

20130521000208990 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
05/21/2013 03:15:03 PM FILED/CERT

This Instrument Prepared By:  
HOMESERVICES LENDING, LLC

435 FORD ROAD,, ST LOUIS  
PARK, MN 554260000

### ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

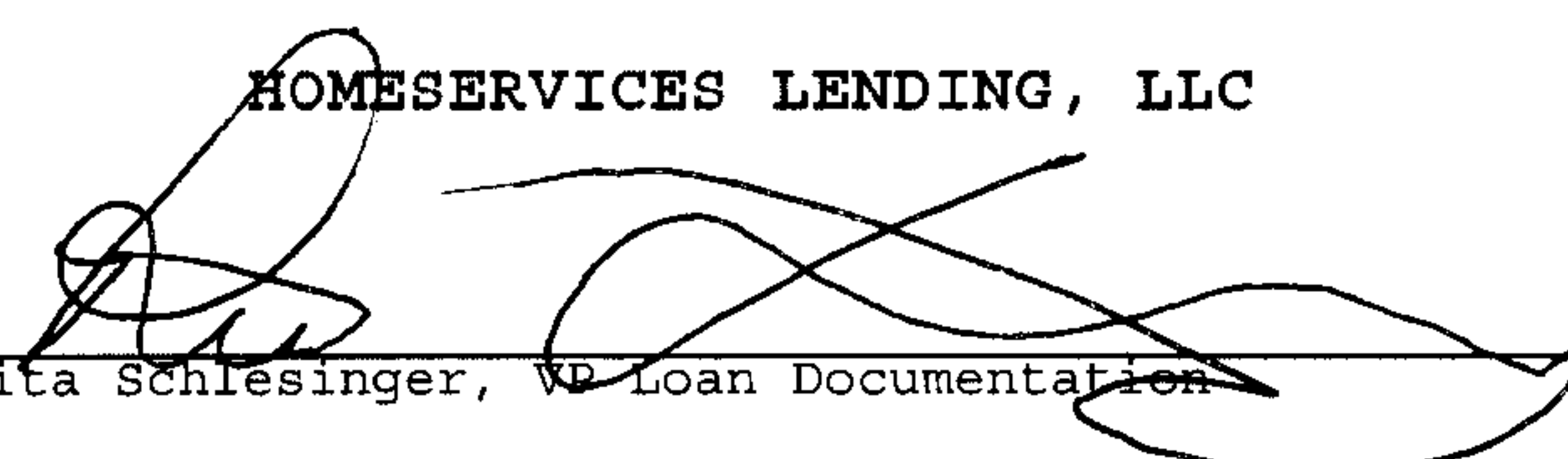
WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
HOMESERVICES LENDING, LLC

hereby sells,  
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as  
LOT 72, ACCORDING TO THE SURVEY OF SUMMERCHASE PHASE I, AS  
RECORDED IN MAP BOOK 23, PAGE 7, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA

from FERNANDO GARFIAS SR, A MARRIED PERSON AND MARIA G VALENCIA RAMIRAZ, HIS WIFE

dated MAY 03, 2013, of record in Instrument No. 20130510000194480  
in the Office of the Probate Judge of SHELBY County, Alabama, to  
Wells Fargo Bank, N.A., P.O. Box 5137, Des Moines, IA 50306-5137

(hereafter referred to as "Assignee")  
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being  
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this  
3RD day of MAY, 2013

HOMESERVICES LENDING, LLC  
  
Rita Schlesinger, VP Loan Documentation

State of Minnesota  
County of Hennepin  
I,

, a Notary Public in and for said County in said State, hereby certify that

Rita Schlesinger  
whose name as VP Loan Documentation of the

HomeServices Lending, LLC, a LIMITED LIABILITY COMPANY  
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being  
informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same  
voluntarily for and as the act of said LIMITED LIABILITY COMPANY  
Given under my hand this the 3RD day of MAY, 2013

0357751635  
Alabama Assignment of Mortgage  
with Acknowledgment  
NMFL #0648 (ALAS) Rev. 08/12  
VMP-995W(AL) (C41 2)  
VMP Mortgage Solutions, Inc. (800)521-7291

12/04

