

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1843292277

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20070501000200290 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JAMES BERNARD JOHNSON, A MARRIED MAN AND VIDRELL B. JOHNSON, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLONIAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on <u>04</u>/<u>129</u>/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COLONIAL

BANK, N.A., TJS SUCCESSORS AND ASSIGNS

Ingrid Whitty
VICE PRESIDENT

By:

STATE OF LOUISIANA PARISH OF OUACHITA

Amy/Gott #66396

Notary Public - State of LOUISIANA Commission expires: LIFETIME

OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 66396

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