When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1881421454

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20080107000006970 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: MICHAEL THOMS, AN UNMARRIED MAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

Re-Record: DT. 10/02/2008 INST. 20081002000388440.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CADENCE BANK, N.A., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on ________/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CADENCE BANK, N.A., JES SUCCESSORS AND ASSIGNS

By: Ingrid Whitty

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Amy Got) #66396

Notary Public - State of LOUISIANA Commission expires: LIFETIME

CHAS6 20230083 _8 PRIME CJ4949849 100084100000821392 MERS PHONE 1-888-679-6377

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20130520000206540 1/1 \$13.00 Shelby Cnty Judge of Probate, AL 05/20/2013 12:17:07 PM FILED/CERT