

Recording Requested By:  
U.S. BANK HOME MORTGAGE

20130528000217070 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
05/28/2013 01:09:49 PM FILED/CERT

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: 100027111080190699 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 559394RL1  
Loan#: 6850323689

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **EDWARD R SYPE AND MARY E SYPE HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **AUGUST 24, 2011**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20111107000334740**, in Book No. ---, at Page No. --- on **NOVEMBER 07, 2011**, and Re-Recorded on: **SEPTEMBER 01, 2011** as Instrument No. **20110901000258970**.  
IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SERVICES INC. AS A NOMINEE FOR NATIONAL BANK OF KANSAS CITY, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **MAY 21, 2013**  
**MORTGAGE ELECTRONIC REGISTRATION SERVICES INC. AS A NOMINEE FOR NATIONAL BANK OF KANSAS CITY, ITS SUCCESSORS AND ASSIGNS**

By: [Signature]  
Laurie Castlen, Assistant Secretary

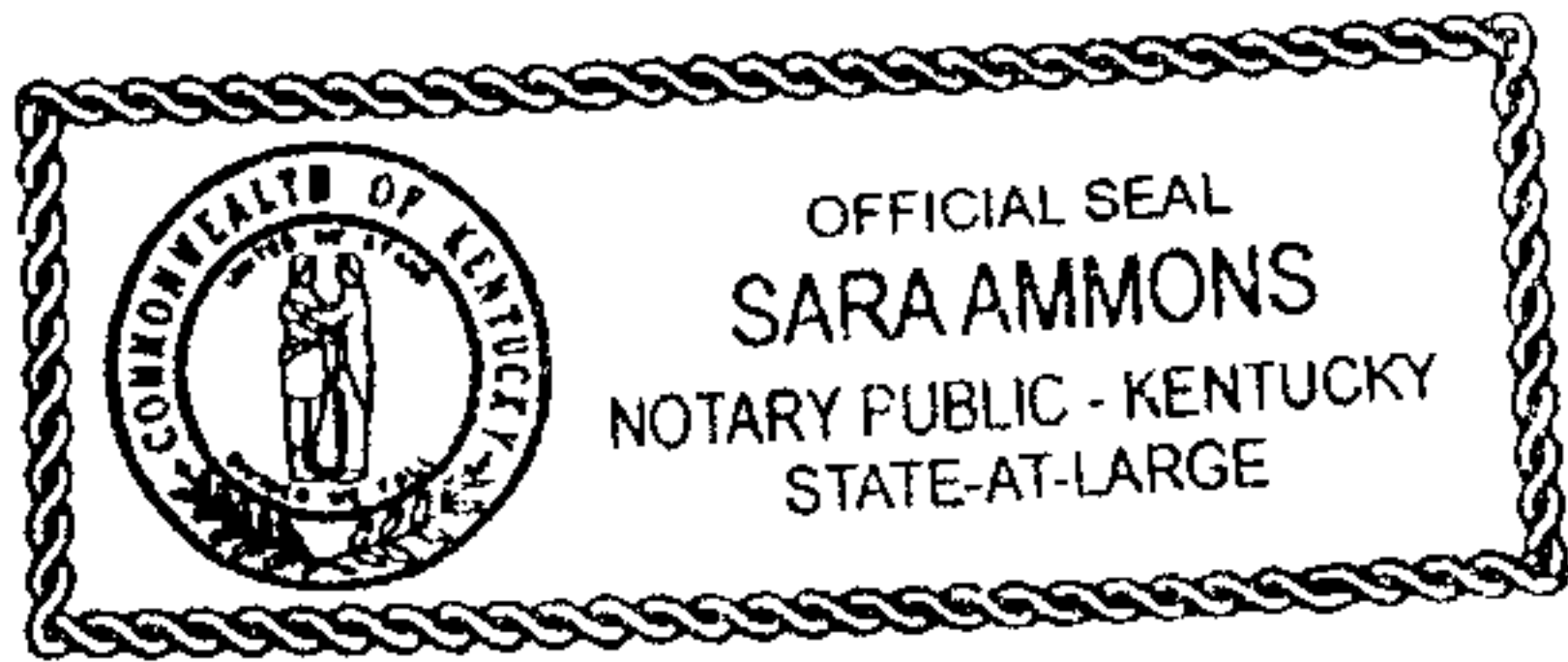
WITNESS:  
[Signature]  
Sheryl Geary

[Signature]  
Mary Frey

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **MAY 21, 2013**, before me the undersigned authority, personally appeared **Laurie Castlen**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SERVICES INC. AS A NOMINEE FOR NATIONAL BANK OF KANSAS CITY, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.  
[Signature]  
Notary Public: **Sara Ammons**  
My Commission Expires: **12/11/2016**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, MICHELLE HAYS - US BANK