

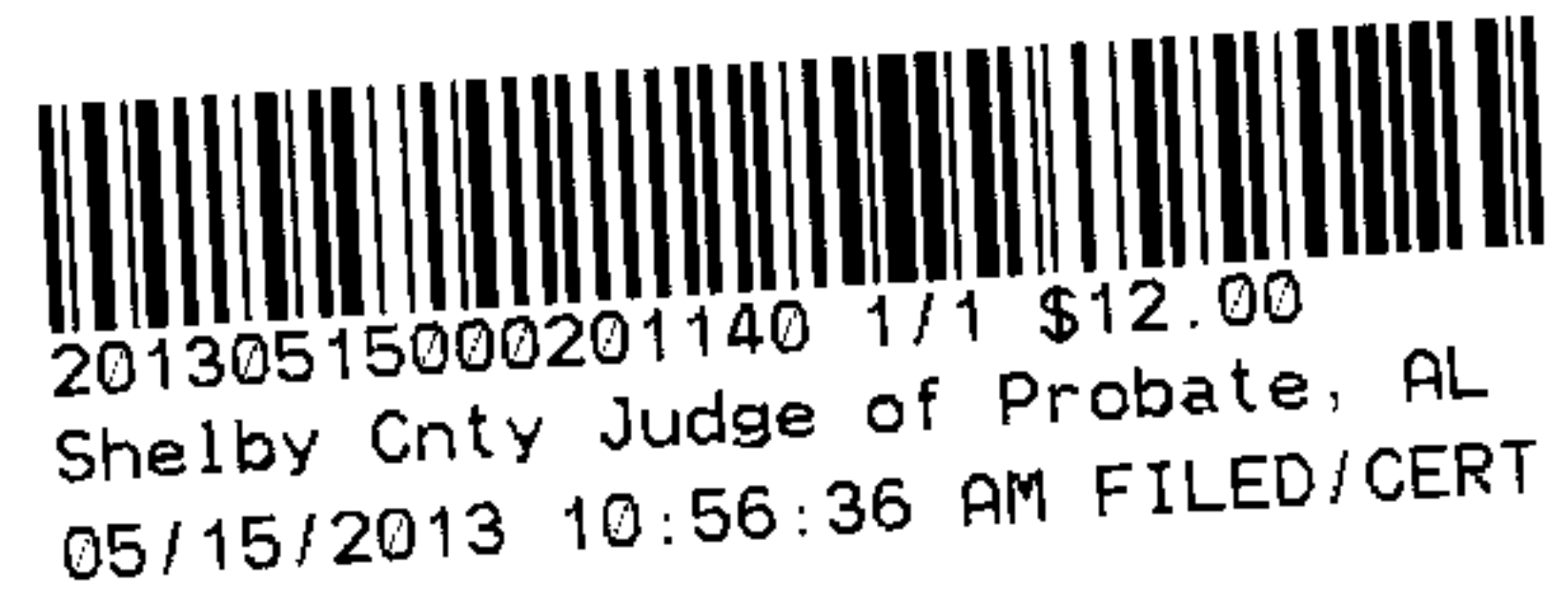
RE: 77-0983

This Instrument Prepared By: TAMANUEL EATON, Compass Bank AL-BI-SC-LCL  
PO BOX 10566 BIRMINGHAM, AL 35296

**FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA

COUNTY OF SHELBY



KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **STEPHEN A WALSH AND JODIE T. WALSH, HUSBAND AND WIFE** on **NOVEMBER 16, 2007** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **DOC#20071127000537670** , **PGS.19** , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:  
**AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **25<sup>TH</sup>** day Of **APRIL, 2013**.

COMPASS BANK

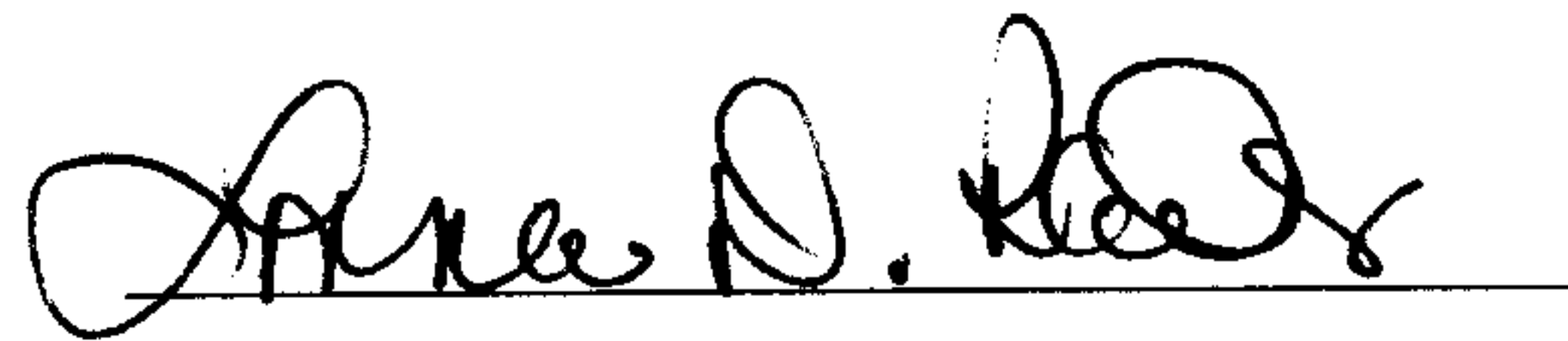
By   
**MONA GEORGE**  
**SENIOR-VICE PRESIDENT**

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that **MONA GEORGE**, whose name as **SENIOR-VICE PRESIDENT** of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of **25<sup>TH</sup>** of **APRIL 2013**.



Notary Public

**MY COMMISSION EXPIRES DECEMBER 17, 2016**

After Recording Forward to:  
**STEPHEN A WALSH**  
**405 OAK GLEN LN**  
**HOOVER AL 35244**