

Recording Requested By:
Bank of America
Prepared By:
Veronica Coria

101 S. Marengo Ave.
Pasadena, CA 91101
When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823

DocID# 20613319812364009

Property Address:

1151 Eagle Dr

Maylene, AL 35114-5850 ALO-AM 24915279 5/7/2013 GT0430E

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto GREEN TREE SERVICING LLC whose address is 7360 S. KYRENE ROAD, TEMPE, AZ 85283 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

Bank of America, N.A.

(Seal)

NOMINEE FOR AMERICA'S WHOLESALE LENDER

Original Borrower(s):

PATRICIA A SMITH, A SINGLE WOMAN

Date of Mortgage:

3/13/2006 \$150,150.00

Original Loan Amount:

Recorded in Shelby County, AL on: 4/7/2006, mortgage book N/A, page N/A and instrument number

20060407000161310

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAY 0 8 2013

By: Scelle Sandra Cole Assistant Vice President

State of California County of Los Macles On MAY 0 8 2013 Monette L. Stevenson before me, Notary Public, personally Sandra Cole , who proved to me on the basis of satisfactory evidence to be appeared the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. MONETTE L. STEVENSON Commission # 1956374 WITNESS my hand and official seal. Notary Public - California Los Angeles County My Comm. Expires Oct 14, 2015

Notary Public: Monette L. Stevenson

My Commission Expires: October 14, 2015