When Recorded Return To: Cenlar FSB C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0029354784

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA **COUNTY OF SHELBY** 

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20070606000263700 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JIM M LOMBAR, AN UNMARRIED PERSON having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on \_5 / /5 /2013 (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT

BANK, ITS SUCCESSORS AND ASSIGNS

**Kimberly Samonte** ASST. SECRETARY

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on \_5/15\_/2013 (MM/DD/YYYY), by Kimberly Samonte as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHPOINT BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Nicole Baldwin Notary Public - State of FLORIDA

Commission expires: 08/05/2016

Nicole Baldwin Notary Public State of Florida My Commission # EE 222285 Expires August 5, 2016

CENRC 20314417 \_@ Q2013 100029500017299151 MERS PHONE 1-888-679-6377 DOCR T1413052108 [C] RCNAL1

\*D0001073680\*

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