


APN #: 10-5-15-0-001-015.000  
Prepared by: Joe Simmons  
When Recorded Mail To:  
Ocwen Loan Servicing,LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida, 33409  
Phone Number: 561-682-8835  
617132425599  
Attorney Code: 24439  
MIN: 100080190022496947  
MERS Ph.#: (888) 679 - 6377

  
20130520000206280 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
05/20/2013 11:58:26 AM FILED/CERT

**ASSIGNMENT OF MORTGAGE  
ALABAMA**

This **ASSIGNMENT OF MORTGAGE** from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)**, as nominee for **NOVASTAR MORTGAGE, INC.**, whose address is PO Box 2026 Flint, MI 48501-2026, its successors and assigns, ("Assignor) to **THE BANK OF NEW YORK MELLON, AS SUCCESSOR TRUSTEE TO JPMORGAN CHASE BANK, AS TRUSTEE FOR NOVASTAR MORTGAGE FUNDING TRUST, SERIES 2004-1, NOVASTAR HOME EQUITY LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-1** whose address is c/o Ocwen Loan Servicing,LLC 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, (Assignee), all its rights, title and interest in and to a certain mortgage duly recorded in the Probate Office of **SHELBY** County, State of **ALABAMA**, as follows;

Mortgagor: **KRISTI LEIGH TAYLOR**  
Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR NOVASTAR MORTGAGE, INC.**  
Document Date: **FEBRUARY 26, 2004**  
Amount: **\$ 175,500.00**  
Date Recorded: **MARCH 16, 2004** Instrument: **2004031600134510**  
Property Address: **5015 MOUNTAIN VIEW PARKWAY, BIRMINGHAM, AL 35244**  
Property described as follows:

**LEGAL DESCRIPTION:**

**THE LAND REFERRED TO IN THIS COMMITMENT IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA, AND DESCRIBED AS FOLLOWS: LOT 28, IN BLOCK 1, ACCORDING TO THE SURVEY OF GROSS' ADDITION TO ALTADENA SOUTH, 2ND PHASE, 1ST SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 17, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

This Assignment is made without recourse, representation or warranty.

DATED: MARCH 07, 2013

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**  
(MERS)

BY:  \_\_\_\_\_

NAME: Yamali Martinez

TITLE: Assistant Secretary

STATE OF FLORIDA )  
 )SS.  
COUNTY OF PALM BEACH )

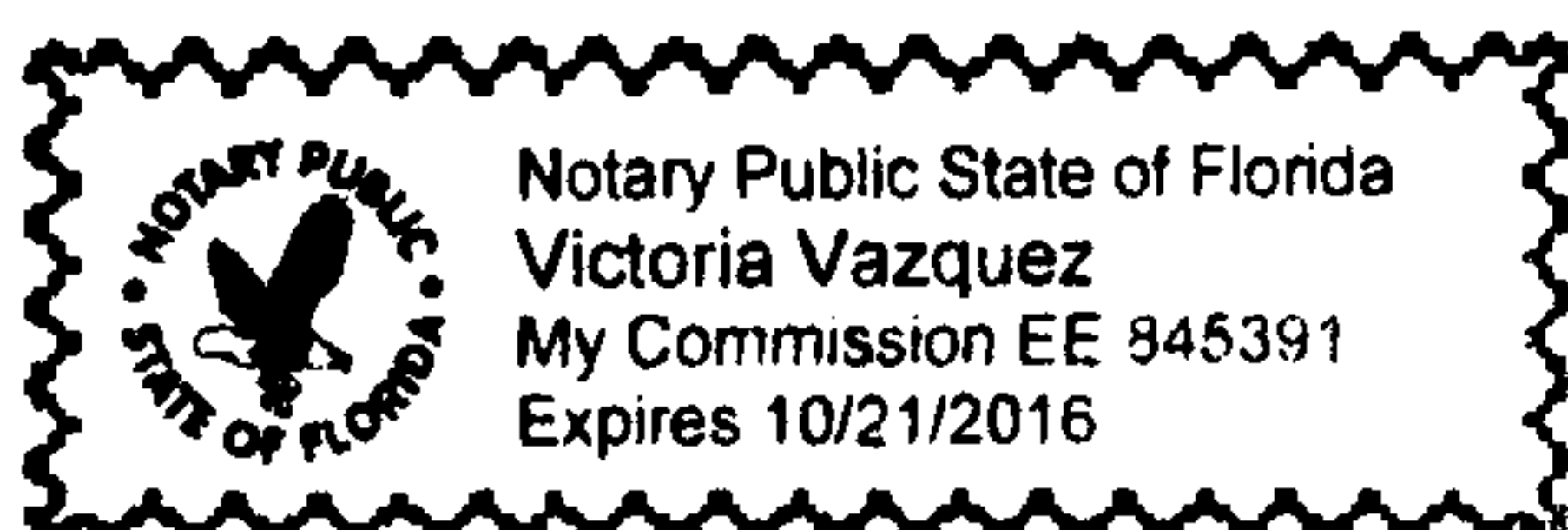
Signed, sealed and delivered in  
the presence of:

(1)   
**Christopher Kelley**

(2)   
**Stephanie Simpson**

Subscribed and sworn to me by Yamali Martinez , the Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** He/She is personally known to me.

Given under my hand and seal this the 07TH day of MARCH, 2013.



NOTARY PUBLIC -

  
**Victoria Vazquez**