When Recorded Return To:
CITI RESIDENTIAL LENDING INC.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Shelby Cnty Judge of Probate, AL 05/29/2013 11:57:18 AM FILED/CERT

Assignor L#: 0128919529 Assignee L#: 0128919529 Investor L#: 0128919529 MIN: 100015001289195298 Effective Date: 12/31/2008

Marshall Cou 2009 Januar Inst Boo 3031891 459	'u 🗀 8	11:()Bam	
RELEASE	GNHENT			3.00
INDEX FEE				5.00
Total Fees - Tim Mitchell	Judge	of Pi	- robate	12.00

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY, WHOSE ADDRESS IS 10801 E. 6TH STREET, RANCHO CUCAMONGA, CA 91730, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') A DELAWARE CORPORATION, ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, PO BOX 2026, FLINT, MI 48501, (ASSIGNEE).

Said Mortgage made by: RAYFIELD MARSHALL AND MARION M. MARSHALL and recorded in Real Property in Mortgage Book 3209, page 58 and/or Doc # of the records in the office of the Judge of Probate of MARSHALL County, Alabama.

Dated: 12/12/2008

CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY

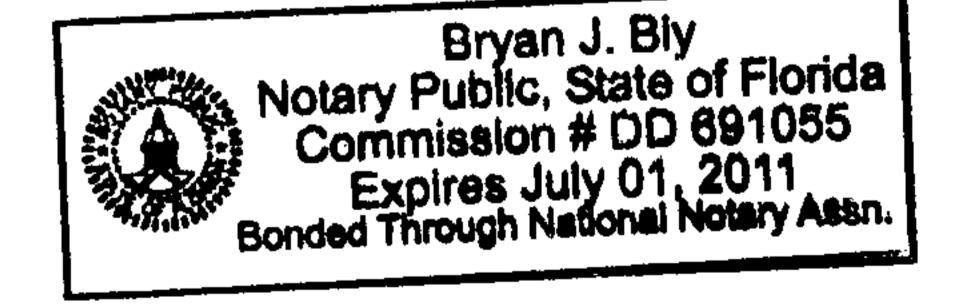
CRYSTAL MOORE
VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

I, BRYAN J. BLY, a notary public in and for said County and State, hereby certify that CRYSTAL MOORE whose name as VICE PRESIDENT of CITI RESIDENTIAL LENDING INC., AS ATTORNEY-IN-FACT FOR AMERIQUEST MORTGAGE COMPANY a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand THIS 12TH DAY OF DECEMBER IN THE YEAR 2008

BRYAN J. BLY Notary Public My commission expires:07/01/294



Document Prepared By: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CRLAS 9204734

12/31 WAMU CJ1999906 MIN 100015001289195298 MERS PHONE 1-888-679-MERS form5/FRMAL1

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