

STATE OF ALABAMA )

SHELBY COUNTY )

20130521000208940 1/6 \$27.00  
Shelby Cnty Judge of Probate, AL  
05/21/2013 02:26:32 PM FILED/CERT

## PARTIAL RELEASE OF LAND FROM MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT **Toni Calma** ("Mortgagee") is the owner and holder or record of that certain mortgage executed by **Wilsonville Baptist Church** ("Mortgagor"). Said mortgage was executed on **August 4, 2006** and recorded with the Shelby County, Alabama, Judge of Probate Office on **August 11, 2006** and in **Book: 1996 Page:22599**.

NOW, Mortgagee does hereby release, remise, convey, and quit claim onto Mortgagor and their heirs and assigns from the lien, operation and effect of said mortgage on that part of the property described as follows:

A part of the SE ¼ of NE ¼, Section 1, Township 21 South, Range 1 East, and a part of the SW ¼ of NW ¼, Section 6, Township 21 South, Range 2 East, identified as Tract No. 5 on Project No STPBH 0025(507) in Shelby County, Alabama and being more fully described as follows:

### Parcel 1 of 2:

Commencing at the northwest corner of section 6, township 21 south, range 2 east being a gun barrel found in place, thence proceed in an easterly direction along the north boundary of said section 6 for a distance of 1374.19 feet, more or less, to a point on the centerline of project STPBH-0025(507) at station 42+64.56;

Thence proceed southwesterly along the centerline of said project for a distance of 174.88 feet to a point on the centerline of project located at P.C. Station 41+31.25;

Thence proceed southwesterly along the centerline of said project for a distance of 2246.46 feet to a point on the centerline of project located at P.T. Station 18+84.63;

Thence proceed southwesterly along the centerline of said project for a distance of 339.21 feet to a point on the centerline of project located at station 15+45.38;

Thence turn a deflection angle 90 degrees right and proceed in a northwesterly direction for a distance of 75.00 feet, more or less, to a point (existing iron pin found) on the present R/W line of County Road 61, which is located to the right of station 15+45.38, which is the point of BEGINNING;

Thence N 69°46'36" W and along the present R/W line of SR 25 a distance of 29.31 feet to a point (existing iron pin found) on the present R/W line of County Road 61;



Thence N 15°4'57" W and along the present R/W line of County Road 61 a distance of 22.26 feet to a point on the present R/W line of County Road 61 (said point offset 120.00 feet, more or less and perpendicular to the centerline of project at station 15+30.72);

Thence N 59°40'12" E and along the required R/W line a distance of 18.56 feet to a point on the required R/W line (said point offset 120.00 feet, and perpendicular to the centerline of project at station 15+53.00);

Thence S 22°40'46" E and along the required R/W line a distance of 45.47 feet to the point and place of BEGINNING, containing 0.02 acres, more or less;

**Parcel 2 of 2:**

Commencing at the northwest corner of section 6, township 21 south, range 2 east being a gun barrel found in place, thence proceed in a easterly direction along the north boundary of said section 6 for a distance of 1374.19 feet, more or less, to a point on the centerline of project STPBH-0025(507) at station 42+64.56;

Thence proceed southwesterly along the centerline of said project for a distance of 174.88 feet to a point on the centerline of project located at P.C. Station 41+31.25;

Thence proceed southwesterly along the centerline of said project for a distance of 2246.46 feet to a point on the centerline of project located at P.T. Station 18+84.63;

Thence proceed southwesterly along the centerline of said project for a distance of 306.13 feet to a point on the centerline of project located at station 15+78.50;

Thence turn a deflection angle 90 degrees right and proceed in an northwesterly direction for a distance of 33.51 feet, more or less, to a point (existing iron pin found) on the present R/W line of SR 25, which is located to the right of station 15+78.50, which is the point of BEGINNING;

Thence N 69°45'2" W and along the present R/W line of County Road 61 a distance of 24.39 feet to a point on the present R/W line of County Road 61 (said point offset 55.00 feet, more or less, and perpendicular to the centerline of project at station 15+62.92;

Thence N 57°41'53" E and along the required R/W line a distance of 80.35 feet to a point on the required R/W line (said point offset 50.00 feet and perpendicular to the centerline of project at station 16+50.00);

Thence N 46°8'20" E and along the required R/W line a distance of 92.45 feet to a point on the required R/W line (said point offset 50.00 feet and perpendicular to the centerline of project at station 17+50.00);

Thence N 36°6'24" E and along the required R/W line a distance of 67.50 feet to a point on the grantor's property line (said line between a point that is offset 50.00 feet and perpendicular to centerline of project at station 17+50.00 and a point that is offset 50.00 feet and perpendicular to centerline of project at P.T. station 18+84.63);

Thence S 82°44'27" E and along the grantor's property line a distance of 22.52 feet to a point (2" rebar found) on the present R/W line of SR 25 ;

Thence following the curvature thereof an arc distance of 242.96 feet and along the present R/W line of SR 25 (said arc having a chord bearing of S 46°7'18" W, a clockwise direction, a chord distance of 241.13 feet and a radius of 570.11 feet); to the point and place of BEGINNING, containing 0.10 acres, more or less;





The right of way hereby granted is more particularly located and described as follows, to-wit:  
And as shown on the right of way map of Project No. STPBH 0025 (507) of record in the Alabama  
Department of Transportation, a copy of which is also deposited in the Office of the Judge  
Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as  
shown on the property plat attached hereto and made a part of:

As to all other described and conveyed land in said mortgage, the lien shall remain  
in full force and effect, unaffected by this release. This release is given for the  
purpose of enabling Mortgagor to make a valid conveyance of said land free and  
clear of lien of said mortgage to the State of Alabama.

In witness whereof, I set my hand and seal this 10<sup>th</sup> day of December, 20 12.

Toni Calma

Toni Calma  
(Signature)

By: \_\_\_\_\_

Its \_\_\_\_\_  
(Please print name and title)

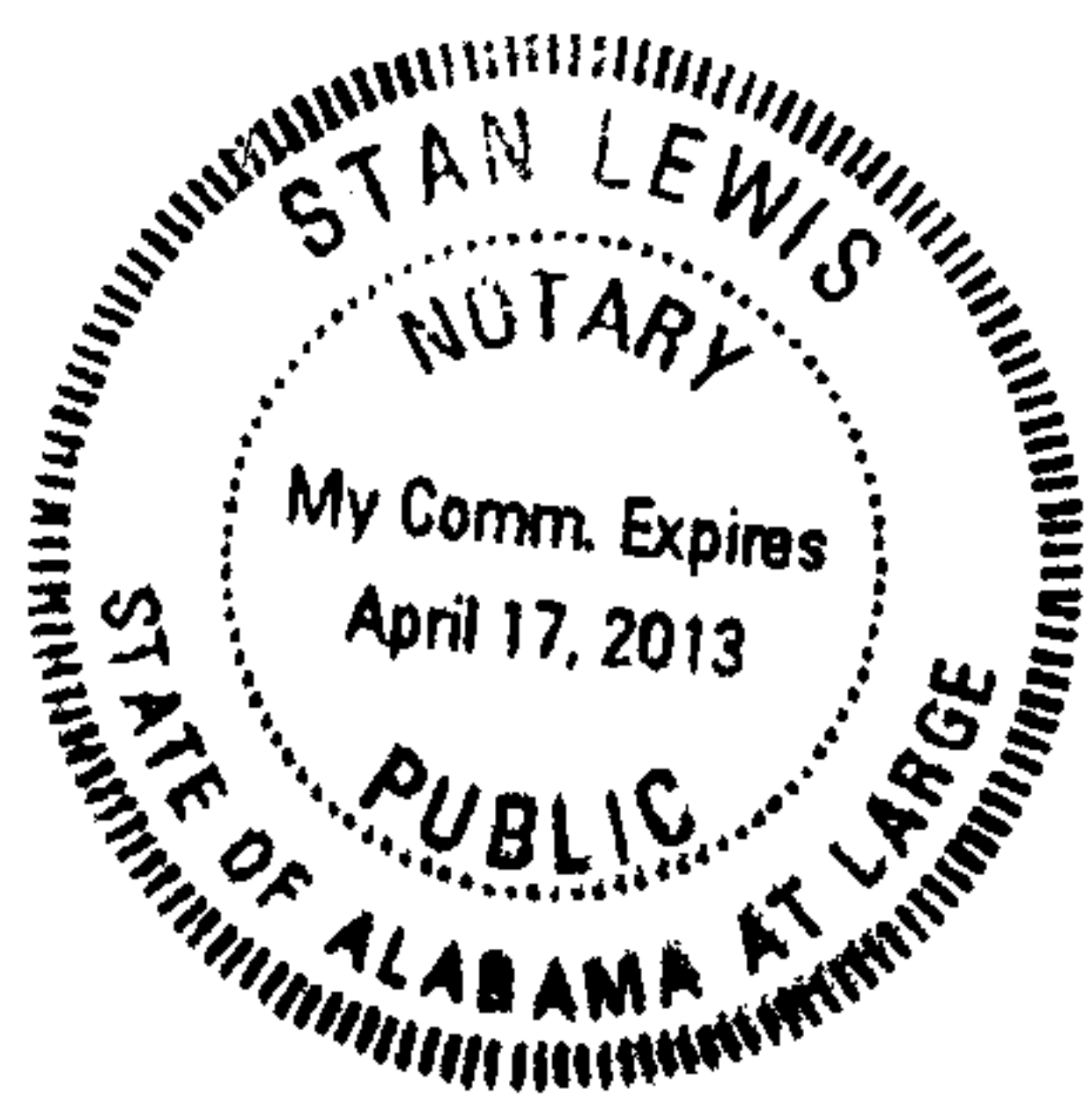
#### ACKNOWLEDGMENT FOR CORPORATION

STATE OF ALABAMA )

COUNTY OF Shelby )

I, the undersigned authority, a Notary Public, in and for said County, in said  
State, hereby certify that TONI CALMA, whose name as  
\_\_\_\_\_ (title) of Company, a corporation, is signed to the  
foregoing conveyance, and who is known to me, acknowledged before me on this  
day that, being informed of the contents of this conveyance, \_\_\_\_\_, as such  
officer and with full authority, executed the same voluntarily for and as the act of  
said corporation.

Given under my hand and official seal, this the 10<sup>th</sup> day of December, 2012.

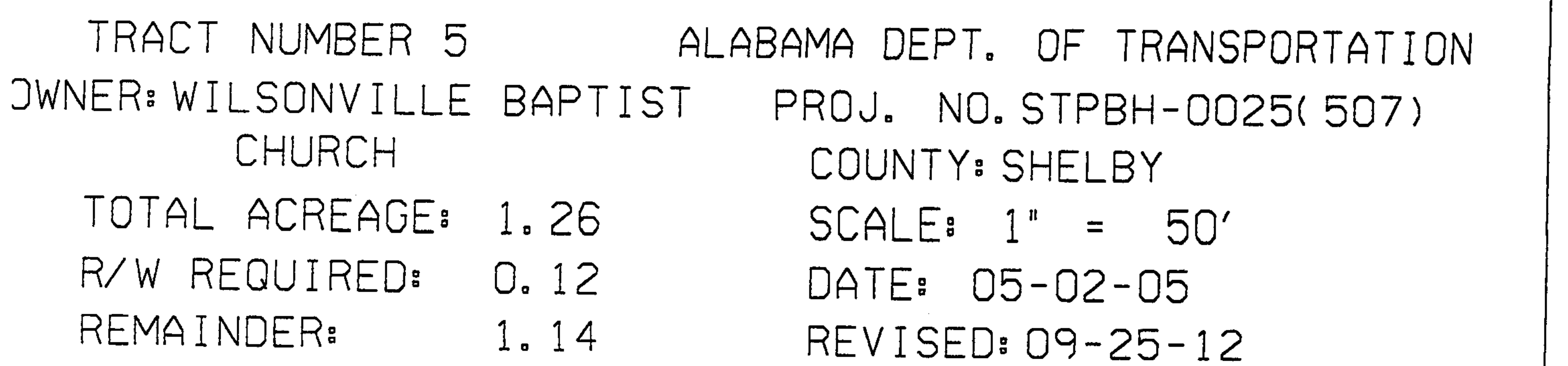
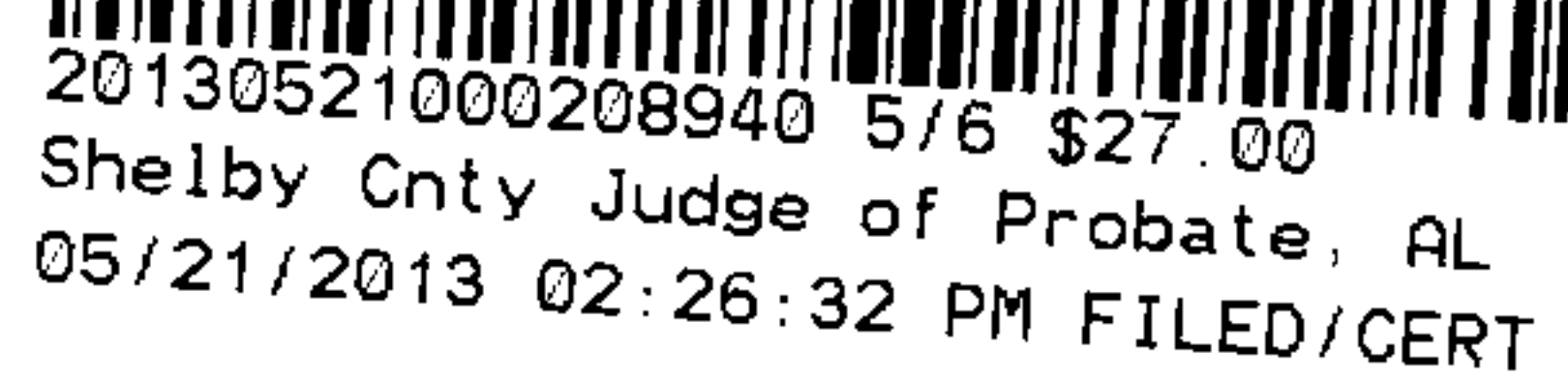


[Signature]  
Notary Public

My Commission Expires: 4/17/2013



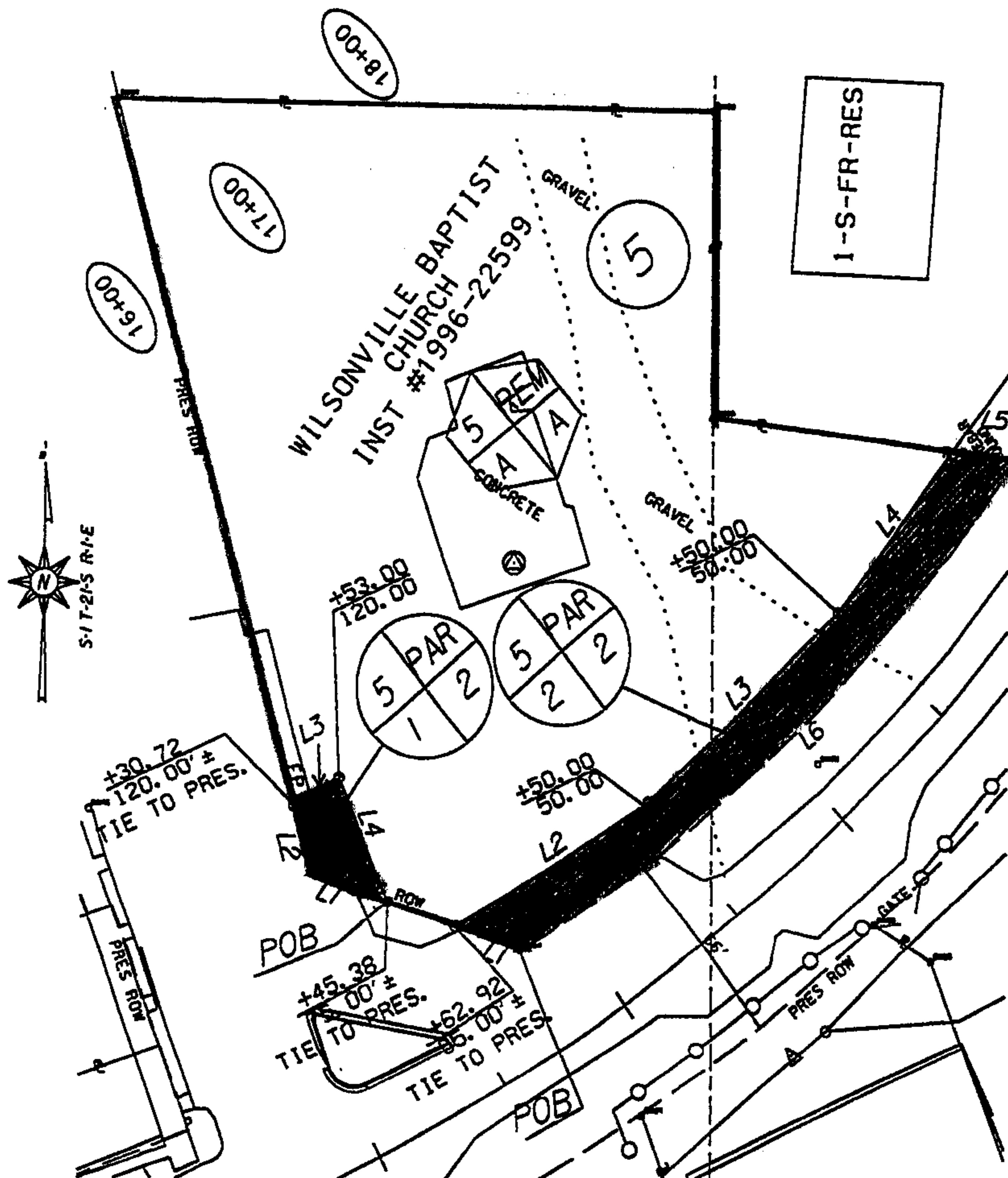
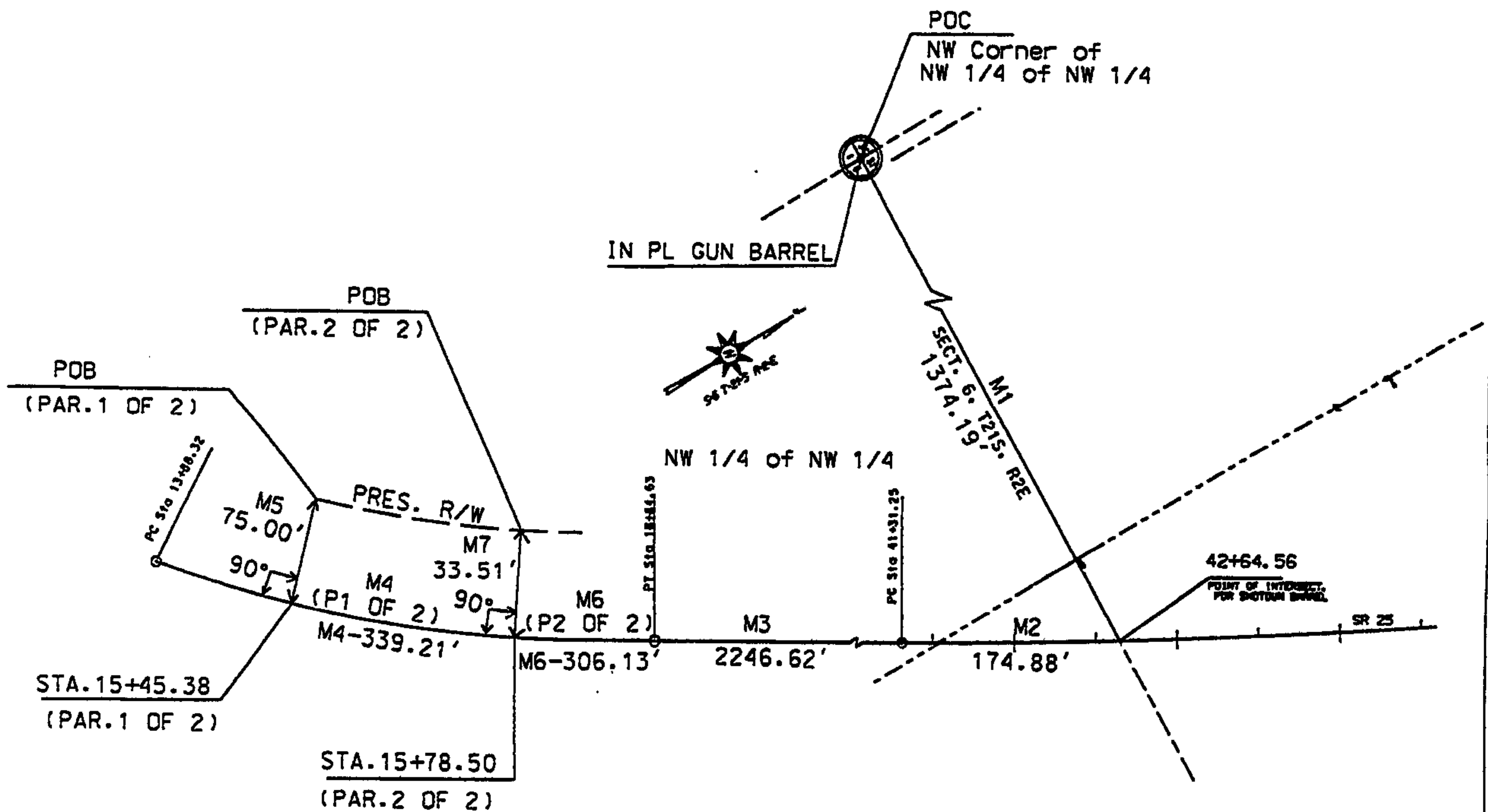
~~SEC. 1 T-20-S, R-1-I~~  
~~SEC. 6 T-20-S, R-2-I~~





TRACT 5, PAR 1 OF 2 AREA - 0.02 AC.				
COURSE	BEARING	DISTANCE	RADIUS	DIR
M1	---	1374.19'		
M2	---	174.88'		
M3	---	2246.62'		
M4	---	339.21'		
M5	---	75.00'		
L1	N 69° 46' 36" W	29.31'		
L2	N 15° 04' 57" W	22.26'		
L3	N 59° 40' 12" E	18.56'		
L4	S 22° 40' 46" E	45.47'		

TRACT 5, PAR 2 OF 2 AREA - 0.10 AC.				
COURSE	BEARING	DISTANCE	RADIUS	DIR
M1	---	1374.19'		
M2	---	174.88'		
M3	---	2246.62'		
M6	---	306.13'		
M7	---	33.51'		
L1	N 69° 45' 02" W	24.39'		
L2	N 57° 41' 53" E	80.35'		
L3	N 46° 08' 20" E	92.45'		
L4	N 36° 06' 24" E	67.50'		
L5	S 82° 44' 27" E	22.52'		
L6	S 46° 07' 18" W	241.13'	570.11'	CW



SHEET 2 OF 2

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TRACT NUMBER 5  
OWNER: WILSONVILLE BAPTIST  
CHURCH

TOTAL ACREAGE: 1.26  
R/W REQUIRED: 0.12  
REMAINDER: 1.14

ALABAMA DEPT. OF TRANSPORTATION  
PROJ. NO. STPBH-0025( 507)  
COUNTY: SHELBY  
SCALE: N/A  
DATE: 09-25-12  
REVISED: