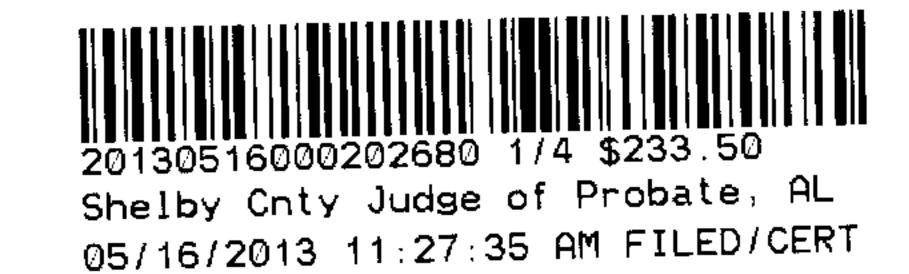
STATE OF ALABAMA	)
	:
JEFFERSON COUNTY	)



#### STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS; that, in consideration of Two Hundred Twelve Thousand Two Hundred Twenty-One and 48/100 Dollars (\$212,221.48) and other good and valuable consideration to the undersigned Grantor, in hand paid by the Grantee, the receipt and sufficiency of which are hereby acknowledged, FIRST UNITED SECURITY BANK, an Alabama banking corporation (herein referred to as "Grantor"), does hereby grant, bargain, sell and convey unto IRA INNOVATIONS, LLC, an Alabama limited liability company, for the benefit of DAVID JONES, IRA (herein referred to as "Grantee"), the following-described real estate situated in Shelby County in the State of Alabama, to wit:

See Exhibit A attached hereto and made a part hereof

TOGETHER WITH all and singular the rights, tenements, hereditaments, members, privileges and appurtenances thereunto belonging or in anywise appertaining. This conveyance is made subject to all matters of record affecting said property, minerals and mining rights not owned by Grantor, matters of survey, and ad valorem taxes for the current year and subsequent years.

TO HAVE AND TO HOLD, the aforegranted premises, together with all improvements, easements and appurtenances thereunto pertaining, to the said Grantee, his heirs and assigns forever.

Grantor makes no warranty or covenant respecting the nature of the quality of title to the property hereby conveyed other than that the Grantor has neither permitted nor suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by Grantor.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed by its duly authorized officer, with full authority, on this 14th day of May, 2013.

Grantor:

First United Security Bank, an Alabama banking corporation

> Dan McArthur Senior Vice President

Shelby County, AL 05/16/2013 State of Alabama Deed Tax: \$212.50

## **ACKNOWLEDGEMENT**

STATE OF ALABAMA	)
	:
JEFFERSON COUNTY	)

I, Susay Jave Mathis, a notary public in and for said County in said State, hereby certify that DAN McARTHUR, whose name as SENIOR VICE PRESIDENT of FIRST UNITED SECURITY BANK, an Alabama banking corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under by hand, this the  $10^{10}$  day of May, 2013.

Notary Public

My commission expires: 10/1/13

This instrument prepared by:

Christopher P. Couch, Esq. Haskell Slaughter Young & Rediker, LLC 2001 Park Place, Suite 1400 Birmingham, Alabama 35203

> 20130516000202680 2/4 \$233.50 Shelby Cnty Judge of Probate, AL 05/16/2013 11:27:35 AM FILED/CERT

### Exhibit A

(Legal Description)

## Parcel I:

Lots 1, 3, 8, 9, 11 and 18, according to the Final Plat of Creekwater Phase One, as recorded in Map Book 38, Page 138, in the Probate Office of Shelby County, Alabama.

#### Parcel II:

Lots 22 and 36, according to the Final Plat of Creekwater Phase Two A, as recorded in Map Book 40, Page 81, in the Probate Office of Shelby County, Alabama.

#### Parcel III:

Lots 26, 31 and 35, according to the Survey of Creekwater Phase Two B, as recorded in Map Book 42, Page 69, in the Probate Office of Shelby County, Alabama.

# Parcel IV:

Lots 5A, according to the Creekwater Resurvey 1, as recorded in Map Book 42, Page 103, in the Probate Office of Shelby County, Alabama.

20130516000202680 3/4 \$233.50 Shelby Cnty Judge of Probate, AL 05/16/2013 11:27:35 AM FILED/CERT

# Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	First United Security Bank P.O. Box 1763 Calera, Alabama 35040	Grantee's Name  Mailing Address	IRA Innovations, LLC, David Jones, IRA 100 Concourse Pkwy., #275 Birmingham, Alabama 35244
Property Address	Lots 1, 3, 8, 9, 11, 18, 22, 36, 26, 31, 35, and 5A of Creekwater Subdivision Helena, Alabama	Date of Sale Total Purchase Property or Actual Value or Assessor's Market	May 14, 2013 rice \$212,221.48  \$ et Value \$
•	e or actual value claimed on this form or dation of documentary evidence is not		the following documentary evidence:
Bill of SaleSales Contract X_Closing State	act	Appraisal Other	
If the conveyance filing of this form	document presented for recordation cor is not required.	ntains all of the requ	uir e 20130516000202680 4/4 \$233.50
	Instrud mailing address – provide the name o	ctions	Shelby Cnty Judge of Probate, AL = 05/16/2013 11:27:35 AM FILED/CERT sons conveying interest to property and
Grantee's name an being conveyed.	d mailing address – provide the name	of the person or pe	ersons to whom interest to property is
Property address –	the physical address of the property be	ing conveyed, if ava	ailable.
Date of Sale – the	date on which interest to the property w	as conveyed.	
_	ice — the total amount paid for the pstrument offered for record.	ourchase of the pro	operty, both real and personal, being
conveyed by the in		<del>-</del>	operty, both real and personal, being an appraisal conducted by a licensed
current use valuation	on, of the property as determined by the rty tax purposes will be used and the	e local official cha	imate of fair market value, excluding rged with the responsibility of valuing enalized pursuant to Code of Alabama
accurate. I further	understand that any false statements of Code of Alabama 1975§ 40-22-1 (h).	claimed on this for	ntained in this document is true and m may result in the imposition of the
Date Sice 2	2013	Print Name	ristother Court
Unattested	(verified by)	Sign Grantor/G	rantee/Owner/Agent) circle one Form RT-1