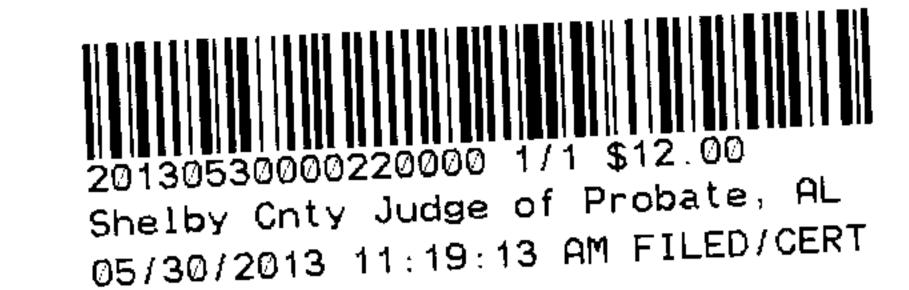
STATE OF ALABAMA COUNTY OF SHELBY



FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, FIRST

EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION, a

Corporation, acknowledges full payment of the indebtedness secured by that certain

Mortgage executed by JAY A. JAMISON AND WIFE, PHYLLIS M. JAMISON,

Which said Mortgage, was recorded in the office of the Judge of Probate of

SHELBY COUNTY, ALABAMA IN MORTGAGE INSTRUMENT # 1998-48205

and The Undersigned does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Officer, who is authorized to execute this instrument, as hereto set its signature and seal, this the 29 day of May 2013.

By: Keith Sills
Its: Manager

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Keith Sills**, whose name as **Manager** of **FIRST EDUCATORS CREDIT UNION**, a corporation, is signed to the foregoing instrument and who is informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under may hand and official seal, this the **29 of May 2013**.

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

MY COMMISSION EXPIRES: Aug 20, 2014

BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared by: Jessica Swindle

FIRST EDUCATORS CREDIT UNION

1810 MERCHANTS DR HOOVER, AL 35244