

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Selene Armstrong (205) 226-1402

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
600 North 18th Street
Birmingham, Al 35203



20130514000200440 1/3 \$39.25
Shelby Cnty Judge of Probate, AL
05/14/2013 02:58:26 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME
Turner

FIRST NAME
John

MIDDLE NAME
H

SUFFIX

1c. MAILING ADDRESS
4460 ENGLEWOOD ROAD

CITY
HELENA

STATE
AL

POSTAL CODE
35080

COUNTRY

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME
Turner

FIRST NAME
Robin

MIDDLE NAME
B

SUFFIX

2c. MAILING ADDRESS
4460 ENGLEWOOD ROAD

CITY
HELENA

STATE
AL

POSTAL CODE
35080

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
ALABAMA POWER COMPANY

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS
600 North 18th Street

CITY
Birmingham

STATE
Al

POSTAL CODE
35080

COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

the following 2 TON 13 SEER Goodman heat pump was installed :
model# gsz130241
serial# 1301667931

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum ☐ 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA
\$5500.00

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME,SUFFIX
	Turner	John	H

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

12.	ADDITIONAL SECURED PARTY'S	or	ASSIGNOR S/P'S	NAME - insert only <u>one</u> name (12a or 12b)
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13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

the real property described in that attached deed

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

SALES ORDER CALCULATION SCREEN

CONTRACT MONTHS: 60

MERCH / ESA NO INTEREST

TOTAL ESA:	0.00	TOTAL MERCHANDISE:	5,500.00
DOWN PAYMENT ON ESA:	0.00	SALES TAX: 0.000 %	0.00
UNPAID ESA BALANCE:	0.00	CASH PRICE:	5,500.00
INSTALLATION AMOUNT:	0.00	CASH D/P ON MERCH:	0.00
DELIVERY AMOUNT:	0.00	UNPAID MERCH. BAL:	5,500.00

----- TRUTH IN LENDING DISCLOSURE WORKSHEET -----

PAYMENT SCHEDULE

60 AT 127.69
AT

AMOUNT FINANCED:	5,500.00
FINANCE CHARGE:	2,161.40
ANNUAL % RATE:	13.90

BEGINNING: 5/26/13
SALES DATE: 4/26/13

TOTAL OF PAYMENTS:	7,661.40
TOTAL SALES PRICE:	7,661.40

(PF4=SCREEN ONE)

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