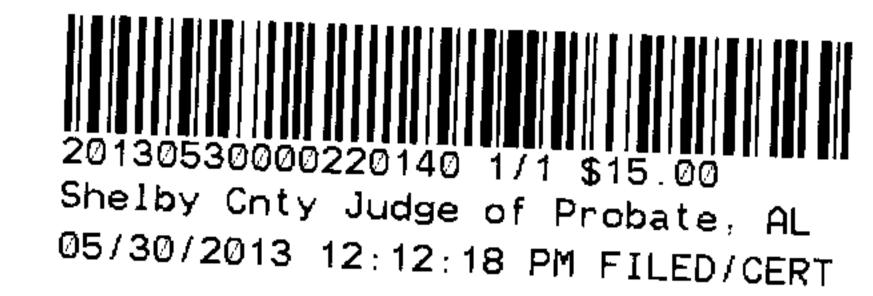
## State of Alabama **Shelby County**



## PARTIAL RELEASE OF MORTGAGE

The undersigned, as assignee from FDIC as receiver for AmTrust Bank, formerly known as Ohio Saving Bank, the Mortgagee named in that certain Mortgage executed by Adams Homes, LLC, an Alabama limited liability company, recorded in Document No. 20060714000341660; modified in Document No. 20070625000296390, and was subsequently assigned to AMT CADC VENTURE, LLC, ware limited liability company in **Document No. 20101230000440650**, in the office of the Judge Oollars ereby of the

of Probate Records of Shelby County, Alabama, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, has and by these presents does hereby RELEASE AND CANCEL from the lien of the said mortgage, the following described real property situated in Shelby County, Alabama, to wit:
Lots 9 and 15, Southfield Gardens, according to the plat thereof, recorded in Map Book 38, Page 100, as recorded in the Office of the Judge of Probate of Shelby County, Alabama.
This partial release shall not otherwise affect the lien of the aforementioned mortgage.
IN WITNESS WHEREOF, AMT CADC VENTURE, LLC, a Delaware limited liability company, has caused its corporate seal to be hereto affixed and this instrument to be executed by its duly authorized officers with full authority so to do, on this day of, 2013.
By:  Name: R. Patterson Jackson Its: Authorized Signatory
State of California ) County of Orange )
On May 13, 2013, before me, V. Hill, Notary Public, personally appeared R. Patterson Jackson, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.  V. HILL Commission # 2007078 Notary Public - California Orange County My Comm. Expires Feb 11, 2017
Drenared By and Return To:

Prepared by and Return 10. John W. Monroe, Jr. Emmanuel, Sheppard & Condon 30 S. Spring St. Pensacola, FL 32502 File No. A0458-129169 rfk