### This Instrument Prepared By:

C. Ryan Sparks, Attorney 2635 Valleydale Road, Suite 200 Birmingham, Alabama 35244 DIRECT: 205-215-8433

#### Send Tax Notice To Grantees Address:

Antonio Matos 5918 Forest Lakes Cove Sterrett, Alabama 35147

### WARRANTY DEED

# STATE OF ALABAMA COUNTY OF SHELBY

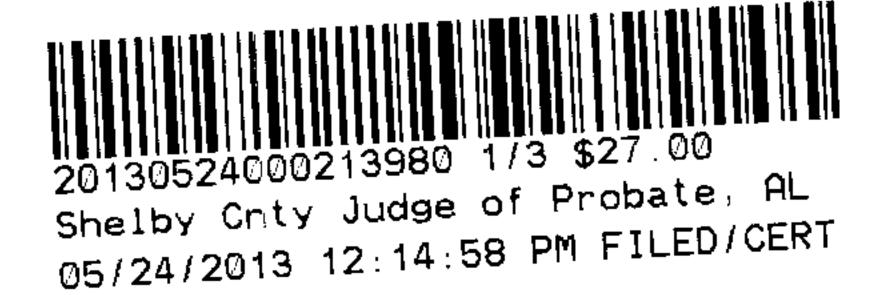
#### KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of **ONE HUNDRED SIXTY FIVE THOUSAND AND N0/100** (\$165,000.00) **DOLLARS**, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR <u>CHRIS JOHNSON</u>, II and <u>BETH JOHNSON</u>, husband and wife, (herein referred to as "Grantors"), in hand paid by the Grantee herein, the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the GRANTEE, <u>ANTONIO MATOS</u>, (herein referred to as "Grantee"), Grantee's heirs and assigns, all of the Grantor's interest in the following-described Real Estate situated in, <u>SHELBY COUNTY</u>, <u>ALABAMA</u>, to wit:

Lot 443, according to the Survey of Forest Lakes as recorded in Map Book 34, Page 122 A, B & C in the Probate Office of Shelby County, Alabama.

#### Subject to:

- 1. General and special taxes or assessments for the year 2013 and subsequent years not yet due and payable.
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantor.
- 4. Any applicable zoning ordinances.
- 5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
- 6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 34, Page 122 A, B and C.
- 7. Easement to Alabama Power Company recorded in Book 126, at Page 191; Book 126 at Page 323 and Book 236 at Page 829.
- 8. Title to all minerals, oil and gas within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, as reserved in Book 53, Page 262 and Deed Book 331, Page 262.
- 9. Easements to Shelby County recorded in Instrument No. 1993-03955; Instrument No. 1993-03961; Instrument No. 1993-03964; Instrument No. 1993-03965; & Instrument No. 1993-03966.
- 10. Easement recorded in Book 20050204000058230.



Shelby County, AL 05/24/2013 State of Alabama Deed Tax:\$9.00 **TO HAVE AND TO HOLD,** the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantee, Grantee's heirs and assigns forever.

AND SAID GRANTOR, for said GRANTORS, GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of SHELBY COUNTY; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set Grantors' hands and seals on this day of May 21, 2013.

**GRANTORS**:

Chris Johnson, II

Beth Johnson

## STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Chris Johnson, II and Beth Johnson, whose names are each signed to the above and foregoing conveyance, and who are each known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Chris Johnson, II and Beth Johnson each executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, the said Grantors have hereunto set Grantors' hands and seals on

this day of May 21, 2013.

C. Ryan Sparks, Notary Public

Affix Seal Here

My Commission Expires: December 14, 2018

20130524000213980 2/3 \$27.00 Shelby Cnty Judge of Probate, AL

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## Real Estate Sales Validation Form

This	Document must be filed in acc	ordance with Code of Alabama 1	- A
Grantor's Name Mailing Address	Chris Johnson II 5918 Funs Lekes Stein of At 35747	Cove Mailing Address	
Property Address	59/0 Forest Cake Sterret AL 3514.	Total Purchase Price	\$ /65,000 \$
evidence: (check o Bill of Sale Sales Contrac Closing Stater	ne) (Recordation of docun	this form can be verified in the nentary evidence is not required.  Appraisal Other	he following documentary
above, the filing of this form is not required.			
to property and the	ir current mailing address.  Id mailing address - provide	Instructions the name of the person or p the name of the person or p	
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the	date on which interest to the	e property was conveyed.	
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
conveyed by the in		This may be evidenced by a	y, both real and personal, being an appraisal conducted by a
excluding current uresponsibility of val	se valuation, of the property		
accurate. I further ι		atements claimed on this for	ed in this document is true and may result in the imposition
Date		Print C Myns	SPARCI
Unattested	•	Sign	
20130524000213980 3/3 \$2 Shelby Cnty Judge of Pro	/erified by) 7.00 pate, AL		ee/Owner Agent) circle one Form RT-1

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