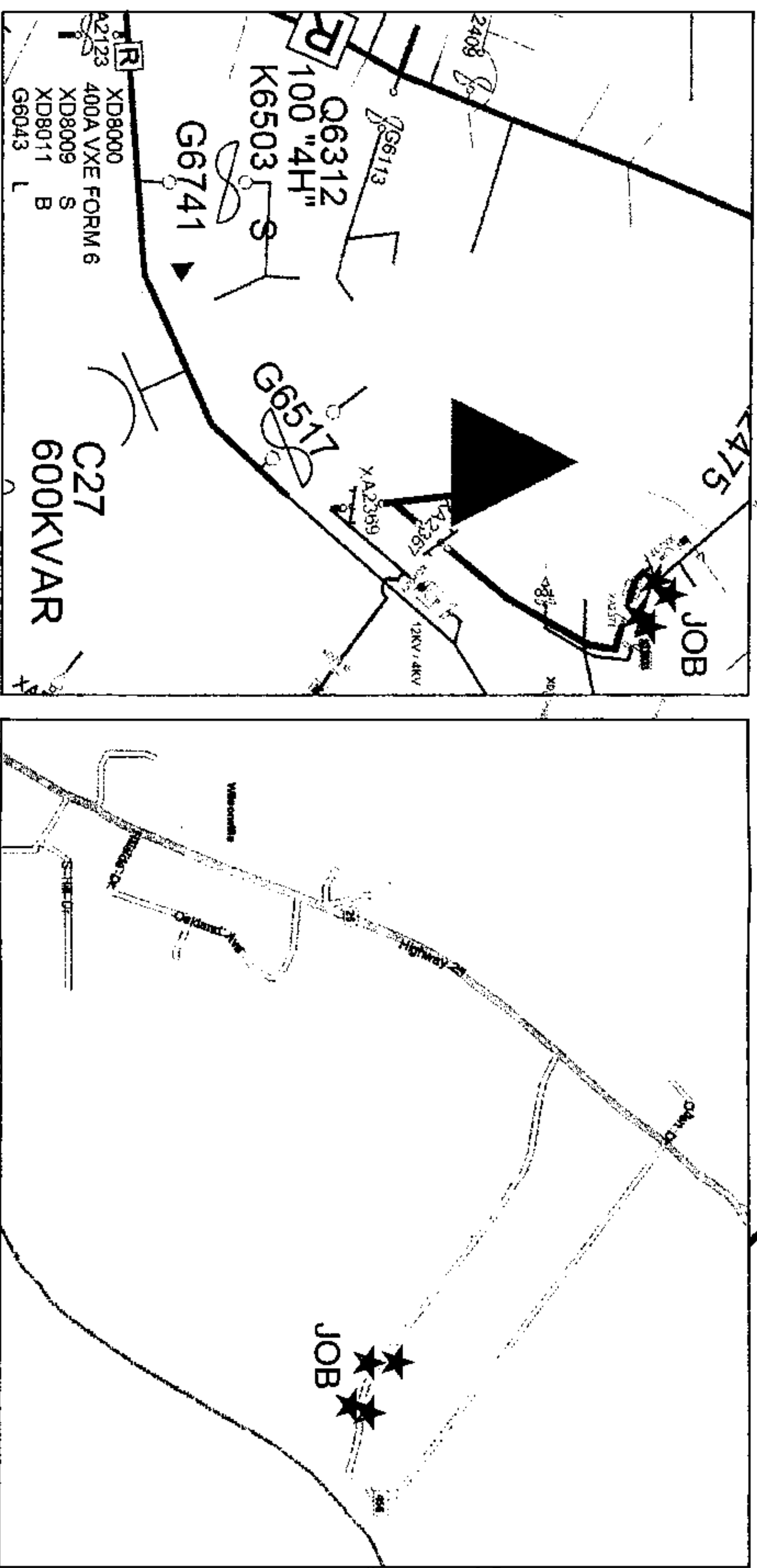
- Notes:
- 1) Load: 3Ø Sum=155 KW, Win=157 KW
1Ø Sum=20 KW, Win=20 KW
 - 2) VD%: Sum=3.09, Win=3.13
 - 3) #4/0 Quadruplex Svc being installed due to Load Amps.
 - 4) Transfer Station Number

Device No: L503	Voltage: 12 KV
Feeder: SHELBY_DS_10336	
Equipment Type: 100_QA	
LL: 1347	LG: 609
LLG: 1231	LG-R: 242
LL: 1167	

ENERGIZED LINE WORK	
Sub Shelby D.S.	Loc 4
OCB/OCR XD8000	Transformer Loading 196.67 KVA
Switch# XD503	
Fuse Size 100A	



Voltage	
Pri	Sec
12KV	277/480
Phone Co.	
Cable Co.	
Accessible	Y
Tree Crew	
Rock Hole	



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1-3Ø Pri. & N. DE
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R: 3#2ACSR Pri. & N.
S17326

R: 1-55/3 CCA Pole W/Enh. Gnd
1-3Ø Pri. & N. DE
1-8" Anchor, 3/4"x7' Rod,
& 5/16" Guy W/Fg rod
3-Co, La, & 1-Tbrkt
3-37.5 KVA Conv Trans. 277/480

Minimum Neutral clearance over road needs to be 35'

R: 1-3Ø Pri. & N. DE

1 inch = 55 feet

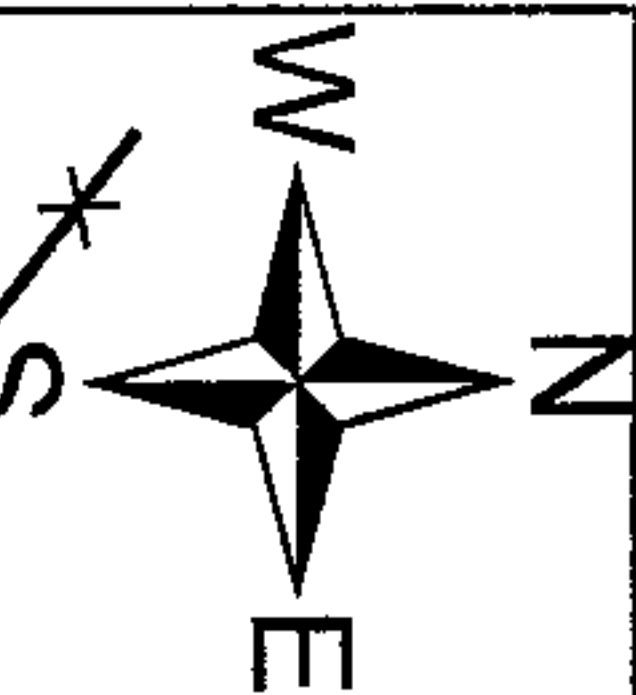
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Parcel # 70253976



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Division	District	Town	UserID	Created:	Substation			MISSALL#
Birmingham	Metro-South	Wilsonville	jearidine	1/28/2013	X_ 10336	Y_ XD503		

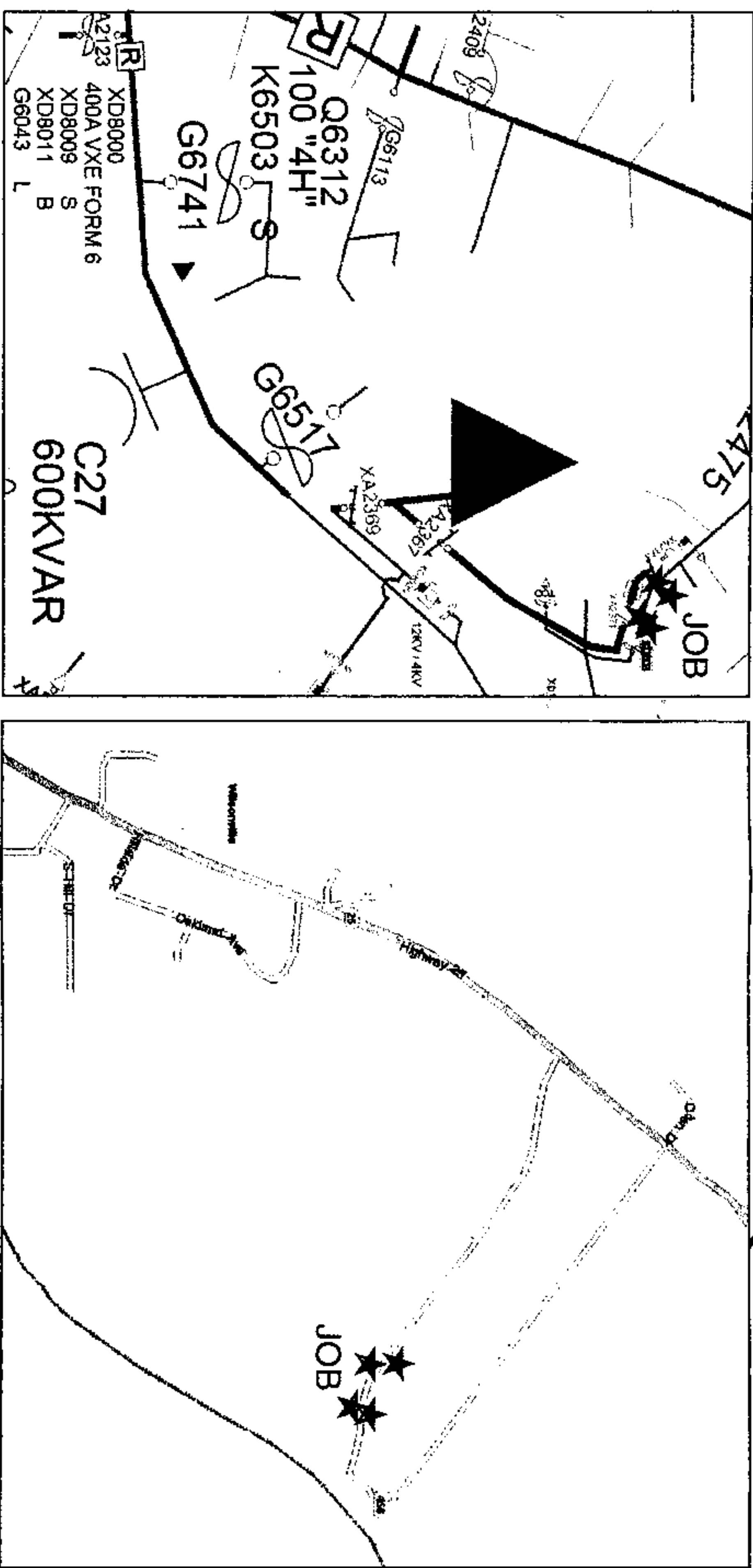
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Sub Shelby D.S.	Loc 4
OCB/OCR XD8000	Transformer Loading 196.67 KVA
Switch# XD503	
Fuse Size 100A	

Pri	Sec
12KV	277/480
Phone Co.	
Cable Co.	
Accessible	Y
Tree Crew	
Rock Hole	



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