

THIS INSTRUMENT WAS PREPARED BY:

W.N. Holmes

Address: 600 North 18th Street

Birmingham, Alabama 35291-1135

When Recorded Return To:

Indecorm Global Services

2925 Country Drive

St. Paul, MN 55117

78081644-2

STATE OF ALABAMA

SHELBY COUNTY

SUBORDINATION OF RECORDED FINANCING STATEMENT

②57543719-198 5864

Alabama Power Company, a corporation, for good and valuable consideration, does hereby acknowledge and agree that its lien and security interest evidenced and secured by that certain UCC1 financing statement bearing file instrument no. 20101029000362650 showing the "Debtor," **Chad and Lauren McBride** (whether one or more) recorded in the office of the Judge of Probate of **Shelby County**, Alabama (the "Financing Statement"), shall be and hereby is subordinate in right of priority to the lien of that certain mortgage from the Debtor to **Mortgage Electronic Registration Systems Inc., as a nominee for Quicken Loans** (the Mortgagee"), recorded in the office of the Judge of Probate of **Shelby County**, Alabama at 2013, Book * Page (the "Mortgage"); provided, however, that such subordination shall be effective only to the extent that **\$151,750.00** which are expended by the Mortgagee to protect or enforce Mortgagee's rights under the Mortgage with respect to the Loan (the "Superior Indebtedness"). As used herein, the term "Superior Indebtedness" shall be deemed to include any extensions, renewals, modifications and replacements of the Superior Indebtedness and any substitutions therefore; provided, however, that the term "Superior Indebtedness" shall not include any increases in the principal amount of the Loan. Alabama Power Company's lien and security interest evidenced and secured by the Financing Statement shall be superior in right of priority to the lien of the Mortgage to the extent that the Mortgage secures any indebtedness of the Debtor to the Mortgagee other than the Superior Indebtedness. * 20130520000206750

Notwithstanding anything expressed or implied herein, Alabama Power Company does not in any way release, waive or subordinate the debt relating to or secured by the Financing Statement, or any portion thereof or payments thereon.

The provisions of this Subordination Agreement are solely for the benefit of Alabama Power Company and the Mortgagee, and shall not be deemed to modify any of the agreements executed or delivered in connection with the Financing Statement or the Mortgage or to waive any of the rights of Alabama Power Company or the Mortgagee, as the case may be, thereunder as against the Debtor, nor shall it constitute or give rise to any defense, right of offset or counterclaim by the Debtor.

IN WITNESS WHEREOF, Alabama Power Company, a corporation, has caused these presents to be executed this 9th day of April, 2013.

ALABAMA POWER COMPANY

By: W. N. Holmes

Its: Accounting Service Manager

20130520000206760 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
05/20/2013 12:29:37 PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, **LaTonya Y. Hollins**, a Notary Public in and for said County in said State, hereby certify that **W.N. Holmes** name as Accounting Service Manager Of Alabama Power Company, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 9th day of April, 2013.

LaTonya Y. Hollins

Notary Public



NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 30, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS

A standard 1D barcode used for document tracking.
20130520000206760 2/3 \$18.00
Shelby Cnty Judge of Probate, AL
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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 13 8 27 3 000 001.076

Land Situated in the County of Shelby in the State of AL

LOT 140A, ACCORDING TO THE RESURVEY OF LOT 89, AMBERLY WOODS, 2ND SECTOR AND LOTS 139 AND 140, PHASE 1, AMBERLY WOODS, 3RD SECTOR RECORDED IN MAP BOOK 20, PAGE 145, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as: 1151 Amberley Woods Dr , Helena, AL 35080



U03856637

1632 5/14/2013 78681444/2



20130520000206760 3/3 \$18.00
Shelby Cnty Judge of Probate, AL
05/20/2013 12:29:37 PM FILED/CERT