

State of Alabama		Space Above This Line for Recording Data		
This instrument was prepared by:	Bryant Bank Cathy Isbell			
	234 Goodwin Crest Driv	e. Suite 500		
	Homewood, Alabama 3	·		
	RELEA	SE OF MOR	IGAGE	
Bryant Bank				is organized and existing
under the laws of Alabama	i	-	certain Mortgage mad	de and executed by
David G. Reeves and Janet Roch	ette Reeves, husband ar	nd wife		
16205 Hwy 42				: :::::::::::::::::::::::::::::::
Shelby, AL 35143				as Mortgagor, and
Bryant Bank			as Mortgagee on	2/27/2008
to secure the debt or other obligation	on in the amount of		· · · · · · · · · · · · · · · · · · ·	150,000.00
certifies that the Mortgage has bee	n fully paid, satisfied or oth	nerwise discharged.	The Mortgage was r	recorded on
in the Judge of Probate		for	Shelby	County, Alabama
and is indexed as INST # 200803	313000104600			
and legally described as:				
See attached Ex	hibit "A".			
LENDER:				
Syna Jame		(Seal)		
		_		
(Witness)				
(Witness)	<u>. </u>	-		page 1 of 2

ACKNOWLEDGEMENT

(Lender Acknowledgement)

State of Alabama		County of Shelby ss., a Notary Public, in and for said				
I, Hollie Rickett Sadberry County in said State, hereby certify that	Denis	e Clements				
whose name(s) as Vice President						
of Bryant Bank	, a	Banking Institution	is/are signed to the foregoing			
instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she/they, in his/her/their capacity as such voluntarily on the day the same bears date. Given under my hand this the						
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My commission expired: SADBERRY
Notary Public
State of Alabama
MY COMMISSION EXPIRES: DEC 19, 2016

Notary Public

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EXHIBIT A

Commence at the Northeast corner of Section 23, Township 22 South, Range 1 East; thence run Westerly along the North boundary of said Section for 1337.03 feet (according to a survey of H. Joe Mullins, Registered Land Surveyor #12709, of "Shelby Parcel 28 C. Benson" for Gulf States Paper Corp.) to the point of beginning, being a rail found in place; thence continue along the last described course for 198.00 feet; thence turn an angle of 90 degrees to the right and run 175.00 feet; thence turn an angle of 90 degrees to the left and run 175.00 feet to a point on the North line of said Section 23; thence turn an angle of 0 degrees 02 minutes to the right and run 511.12 feet to a point on the North right of way line of County Highway No. 42; thence turn an angle of 101 degrees 11 minutes to the left and run along said right of way 477.06 feet; thence turn an angle of 78 degrees 49 minutes to the left and run 418.87 feet to the point of beginning. Said parcel is lying in the NW ¼ of the NE ¼, Section 23, Township 22 South, Range 1 East, and the SW ¼ of the SE ¼, Section 14, Township 22 South, Range 1 East. Being situated in Shelby County, Alabama.

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Shelby Cnty Judge of Probate, AL 05/24/2013 01:46:22 PM FILED/CERT