| B. SEND ACKNOWLEDGMENT TO: (Name and Address) William I. Eskridge, Esq. Rushion, Stakely, Johnston & Garrett, P.A. Post Office Box 270 Montgomery, Alabama 36101-0270 DEBTOR'S EXACT FULL LEGAL NAME - insert only one declor name (fa or 10) - oo not abbreviate or combine names. THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILI | William I. Eskridge, Esq. Rushton, Stakely, Johnston & Garrett, P.A. Post Office Box 270 Montgomery, Alabama 36101-0270 DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1s or 1b) - do not abbreviate or combine names 1s. ORGANIZATION'S NAME R 1s. INDIVIDUAL'S LAST NAME Hogan Matthew CRITY STATE ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1s or 1b) - do not abbreviate or combine names 1s. ORGANIZATION STAME Hogan Matthew CITY STATE ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2s or 2b) - do not abbreviate or combine names 222 Camp Horner Road GRANIZATION STAME ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME B. INDIVIDUAL'S LAST NAME ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME B. INDIVIDUAL'S LAST NAME C. MAILING ADDRESS C. LITY STATE MIDDLE NAME SUPFIX SACRANIZATIONAL DR. J. | William I. Eskridge | | | | | |
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CONSIGNEE/CONSIGNOR

SELLER/BUYER

AG. LIEN

NON-UCC FILING

All Debtors Debtor 1 Debtor 2

BAILEE/BAILOR

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)
[ADDITIONAL FEE] [optional]

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR

8. OPTIONAL FILER REFERENCE DATA

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL 7 ESTATE RECORDS. Attach Addendum [if applicable]

RSJG File No. 7980-29 - SHELBY COUNTY JUDGE OF PROBATE

| So DIGAMIZATION'S NAME HOgan Matthew Middle Name | 9. NAME OF FIRST U | BTOR (1a or 1b) C | CAREFULLY ON RELATED FINANCING STA | TEMENT | | | | |
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| collateral, or is filed as a | 2c. MAILING ADDRESS | | | CITY | · | STATE | POSTAL CODE | COUNTRY |
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| Filed in connection with a Manufactured-Home Transaction — effective 30 years | | | | | | | | |
| Filed in connection with a Public-Finance Transaction — effective 30 years | | | | Filed in connection with a N | rianutactured-Home | Transaction | effective 30 years | |

Filed in connection with a Public-Finance Transaction — effective 30 years

EXHIBIT A

- (a) All that tract or parcel or parcels of land and estates particularly described on Exhibit B attached hereto and made a part hereof (the "Land");
- (b) All buildings, structures, and improvements of every nature whatsoever now or hereafter situated on the Land, and all fixtures, fittings, machinery, equipment, furniture and furnishings and personal property of every nature whatsoever now or hereafter owned by the Mortgagor and used or intended to be used in connection with or with the operation of said property, buildings, structures or other improvements, including all extensions, additions, improvements, betterments, renewals, substitutions, replacements and accessions to any of the foregoing, whether such fixtures, fittings, machinery, equipment, furniture, furnishings and personal property actually are located on or adjacent to the Land or not, and whether in storage or otherwise, and wheresoever the same may be located (the "Improvements");
- Together with all easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water rights and powers, and all estates, leases, subleases, licenses, rights, titles, interests, privileges, liberties, tenements, hereditaments, and appurtenances whatsoever, in any way belonging, relating or appertaining to any of the property hereinabove described, or which hereafter shall in any way belong, relate or be appurtenant thereto, whether now owned or hereafter acquired by the Borrower, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, property, possession, claim and demand whatsoever at law, as well as in equity, of the Borrower of, in and to the same, including but not limited to:
 - (i) All rents, royalties, profits, issues and revenues of the Land and Improvements from time to time accruing, whether under leases or tenancies now existing or hereafter created; and
 - (ii) All judgments, awards of damages and settlements hereafter made resulting from condemnation proceedings or the taking of the Land and Improvements or any part thereof under the power of eminent domain, or for any damage (whether caused by such taking or otherwise) to the Land and Improvements or any part thereof, or to any rights appurtenant thereto, including any award for change of grade or streets. Lender hereby is authorized on behalf of and in the name of Borrower to execute and deliver valid acquittances for, and appeal from, any such judgments or awards. Lender may apply all such sums or any part thereof so received, after the payment of all its expenses, including costs and attorneys' fees, on any of the indebtedness secured hereby in such manner as it elects or, at its option, the entire amount or any part thereof so received may be released;
- (d) Any and all licenses, development permits, building permits, utility supply agreements, sewer and water discharge permits and agreements, and other licenses, permits and agreements relating to the use, development, construction, occupancy and operation of the Land and Improvements, whether now or hereafter issued or executed, and all modifications, amendments, replacements or reissuances of the foregoing;
- (e) All cash and non-cash proceeds and all products of any of the foregoing items or types of property described in (a), (b), (c), or (d) above, including, but not limited to, all insurance, contract and tort proceeds and claims, and including all inventory, accounts, chattel paper, documents, instruments, equipment, fixtures, consumer goods and general intangibles acquired with cash proceeds of any of the foregoing items or types of property described in (a), (b), (c), or (d) above.

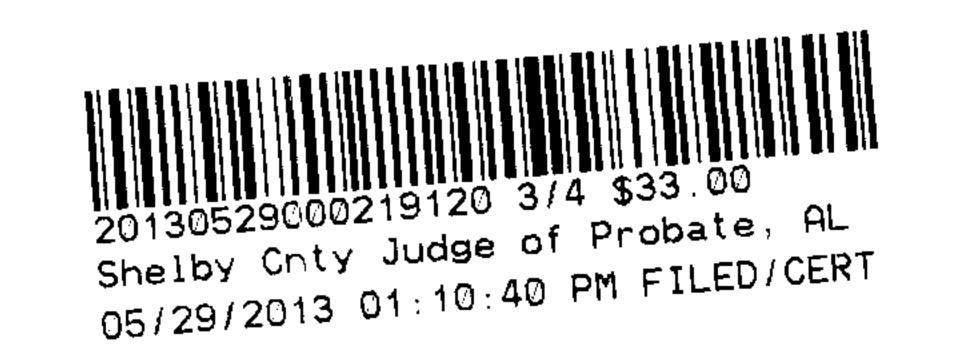


EXHIBIT B

A parcel of land situated in the Southwest ¼ of the Northwest ¼ and the Northwest ¼ of the Southwest ¼ of Section 1, Township 20 South, Range 2 East, Shelby County, Alabama, being more particularly described as follows:

Begin at a found rebar at the Northwest corner of the Northwest ¼ of the Southwest ¼ of said Section 1; thence run North 02 degrees 08 minutes 36 seconds East along the West line of said Southwest ¼ of the Northwest ¼ of said Section 1 for 496.06 feet to a set iron; thence North 85 degrees 26 minutes 48 seconds East for 644.73 feet to a set iron; thence South 00 degrees 50 minutes 51 seconds West for 1266.87 feet to a set iron; thence South 37 degrees 23 minutes 14 seconds West for 323.91 feet to a point on the Northeast right of way line of U.S. Highway #280, having a right of way width of 250 feet; thence North 51 degrees 18 minutes 57 seconds West along said right of way for 600.00 feet to a found nail on the West line of said Northwest ¼ of Southwest ¼ of said Section 1; thence North 02 degrees 08 minutes 36 seconds East along said ¼- ¼ line for 602.61 feet to the point of beginning.

According to the survey of Joseph A. Miller, dated June 8, 2005.

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