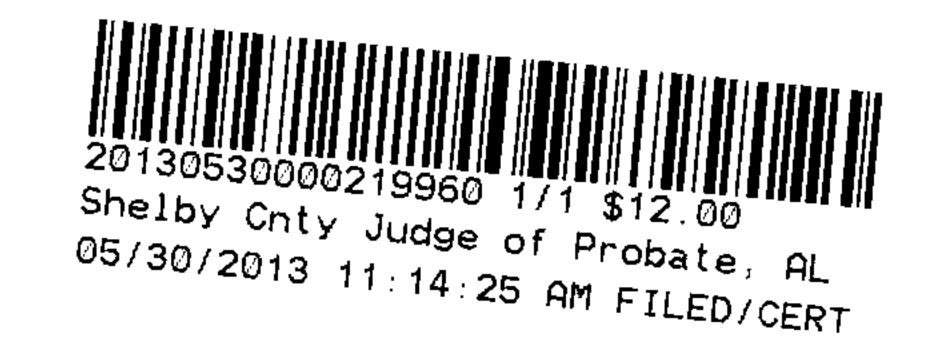
Recording Requested By:
U.S. BANK HOME MORTGAGE



And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

Space above for Recorder's use	
1	

MERS MIN#: 100233103330506071 PHONE#: (888) 679-6377

Customer#: 1 Service#: 563411RL1

Loan#: 6003199502

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: TIMOTHY PUCKETT HUSBAND AND WIFE CINDY PUCKETT, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date JUNE 25, 2005, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20050705000335680, in Book No. ---, at Page No. --- on JULY 05, 2005.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALLEN MORTGAGE, LC, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: MAY 23, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALLEN MORTGAGE, LC, ITS SUCCESSORS AND ASSIGNS

KENTUCKY

WITNES87

State of

Mary Frey

County of **DAVIESS**

Michelle McGee

ss.

On this date of MAY 23, 2013, before me the undersigned authority, personally appeared Tiffany Goatee, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ALLEN MORTGAGE, LC, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Josh Morris

My Commission Expires: 12/11/2016

OFFICIAL SEAL
JOSH MORRIS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica StreetP.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, JENNIFER CAMPBELL - US BANK (KY)