1 × 1

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1771046018

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20110303000072180 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JOHN M. CAMMACK, A SINGLE MAN AND ANNILAURIE TRITCH, A SINGLE WOMAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC, ITS SUCCESSORS AND ASSIGNS

By: Ingrid Whitty

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Amy Gott #66396

Notary Rublic - State of LOUISIANA

Commission expires: LIFETIME

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

CHAS6 20411949 _9 PRIME CJ4988075 100223817710460185 MERS PHONE 1-888-679-6377

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201305300000220540 1/1 \$12.00 201305300000220540 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 05/30/2013 01:46:02 PM FILED/CERT