

05/22/2013 01:55:00 PM FILED/CERT

LENDER LOAN # 5600491 FNMA LOAN # 1682297202

Prepared By: Connie Hendrix, First Financial Bank, P.O. Box 340, Bessemer, Al 35020, 205-428-8472

## ASSIGNMENT OF MORTGAGE

For value received, FIRST FINANCIAL BANK (herein "Assignor") whose address is 1630 4 TH Avenue North, Bessemer, AL 35020, does hereby grant, sell, assign, transfer and convey, unto CIMARRON MORTGAGE COMPANY, (herein "Assignee"), a Mississippi corporation, its successors and assigns, whose address is 6311 Ridgewood Road, Suite W400, Jackson, Mississippi 39211, a certain Mortgage dated September 22<sup>nd</sup>, 1999, made and executed by JAMES HUNTER HAMMICK AND CANDICE L. HAMMICK, Husband and wife, to and in favor of First Financial Bank, Beneficiary, and given to secure payment of \$216,960.00, which Mortgage is of record in Instrument 1999/41801 of the Records of Shelby County, Alabama, together with the note and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage May 17, 2013.

BY:

Name/Title: Neil Walker, Senior Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State, who resides in Jefferson County, Alabama, hereby certify that Neil Walker of First Financial Bank, an Alabama banking corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that he/she is Senior Vice President, and being informed of the contents of the foregoing instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, this date, May 17, 2013.

**Notary:** 

Commission Expires: 01-08-2016

Recording Requested By/Return To: Cimarron Mortgage Company Attn: Chris Beauchamp P.O. Box 12830 Jackson, MS 39236-2830

(NOTARY SEAL)

I, Connie N. Hendrix, affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

PUBLIC