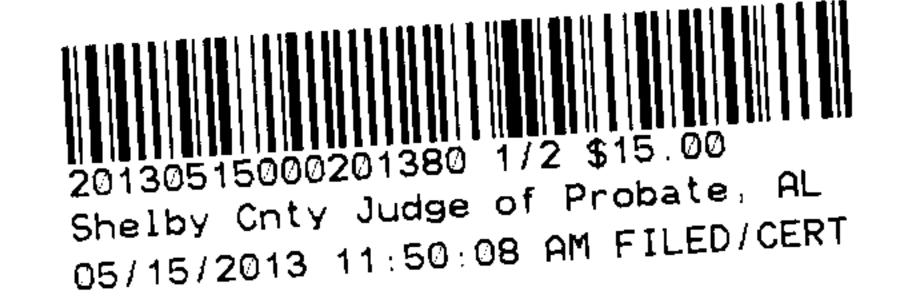
STATE OF ALABAMA) JEFFERSON COUNTY)



SUBORDINATION AGREEMENT

Lot 210, according to the Survey of Brook Highland, an Eddleman Community 6th Sector 4th Phase, as recorded in Map Book 15, Page 106, in the Probate Office of Shelby County, Alabama.

and as a further inducement for the said OneWest Bank, FSB to make said mortgage.

NOW, THEREFORE, premises considered and the payment of \$1.00 to him in hand paid by said **OneWest Bank, FSB**, the receipt whereof being hereby acknowledged, the undersigned America's First Federal Credit Union does, by these presents, make, declare, and confirm that the said mortgage above specifically described and identified to be, and the same is second, subordinate, subservient, subject and inferior to the lien of the above mortgage to **OneWest Bank, FSB**, in all things and in all respects without reservation.

IN WITNESS WHEREOF, the said America's First Federal Credit Union has caused this instrument to be executed by its duly authorized officer on the day and date first set forth above.

America's First Federal Credit Union

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Mark Shaddix

Assistant Vice President, Mortgage Operations

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Mark Shaddix, whose name as Assistant Vice President, Mortgage Operations of America's First Federal Credit Union is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, Mark Shaddix, as such Assistant Vice President, Mortgage Operations and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and seal of office, this the 21st day of February, 2013.

Notary Public

My Commission Expires: Quawot 4, 2015

BIRMINGHAM, AL 35203

THIS INSTRUMENT WAS PREPARED BY RUNN }
CINDY MCCOOL

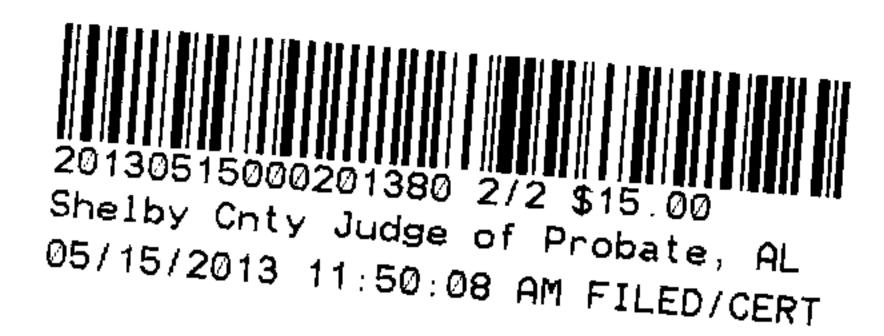
AMERICA'S FIRST FEDERAL CREDIT UNION, INC.

1200 4TH AVENUE NORTH

5716 Corsa Avenue

✓ Suite 102

Westlake Village, CA 91362



LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN SHELBY COUNTY, ALABAMA:

LOT 210, ACCORDING TO THE MAP AND SURVEY OF BROOK HIGHLAND, AN EDDLEMAN COMMUNITY, 6TH SECTOR, 4TH PHASE, AS RECORDED IN MAP BOOK 15, PAGE 106, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PARCEL 39-9-29-0-002-098-000: BEING THE SAME PROPERTY CONVEYED TO BRETT V. WEAVER AND SUZANNE L. HALL, A JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP BY DEED FROM DAVID A. COLE, AN UNMARRIED PERSON AND DENISE L. COLE, AN UNMARRIED PERSON RECORDED 07/24/2006 IN DOCUMENT NO. 20060724-354820, IN THE PROBATE JUDGE'S OFFICE FOR SHELBY COUNTY, ALABAMA.