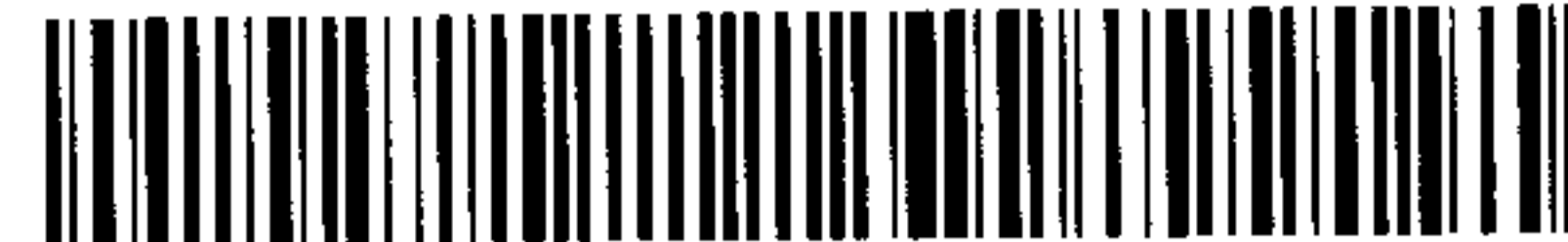


# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Selene Armstrong 226-1402	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Alabama Power Company 600 North 18th Street Birmingham, AL 35201	



20130514000200300 1/5 \$44.30  
Shelby Cnty Judge of Probate, AL  
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THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME <i>Davis</i>		FIRST NAME <i>Illius</i>	MIDDLE NAME <i>Ray</i>	SUFFIX
1c. MAILING ADDRESS <i>194 Highway 260</i>		CITY <i>Maylene</i>	STATE <i>AL</i>	POSTAL CODE <i>35114</i>	COUNTRY USA
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	

## 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY USA
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE	

## 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35201	COUNTRY USA

## 4. This FINANCING STATEMENT covers the following collateral:

Brand: \_\_\_\_\_

Model: *25HCC536A0030010*

Serial #: *1013E19162*

Amount: \$ *6,200*

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAIOLR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		<input type="checkbox"/> All Debtors	<input type="checkbox"/> Debtor 1	<input type="checkbox"/> Debtor 2	

## 8. OPTIONAL FILER REFERENCE DATA

*\$6,200*

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

DAVIS

Ollins

Ray

10. MISCELLANEOUS:



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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

USA

11d. TAX ID # SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☒ NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

USA

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest)

See Attached

17. Check only if applicable and check only one box

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCCI - 5/4/01 C T System Online

The State of Alabama

SHELBY COUNTY

Know All Men by These Presents, That in consideration of ONE DOLLAR AND DECREE OF THE  
CIRCUIT COURT, JEFFERSON COUNTY, ALABAMA ~~BOOK~~

to the undersigned grantor Janice Faye Davis, an unmarried woman

in hand paid by O. Ray Davis, an unmarried man

the receipt whereof is acknowledged the said Grantor



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 Shelby Cnty Judge of Probate, AL  
 05/14/2013 02:58:12 PM FILED/CERT

do grant, bargain, sell and convey unto the said O. Ray Davis, an unmarried man

the following described real estate, to-wit:

Beginning at the Southeast corner of the Northwest Quarter of  
 the Northeast Quarter, Section three(3), Township Twenty-two(22),  
 Range 4 West, and running North 640 feet to the Columbiana and  
 Tuscaloosa public road, thence West 445 feet to the point of  
 beginning, thence continuing West 515 feet, thence South 600 feet,  
 thence East 515 feet, thence North 635 feet to point of beginning.

This being South of the Columbiana and Tuscaloosa public road.

situated in SHELBY County, Alabama.

To Have and to Hold, To the said O. Ray Davis, an unmarried man, his

heirs and assigns forever.

And I do, for myself and for my heirs, executors and administrators, covenant  
 with the said O. Ray Davis, an unmarried man, his

heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from  
 all encumbrances; that I have a good right to sell and convey the same as aforesaid; that  
I will, and my heirs, executors and administrators shall, warrant and  
 defend the same to the said O. Ray Davis, an unmarried man

heirs and assigns forever, against the lawful claims of all persons.

In Witness Whereof, I have hereunto set my hand and seal, this 11th  
 day of July, 19 83.

WITNESSES:

Janice Faye Davis (Seal.)

(Seal.)

(Seal.)

P.O. Box 72)  
 Maylene, AL 35114

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BOOK

This instrument was prepared by

(Name) H. Jadd Fawwal, Attorney

1728 3rd Ave. N.

(Address) Bessemer, AL 35020

Form 1-83 Rev. 1-83

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE DOLLAR AND DECREE OF THE CIRCUIT COURT, JEFFERSON

COUNTY, ALABAMA

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Janice Faye Davis, an unmarried woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

✓ O. Ray Davis, an unmarried man

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 3, and 4, in Block 3, located in the NW 1/4 of the NE 1/4, Section 17, Township 21, South, Range 3 West, Survey by Alton Young No. 1666, Brantleyville Subdivision, Map of which is recorded in the office of the Probate Judge of Shelby County, Alabama, Map Record 3.



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Shelby Cnty Judge of Probate, AL  
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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 11th day of July, 1983.

STATE OF ALA. SHELBY CO.

I CERTIFY THIS

INSTRUMENT WAS FILED

1983 JUL 11 PM 3:09

JUDGE OF PROBATE

Janice Faye Davis

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Janice Faye Davis, an unmarried woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of July, A. D., 1983.

Barbara Ann Bick

Public.

P.O. Box 72

Shelby County, AL

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Shelby Cnty Judge of Probate, AL  
05/14/2013 02:58:12 PM FILED/CERT

THE STATE OF ALABAMA, }  
JEFFERSON County } I, the undersigned  
a Notary Public in and for said County, in said State, hereby  
certify that Janice Faye Davis, an unmarried woman  
whose name is signed to the foregoing conveyance, and who is known to me,  
acknowledged before me on this day, that, being informed of the contents of this conveyance, she  
executed the same voluntarily on the day the same bears date.

Given under my hand and seal, this 11th day of July A. D. 1983.  
*Barbara Ann Bishop*

THE STATE OF ALABAMA, }  
County } I, in and for said County, in said State, hereby  
certify that, a subscribing witness  
to the foregoing conveyance, known to me, appeared before me this day, and, being duly sworn, stated  
that, the Grantor  
voluntarily executed the same in presence, and in the presence of the other subscribing witness, on the  
day the same bears date; that, attested the same in the presence of the Grantor, and of the  
other witness, and that such other witness subscribed name as a witness in presence.  
Given under my hand, this day of A. D. 19

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THE STATE OF ALABAMA, }  
County } I CERTIFY THIS  
1983 JUL 11 PM 3:10  
in and for said County, in said State, hereby  
certify that on the day of 19, came before me the  
within named known to me (or made known to me),  
to be the wife of the within named  
who, being examined separate and apart from the husband, touching her signature to the within  
acknowledged that she signed the same of her own  
free will and accord, without fear, constraint or threats on the part of the husband.  
In witness whereof, I hereunto set my hand, this day of A. D. 19

Deed Tax 3.50  
Rec 3.00  
Jud 1.00  
7.50

Warranty Deed  
THE STATE OF ALABAMA

County  
I, Judge of the Probate Court of said County, hereby  
certify that the foregoing conveyance was filed for  
registration in this office on the day of  
19, and was recorded  
in Vol. Records of Deeds,  
Page on the  
days of 19  
Judge of Probate.  
Recording Fee, \$  
State Tax \$