


Please return instrument to:

**First Partners Bank
Attn: Wendy Fields
905 Montgomery Hwy
Vestavia Hills, AL 35216**

**PARTIAL RELEASE
FROM
LIEN OF MORTGAGE
(correction from 3/11/10 filing)**


20130528000217660 1/1 \$12.00
Shelby Cnty Judge of Probate: AL
05/28/2013 02:17:14 PM FILED/CERT

**STATE OF ALABAMA
COUNTY OF SHELBY**


For the value received, the undersigned, First Partners Bank, fka SouthCity Bank, does hereby release the particularly described property from lien of that Mortgage, executed by **Silver Creek Development, LLC** to First Partners Bank, fka **SOUTHCITY BANK** recorded in **Document #20091209000452200** on **12/09/2009** in the Probate Office of Shelby County, Alabama.

Lots 346, 347, 348 and 349, according to the Map and Survey of Silver Creek, Sector III, Phase III, as recorded in Map Book 40, Page 17, in the office of the Judge of Probate, Shelby County, Alabama.

But, it is expressly understood and agreed that the release shall in no wise and to no extent whatsoever effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all unpaid notes secured thereby.

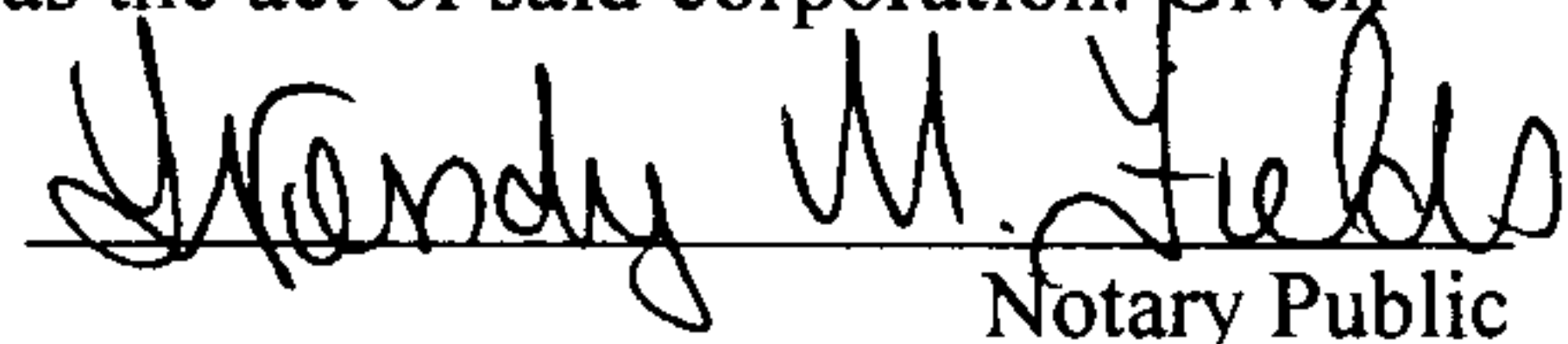
IN TESTIMONY WHEREOF, the undersigned has caused its name to be hereto by its proper officers, who are thereunto duly authorized all on the **23rd day of May, 2013**.

First Partners Bank, fka SOUTHCITY BANK

By: 
Name: David Cullighan
Its: Senior Vice-President, Loan Operations

**STATE OF ALABAMA
COUNTY OF JEFFERSON**

I, the undersigned, a notary public for said county in said state hereby certify that David Cullighan, whose name as Senior Vice-President of First Partners Bank, fka SouthCity Bank is signed to the foregoing instrument and who is known to me acknowledged before me on this day that being informed of the contents of the instrument, he executed the same voluntarily for and as the act of said corporation. Given under my hand and seal this **23rd day of May, 2013**.


Notary Public

Commission Expires: _____

Silver Creek Development, LLC
400013800

**NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 1, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS**