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When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1943303976

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20100528000170060 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: ANDREA LITTLETON, AN UNMARRIED PERSON having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC BANK (USA), ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 04 / 29 /2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC BANK (USA), ITS SUCCESSORS AND ASSIGNS

By:

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Amy Gott #66396

Notary Public - State of LOUISIANA
Commission expires: LIFETIME

AMY GOTT OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 66396

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