

011-558423

SPECIAL WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY PROPERTY ADDRESS: Munawar Ahmed 2439 Forest Lakes Lane Sterrett, AL 35147

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of Seventy Eight Thousand and No/100 Dollars (\$78,000.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto Munawar Ahmed, in fee simple, together with every right of reversion, the following described real property situated in the County of Shelby, State of Alabama:

Lot 561, according to the Survey of Forest Lakes 10th Sector, as recorded in Map Book 31, Page 25 A & B, in the Probate Office of Shelby County, Alabama.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: 5-13

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated September 20, 2012 and recorded on September 21, 2012 in Deed Book 2012 Page 360910.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. Seq.). Deed dated September 24, 2012 and recorded on October 11, 2012 in Deed Book 2012 Page 390830.

TO HAVE AND TO HOLD to the said Munawar Ahmed, in fee simple, and to the heirs, together with every right of reversion. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; Further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development this _____ day of _____, 20___.

SECRETARY OF HOUSING AND URBAN DEVELOPMENT

By PEMCO, Management and Marketing Contractor for MUD State of Alabama

By:

Designated Signatory for PEMCO

GIVEN under my hand and official seal this _____ day of _

2013.

NICHOLAUS A. RICE FULTON COUNTY, GEORGIA NOTARY PUBLIC MY COMMISSION EXPIRES FEBRUARY 7TH, 2015

NOTARY PUBLIC
My Commission Expires:

THIS INSTRUMENT PREPARED BY: Rick Battaglia, 7088 Sydney Curve, Montgomery, AL 36117

| 11115 | pocument must be med in accorda | rice with Loue of Alabama 1975, Section 40-22-1 |
|--|-----------------------------------|--|
| Grantor's Name | US Dept of HUD | Grantee's Name Munquor Ah Ned |
| Mailing-Address | 40 Marietta Street NW. | Mailing Address 109-23d 11 100 - |
| | Atlanta, GA 30303 | Maw 0K 19354 |
| | | |
| | agra c | -10112 |
| Property Address | Most report | Date of Sale 9/9/13 |
| | sknett 1 | Total Purchase Price \$ 78000.00 |
| | <u> </u> | |
| | | Actual Value \$ |
| | | Assessor's Market Value \$ |
| The purchase prica | e or actual value claimed on this | s form can be verified in the following documentary |
| | ne) (Recordation of document | |
| Bill of Sale | | Appraisal |
| X Sales Contrac | | Other |
| Closing Stater | | |
| 1-5-1 | • | . i i - i II ik i i i i |
| | • | ation contains all of the required information referenced |
| above, the filling of | this form is not required. | |
| | Ins | structions |
| Grantor's name an | d mailing address - provide the | name of the person or persons conveying interest |
| to property and the | eir current mailing address. | |
| | | s name of the nameon of nameons to whom interest |
| to property is being | - | e name of the person or persons to whom interest |
| to broberry is perior | g Conveyeu. | |
| Property address - | the physical address of the pro | perty being conveyed, 20130516000202810 2/2 \$31.00 |
| Data of Sola tha | doto on which into coat to the pr | Shelby Cnty Judge of Probate, HE |
| bate of date of winds interest to the property trace control out | | |
| Total purchase price - the total amount paid for the purchase of the property, both real and personal, | | |
| being conveyed by | the instrument offered for reco | ord. |
| Actual value - if the | a property is not being sold, the | true value of the property, both real and personal, being |
| conveved by the in | strument offered for record. Th | is may be evidenced by an appraisal conducted by a |
| | or the assessor's current mark | |
| | | • 40 |
| It no procf is provid | ded and the value must be dete | ermined, the current estimate of fair market value, |
| excluding current i | use valuation, of the property as | s determined by the local official charged with the |
| | | ourposes will be used and the taxpayer will be penalized |
| pursuant to Code | of Alabama 1975 § 40-22-1 (h). | • |
| I attest, to the best | of my knowledge and belief the | at the information contained in this document is true and |
| accurate. I further | understand that any false state | ments claimed on this form may result in the imposition |
| | ated in Code of Alabama 1975 | |
| | • | |
| Date | P | Print_Mun Humed |
| | | 11 V |
| | | |
| Unattested | | sign VVIIII VIIII FOR THE SITE OF THE SITE |
| Unattested | (verified by) | (Grantor/Grantee/Owner/Agent) circle one Form RT- |