## Form 668 (Z)

11874

Department of the Treasury - Internal Revenue Service

Certificate of Release of Federal Tax Lien

| (Rev. 10-2000)   |                        | Ceitilicate                                  | OI REIEASE U                               | i feuera                              | I I AX LIT              |  |  |  |
|--|------------------------|--|--|---------------------------------------|-------------------------|--|--|--|
| Area:  | TECC/CETE EMDIC        | S/SELF EMPLOYED AREA #5                      |  |                                       | For Us                  | e by Recording Office  |  |  |
| Lien Unit Phone: (800) 913-60                          |                        |  | 920324613                                  |                                       |                         |  |  |  |
| I certify that the                                     | he following-named to  | axpayer, under the                           | requirements of sect                       | ion 6325 (a)                          | •                       |  |  |  |
|  |                        |  | es listed below and a ction 6321 for these | •                                     |                         |  |  |  |
|  | •                      | <u>-</u>                                     | the office where th                        |                                       |                         |  |  |  |
|  | ue tax lien was filed  | · · · · · · · · · · · · · · · · · · ·        | ruary 12                                   |                                       |                         |  |  |  |
| these taxes a  | <del>-</del>           | ote the books to s                           | show the release of                        | this lien for                         |                         |  |  |  |
| Name of Taxp   |                        | - <u>-</u>                                   |  | н .                                   |                         |  |  |  |
| AUSTIN BLAKE HUGHES                                    |                        |  |  |                                       |                         |  |  |  |
|  |                        |  |  |                                       |                         |  |  |  |
| Residence 2209 HIGHWAY 61<br>COLUMBIANA, AL 35051-5254 |                        |  |  |                                       | 2013052200<br>Shelby Cn | 10209660 1/1 3.00<br>ty Judge of Probate, AL<br>3 10:48:41 AM FILED/CERT |  |  |
|  |                        |  |  |                                       | 05/22/201               | 3 10:40.47   |  |  |
|  | COURT                  | _  | INFORMATION:                               |                                       |                         |  |  |  |
| ,  | ige UCC No.<br>i/a n/a | Serial No<br>130212000                       |  |                                       |                         |  |  |  |
| 11/ Ct 11  | Tax Period             | 130212000                                    | Date of                                    | Inct                                  | Day for                 | Unpaid Balance   |  |  |
| Kind of Tax  |                        | Identifying Nu                               |  |                                       | Day for efiling         | of Assessment  |  |  |
| (a)<br>1040  | <b>(b)</b> 12/31/2007  | (c)<br>XXX-XX-17                             | 37 04/12/20                                | 10 05/1                               | <b>(e)</b><br>12/2020   | (f)<br>684.20  |  |  |
| 1040   | 12/31/2007             | XXX-XX-17                                    |  | 1 .                                   | 12/2020                 | 599.87   |  |  |
|  | • •                    |  | 37 04/05/20                                | · · · · · · · · · · · · · · · · · · · | •                       | 385.00   |  |  |
| ****   | *****                  | ****   | ****                                       | * * * * * * * *                       | ****                    | *****  |  |  |
|  |                        |  |  | <u>.</u>                              |                         |  |  |  |
|  |                        |  |  |                                       |                         |  |  |  |
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|  |                        |  |  |                                       |                         |  |  |  |
|  |                        |  |  |                                       |                         |  |  |  |
| Place of Filing  |                        | <u>                                     </u> |  | 1                                     |                         |  |  |  |
| Judge of Probate                                       |                        |  |  |                                       |                         |  |  |  |
| Shelby County<br>Columbiana, AL 35051                  |                        |  |  |                                       |                         | \$ 1669.07   |  |  |
|  | COLUI                  | Diana, An                                    | J J J J L                                  | · ·                                   |                         |  |  |  |
|  |                        |  | NIN CHINTET II                             | TTINT                                 |                         |  |  |  |
| This notice wa   | as prepared and sig    | gned at                                      | NASHVILLE,                                 |                                       |                         | , on this,   |  |  |
|  |                        |  |  |                                       |                         |  |  |  |
| the08t   | h day of May           |  | <u>3</u> .                                 |                                       |                         |  |  |  |
|  |                        |  | ,  |                                       |                         | · · · · · · · · · · · · · · · · · · ·                                    |  |  |
| Signature  | 7/000                  |  | Title<br>Operat                            | ions Ma                               | nager.                  |  |  |  |
|  |                        |  | Centra                                     | lized C                               | ase Proc                | essing-Lien Unit   |  |  |