


FULL SATISFACTION OF RECORDED LIEN

Mtg Date: JUNE 3, 1999
Property Address: \$102 GROVE HILL DRIVE – MONTEVALLO AL
Original Loan amount: \$145,800 increased to \$147,172.60


20130520000206940 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
05/20/2013 12:36:48 PM FILED/CERT

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by

MICHAEL T. MORRIS, an unmarried man

Which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in

Instrument Number 1999-28385 and re-recorded in 19999-33493

And the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 15TH day of May 2013

MUTUAL SAVINGS CREDIT UNION

BY: 

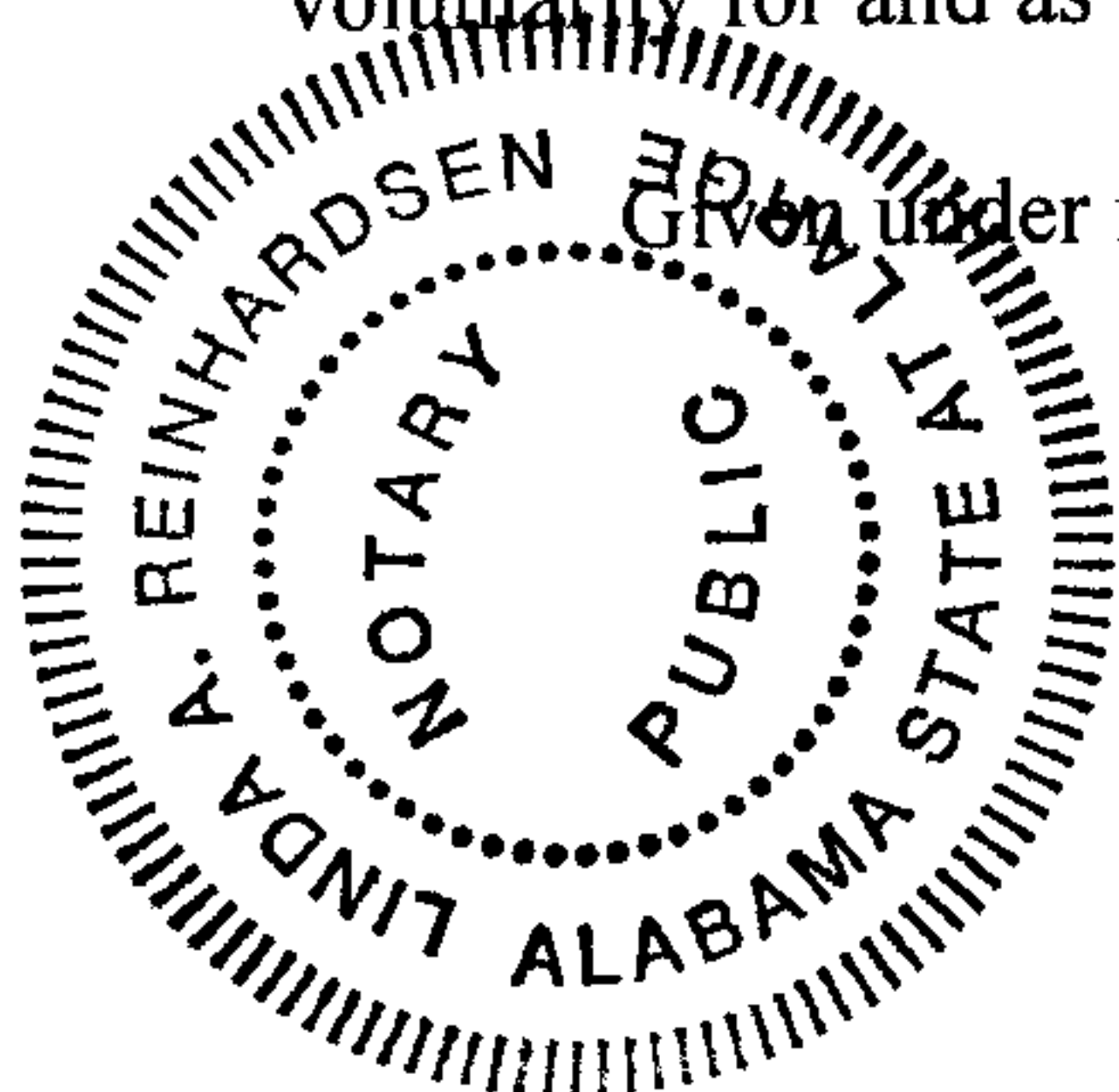
Jeff Graham - AS: VP of Lending Services

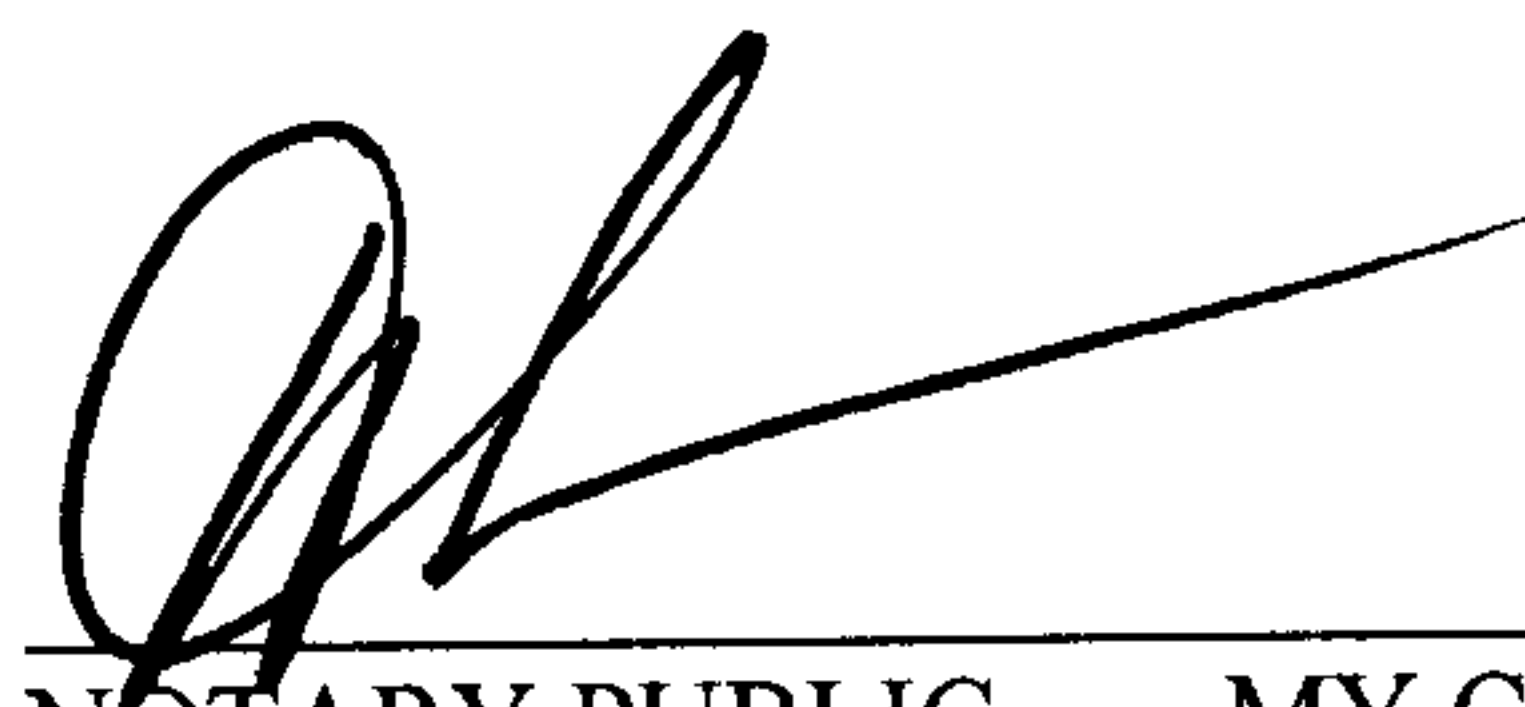
STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 15^h day of May 2013.





NOTARY PUBLIC - MY COMMISSION EXPIRES:

8-18-2016

THIS INSTRUMENT WAS PREPARED BY: Linda Reinhardsen
MUTUAL SAVINGS CREDIT UNION - POST OFFICE BOX 362045 - HOOVER, ALABAMA 35236