

| A NAME & PHONE OF CONTACT AT FLEET (petronal) Selene Armstrong 226-1402  B SEND ACKNOW, EDGMENT TO: (Name and Address)  Alabama Power Company 600 North 18th Street Birmingham, AL 35201  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  1. DEBTOR'S EXACT FULL LEGAL NAME - inserticity one debtor name ("a or 1t) - do not abbreviate or combine names  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  1. DEBTOR'S EXACT FULL LEGAL NAME - inserticity one debtor name ("a or 1t) - do not abbreviate or combine names  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  1. DEBTOR'S EXACT FULL LEGAL NAME - inserticity one debtor name ("a or 1t) - do not abbreviate or combine names  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  1. DEBTOR'S EXACT FULL LEGAL NAME - inserticity one debtor name ("a or 1t) - do not abbreviate or combine names  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name ("a or 1t) - do not abbreviate or combine names  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name ("a or 2t) - do not abbreviate or combine names  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name ("a or 2t) - do not abbreviate or combine names  2. MALING ADDRESS  OTY  3. SECURED PARTY'S NAME  OTY  3. SECURED PARTY'S NAME ("or NAME of TOTAL ASSIGNES or ASSIGNOR SP) - insert only one sourced party name (2a or 3t)  3. SECURED PARTY'S NAME ("or NAME of TOTAL ASSIGNES or ASSIGNOR SP) - insert only one sourced party name (2a or 3t)  3. SECURED PARTY'S NAME ("or NAME of TOTAL ASSIGNES or ASSIGNOR SP) - insert only one sourced party name (2a or 3t)  3. SECURED PARTY'S NAME ("or NAME of TOTAL ASSIGNES or ASSIGNOR SP) - insert only one sourced party name (2a or 3t)  3. SECURED PARTY'S NAME ("or NAME of TOTAL ASSIGNES or ASSIGNOR SP) - insert only one sourced party name (2a or 3t)  3. SECURED PARTY'S NAME ("or NAME of TOTAL ASSIGNES or ASSIGNOR SP) - insert only one sourced party name (2a or 3t)  3. SECURE | UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY |  |  |  |           |
|--|--|--|--|--|-----------|
| Science Armistrong 226-1402  8. SEND ACKNOW-EDGMENT TO. (Name and Address)  Alabama Power Company 600 North 18th Street Birmingham, AL 35201  1. DEBTOR'S EXACT FULL LEGAL NAME Insertiony 22 debbr neme (19 or 15)-do not abbreviate or combine names  1a GROANIZATION NAME  OR TO INDIVIDUAL SLAST NAME  ALABAMA SIN OREN ADDITIONS (19 to 1972 O' ORGANIZATION) IT JURISDICTION OF ORGANIZATION (19 or 26) -do not aboreviate or combine names  1a ORGANIZATIONS NAME  OR TO INDIVIDUAL SLAST NAME  ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME Insert only one debtor name (20 or 26) -do not aboreviate or combine names  1a ORGANIZATIONS NAME  OR TO INDIVIDUAL SLAST NAME  ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME Insert only one debtor name (20 or 26) -do not aboreviate or combine names  2a ORGANIZATIONS NAME  OR TO INDIVIDUAL'S LAST NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  NOME  25 TAX ID A SIN OR EN ADDITIONS OF 12 TYPE OF ORGANIZATION (21 ORGANIZATION) (22 ORGANIZATION) (23 ORGANIZATION) (24 ORGANIZATION) (25 ORGANI |  |  |  |  |           |
| E SEND ACKNOWLEDGMENT TO: (Name and Address)  Alabama Power Company 600 North 18th Street Birmingham, AL 35201  1. DEBTOR'S EXACT FULL LEGAL NAME - meet only 2ne declar name (1a or 1b) - do not accordant or combine names  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  1. DEBTOR'S EXACT FULL LEGAL NAME - meet only 2ne declar name (1a or 1b) - do not accordant or combine names  TO GRIGARIZATIONS NAME  1. DIADMIDUALS LAST NAME  1. DIADMIDUALS LAST NAME  1. DIADMIDUALS LAST NAME  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - misen only see declar name (2a or 2b) - on not abbreviate or combine names  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - misen only see declar name (2a or 2b) - on not abbreviate or combine names  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - misen only see declar name (2a or 2b) - on not abbreviate or combine names  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - misen only see declar name (2a or 2b) - on not abbreviate or combine names  2. MORING ADDRESS  2. MORING ADDRESS  2. MORING ADDRESS  3. STATE POSTAL CODE COUNTRY USA  3. STATE POSTAL CODE COUNTRY USA  3. SOCIALIZATIONS NAME  3. STATE POSTAL CODE COUNTRY  ALBAMA POWER COMPANY  ALBAMA POWER COMPANY  3. STATE POSTAL CODE COUNTRY  ALBAMA POWER COMPANY  ALBAMA POWER COMPANY  3. STATE POSTAL CODE COUNTRY  ALBAMA POWER COMPANY  ALBAMA POWER COMPANY  3. STATE POSTAL CODE COUNTRY  4. ADDITIONAL SLAST NAME  4. ADIA THE ABOVE COMPANY  AND TO THE ABOVE CODE OF THE ABOVE CODE OF  |  |  |  |  |           |
| Alabama Power Company 600 North 18th Street Birmingham, AL 35201  1. DEBTOR'S EXACT FULL LEGAL NAME - maint only 20g debtor name (1a or 1b) - do not abbreviate or combine names 15 ORGANIZATION'S NAME  OR 10. INSTRUDIAL SLAST NAME  OR 10. INSTRUDIAL SLAST NAME  OR ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only 20g debtor name (1a or 1b) - do not abbreviate or combine names  FIRST NAME  OR 260  ICTY  ORGANIZATION'S DEAT CODE COUNTRY USA  15 ORGANIZATION'S NAME  OR ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only 20g debtor name (2a or 2b) - co not accrediate or combine names  2 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only 20g debtor name (2a or 2b) - co not accrediate or combine names  20 ORGANIZATION'S NAME  OR 3. SECURED PARTY S NAME  FIRST NAME  MIDDLE NAME  SUFFIX  22 INDIVIDUAL SLAST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  SITATE POSTAL CODE COUNTRY USA  3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNES OF ASSIGNOR SIF) - insert only one secured party name (3a or 3b)  SITATE POSTAL CODE COUNTRY USA  3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNES OF ASSIGNOR SIF) - insert only one secured party name (3a or 3b)  SITATE POSTAL CODE COUNTRY  Whose  SITATE POSTAL CODE COUNTRY  ALabama Power Company  OR 30 INDIVIDUAL SLAST NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  SITATE POSTAL CODE COUNTRY  WHOSE SITATE POSTAL CODE COUNTRY  ALabama Power Company  OR 30 INDIVIDUAL SLAST NAME  FIRST NAME  MIDDLE NAME SUFFIX  SUFFIX  SUFFIX  SITATE POSTAL CODE COUNTRY  ALBAMA POWER COMPANY  SITATE POSTAL CODE COUNTRY  ALBAMA POWER COMPANY  SUFFIX  SUFFIX |  |  |  |  |           |
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| Birmingham, AL 35201  THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  1. DEBTOR'S EXACT FULL LEGAL NAME - insent only goe debtor name (1s or 1b) - do not abbreviate or combine names  1a. ORGANIZATION'S NAME  OR 1b INDIVIDUAL SLAST NAME  PART NAME  PART NAME  OR 25 INDIVIDUAL SLAST NAME  PART NAME  |  | *  | 05/14/2013                                 | 3 02:58:12 PM FII                            | _ED/CERT  |
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| THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY  1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debter name (1° or 1b) - do not abbreviate or combine names  10. NOMINUTALISE NAME  10. INDIVIDUALISE NAME  10. INDIVIDUAL LEGAL NAME - insert only one debter name (2° or 2°) - co not abbreviate or combine names  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debter name (2° or 2°) - co not abbreviate or combine names  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debter name (2° or 2°) - co not abbreviate or combine names  2. MAILING ADDRESS  2. MAILING ADDRESS  2. MAILING ADDRESS  2. MAILING ADDRESS  3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SIF) - insert only one sourced party name (3° or 3°)  3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SIF) - insert only one sourced party name (3° or 3°)  3. ORGANIZATIONS NAME  (IRST NAME (INST NA |  |  |  |  |           |
| 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not apbreviate or combine names  1a. ORGANIZATION'S NAME  1b. INDIVIDUAL'S LAST NAME  1c. MAILING ADDRESS  1c. MAILING | 33201  |  |  |  |           |
| 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not apbreviate or combine names  1a. ORGANIZATION'S NAME  1b. INDIVIDUAL'S LAST NAME  1c. MAILING ADDRESS  1c. MAILING |  |  |  |  |           |
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| To MAILING ADDRESS  TO MAILING ADDRESS  TO MAILING ADDRESS  TOTY  ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not accordinate or combine names  2a ORGANIZATION SNAME  TO MAILING ADDRESS  TOTY  TO MAILING ADDRESS  TOTY  TO MAILING ADDRESS  TOTY  TO MAILING ADDRESS  TOTY  TO ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not accordinate or combine names  2a ORGANIZATION SNAME  TOTY  TO THE POSTAL CODE  TO MAILING ADDRESS  TOTY  TO THE POSTAL CODE  TO COUNTRY  USA  TO THE POSTAL CODE  TO THE POSTAL CODE  TO MAILING ADDRESS  TOTY  TO STATE  TO THE POSTAL CODE  TO MAILING ADDRESS  TO THE POSTAL CODE |  |  | E SPACE IS FO                              | R FILING OFFICE USI                          | E ONLY    |
| OR TO INDIVIDUAL SLAST NAME  TO MAILING ADDRESS  OR AMILING ADDRESS  OR MAILING ADDRES |  | or 1b) - do not abbreviate or combine names            | <u>.                                  </u> | <u>.                                    </u> |           |
| to MAILING ADDRESS  TO MAI | Ta. ORGANIZATION'S NAME  |  |  |  |           |
| To MAILING ADDRESS  TO MAI | OD   |  |  |  |           |
| To MAILING ADDRESS  10 TAX ID # SSN OR EIN ADDIT INFO DE THE TYPE OF ORGANIZATION 11 JURISDICTION OF ORGANIZATION 12 ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR 12 ORGANIZATION 12 ORGANIZATION 13 ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR 12 ORGANIZATION DEBTOR 12 ORGANIZATION 14 ORGANIZATION DEBTOR 15 ORGANIZATION DEBTOR 15 ORGANIZATION DEBTOR 15 ORGANIZATION DEBTOR 16 ORGANIZATION DEBTOR 16 ORGANIZATION DEBTOR 17 ORGANIZATION DEBTOR 18 ORGANIZATION DEBTOR 18 ORGANIZATION DEBTOR 19 ORGANIZA | 16. INDIVIDUAL'S LAST NAME   | FIRST NAME   | MIDDLE                                     | ME .   | SUFFIX    |
| To MAILING ADDRESS  10 TAX ID # SSN OR EIN ADDIT INFO DE DESTOR  2 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names  2 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names  20 REAL TO BE DESTOR  20 INDIVIDUAL'S LAST NAME  FIRST NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  20 TAX ID # SSN OR EIN ORGANIZATION DEBTOR  ORGANIZATION DEBTOR  3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SIP) - insert only one secured party name (3a or 3b)  3a ORGANIZATIONS NAME  Alabama Power Company  3b INDIVIDUAL'S LAST NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  NONE  NONE  NONE  ADDLINFORE 26 TYPE OF ORGANIZATION DEBTOR  ORGANIZATION DEBTOR  FIRST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  NONE  NONE  A ID NOTE  NONE  STATE POSTAL CODE  COUNTRY  USA   | Daus   | Ollius   |  | au   |           |
| 15 TAX ID # SSN OR EIN ADDILINFO F ORGANIZATION 15 JURISDICTION OF ORGANIZATION 19 ORGANIZATIONAL ID # if any ORGANIZATION DEBTOR DEBTOR 10 DEBTOR |  | CITY   | STATE                                      | PØSTAL CODE                                  | COUNTRY   |
| 16 TAX ID #: SSN OR EIN ORGANIZATION DEBTOR 14 TYPE OF ORGANIZATION 15 JURISDICTION OF ORGANIZATION 19 ORGANIZATIONAL ID #: if any ORGANIZATION DEBTOR 12 ORGANIZATION DEBTOR 12 ORGANIZATION ORGANIZATION ORGANIZATION NAME  22 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names  24 ORGANIZATIONS NAME  25 INDIVIDUAL'S LAST NAME   FIRST NAME   MIDDLE NAME   SUFFIX    26 MAILING ADDRESS   CITY   STATE   POSTAL CODE   COUNTRY   USA    26 TAX ID #: SSN OR EIN ORGANIZATION  | 194 Hahay Z60  | A = A A A A A A A A A A A A A A A A A A                | AL   | 35/14  | j         |
| 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAMÉ - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names  2a ORGANIZATION'S NAME  OR  2b INDIVIDUAL'S LAST NAME  FIRST NAME  OITY  STATE  POSTAL CODE  COUNTRY  USA  2d TAX ID# SSN OR EIN ORGANIZATION DEBTOR  ORGANIZATION DEBTOR  3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)  3a. ORGANIZATION'S NAME A labama Power Company  OR  3b INDIVIDUAL'S LAST NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  MIDDLE NAME  SUFFIX  NONE  NONE  A labama Power Company  3c MAILING ADDRESS  CITY  Birmingham  AL 35201 USA  | 1d TAX ID #: SSN OR EIN ADD'L INFO DE 1e TYPE OF ORGANIZATION          |  |  | NIZATIONAL ID #, if any                      | <u> </u>  |
| 2 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names  2a ORGANIZATION'S NAME  OR  2b INDIVIDUAL'S LAST NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  STATE  POSTAL CODE  COUNTRY  USA  2d TAX ID # SSN OR EIN ORGANIZATION DEBTOR  ORGANIZATION DEBTOR  3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)  3a ORGANIZATION'S NAME  Alabama Power Company  OR  3b INDIVIDUAL'S LAST NAME  FIRST NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  NONE  3c MAILING ADDRESS  C:TY  Birmingham  AL  35201  USA   |  | · • • • • • • • • • • • • • • • • • • •                | ļ  |  | MONIC NO. |
| 2a ORGÁNIZATION'S NAME  2b INDIVIDUAL'S LAST NAME    FIRST NAME   MIDDLE NAME   SUFFIX   | 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one of      | debtor name (2a or 2b), do not abbroviate or co        | mbine nomes                                |  | NONE      |
| 2c MAILING ADDRESS  CITY  STATE POSTAL CODE  COUNTRY  USA  2d TAX ID # SSN OR EIN ADDL INFO RE ORGANIZATION DEBTOR  3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)  3a ORGANIZATION'S NAME  A labama Power Company  OR  3b INDIVIDUAL'S LAST NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  NONE  SUFFIX  SUFFIX  SUFFIX  NONE  ADDL INFO RE OCUNTRY  USA  FIRST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  SUFFIX  SUFFIX  Birmingham  AL 35201  USA   |  | reprofitative (2a of 2b) - do not appreviate of Co     |  |  | <u>.</u>  |
| 2c MAILING ADDRESS  CITY  STATE POSTAL CODE  COUNTRY  USA  2d TAX ID # SSN OR EIN ADDL INFO RE ORGANIZATION DEBTOR  3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)  3a ORGANIZATION'S NAME  A labama Power Company  OR  3b INDIVIDUAL'S LAST NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  NONE  SUFFIX  SUFFIX  SUFFIX  NONE  ADDL INFO RE OCUNTRY  USA  FIRST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  SUFFIX  SUFFIX  Birmingham  AL 35201  USA   |  |  |  |  |           |
| 2c MAILING ADDRESS  CITY  STATE POSTAL CODE  COUNTRY  USA  2d TAX ID # SSN OR EIN   ADDL INFO RE ORGANIZATION   2f JURISDICTION OF ORGANIZATION   2g ORGANIZATIONAL ID # if any ORGANIZATION   DEBTOR   10   | OR 25 INDIVIDUAL'S LAST NAME   | TEIRST NAME  | MIDDLE                                     | JAKAE  | Toureny.  |
| 2d TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION ORGANIZ | LO MONTO CACA CACAMILE   | T I TO I TO I TO I                                     | INIIDUEE                                   | NAME   | SUFFIX    |
| 2d TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION ORGANIZ |  |  |  |  |           |
| 2d TAX ID # SSN OR EIN   ADD'L INFO RE ORGANIZATION   2e TYPE OF ORGANIZATION   2f JURISDICTION OF ORGANIZATION   2g ORGANIZATIONAL ID # if any ORGANIZATION   DEBTOR   DEBTOR | 2c. MAILING ADDRESS  | CITY   | STATE                                      | POSTAL CODE                                  | COUNTRY   |
| ORGANIZATION DEBTOR  3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)  Alabama Power Company  3b INDIVIDUAL'S LAST NAME  MIDDLE NAME  SUFFIX  CITY  Birmingham  AL 35201  USA   |  |  |  |  | USA       |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SIP) - insert only one secured party name (3a or 3b)  A labama Power Company  OR  3b INDIVIDUAL'S LAST NAME  CITY  Birmingham  AL  35201  NONE  AND  NONE  NONE  NONE  NONE  NONE  NONE  NONE  STATE POSTAL CODE COUNTRY  USA   | 2d TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION         | 2f JURISDICTION OF ORGANIZATION                        | 2g ORG/                                    | NIZATIONAL ID #. if any                      | <u> </u>  |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)    Secured Party's NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)    Alabama Power Company   MIDDLE NAME   SUFFIX  |  | 1  | ,  | •  |           |
| Alabama Power Company  OR 3b INDIVIDUAL'S LAST NAME  3c MAILING ADDRESS  CITY  Birmingham  AL 35201  USA   |  |  |  |  | NONE      |
| Alabama Power Company 3b INDIVIDUAL'S LAST NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  3c MAILING ADDRESS  CITY  Birmingham  AL 35201  USA  |  | R S/P) - insert only <u>one</u> secured party name (3a | or 3b)                                     | <del> </del>                                 |           |
| 3c MAILING ADDRESS CITY Birmingham  FIRST NAME  MIDDLE NAME SUFFIX  STATE POSTAL CODE COUNTRY  AL 35201 USA  | 1  |  |  |  |           |
| 36 INDIVIDUAL'S LAST NAME  SUFFIX  3c MAILING ADDRESS  CITY  Birmingham  AL 35201  USA   |  |  |  |  |           |
| 600 North 18th Street  Birmingham  AL 35201  USA   | 36 INDIVIDUAL'S LAST NAME  | FIRST NAME   | MIDDLE                                     | VAME   | SUFFIX    |
| 600 North 18th Street  Birmingham  AL 35201  USA   |  |  |  |  |           |
| 600 North 18th Street Birmingham AL 35201 USA  | 3c MAILING ADDRESS   | CITY   | STATE                                      | POSTAL CODE                                  | COUNTRY   |
|  | 600 North 18th Street  | Birmingham   |  |  |           |
|  | 4. This FINANCING STATEMENT covers the following collateral:           |  |  | JJ201  | UJA       |

| Brand:     |                  |
|------------|------------------|
| Model: 2   | 5HCC536 A0030010 |
| Serial #:  | 1013E19162       |
| Amount: \$ | 6,206            |

| 5. ALTERNATIVE DESIGNATION [if applicable]:                              | LESSEE/LESSOR               | CONSIGNEE/CONSIGNOR  | BAILEE/BAILOR     | SELLER/BUYER                  | AG. LIEN    | NON-UCC FILING    |
|--|-----------------------------|--|-------------------|-------------------------------|-------------|-------------------|
| This FINANCING STATEMENT is to be filed [ ESTATE RECORDS Attach Addendum | for record] (or recorded) i | in the REAL 7, Check to REC<br>[if applicable] [ADDITIONAL | UEST SEARCH REPOR | RT(S) on Debtor(s) [optional] | All Debtors | Debtor 1 Debtor 2 |
| 8. OPTIONAL FILER REFERENCE DATA   |                             |  |                   |                               |             |                   |
| 76,200   |                             |  |                   |                               |             |                   |

| 1  | D) ON INCLAILED I INVANCING      | STATEMENT                                    |  |              |
|--|----------------------------------|--|--|--------------|
| 9b INDIVIDUAL'S LAST NAME  | FIRST NAME                       | MIDDLE NAME, SUFFIX                          |  |              |
| D. MISCELLANEOUS:  |                                  |  | 20130514000200300 2/5 \$44<br>Shelby Cnty Judge of Pro<br>05/14/2013 02:58:12 PM F | Jace,        |
| 1. ADDITIONAL DEBTOR'S EXACT F   | FULL LEGAL NAME - insert only    | one name (11a or 11b) - do not abbreviate o  | THE ABOVE SPACE IS FOR FILING OFF  | ICE USE ONLY |
| 11a. ORGANIZATION'S NAME   |                                  |  |  |              |
| 11b INDIVIDUAL'S LAST NAME   |                                  | FIRST NAME                                   | MIDDLE NAME  | SUFFIX       |
| 1c. MAILING ADDRESS  | , <u> </u>                       | CITY   | STATE POSTAL CODE  | COUNTRY      |
| Id. TAX ID # SSN OR EIN ADD'L INFO F<br>ORGANIZATI<br>DEBTOR   |                                  | N 11f. JURISDICTION OF ORGANIZAT             | TION 11g. ORGANIZATIONAL ID #, if  |              |
| 2. ADDITIONAL SECURED PAR 12a ORGANIZATION'S NAME  | TY'S or ASSIGNOR S               | /P'S NAME - insert only <u>one</u> name (12a | or 12b)  |              |
| 1  |                                  |  |  |              |
| OR 12b. INDIVIDUAL'S LAST NAME   |                                  | FIRST NAME                                   | MIDOLE NAME  | SUFFIX       |
| ) P  |                                  | FIRST NAME CITY                              | MIDDLE NAME  STATE POSTAL CODE   | COUNTRY      |
| 12b. INDIVIDUAL'S LAST NAME  2c MAILING ADDRESS  | J <u>L</u> j                     | CIŢY   | STATE POSTAL CODE  | COUNTRY      |
| 2c MAILING ADDRESS  3. This FINANCING STATEMENT covers collateral, or is filed as a fixture filing.  | J <u>L</u> j                     | CIŢY   | STATE POSTAL CODE  | COUNTRY      |
| 12b. INDIVIDUAL'S LAST NAME  2c. MAILING ADDRESS  3. This FINANCING STATEMENT covers collateral, or is filed as a fixture filing.  | J <u>L</u> j                     | CIŢY   | STATE POSTAL CODE  | COUNTRY      |
| 2c MAILING ADDRESS  3. This FINANCING STATEMENT covers collateral, or is filed as a fixture filing.  | J <u>L</u> j                     | CIŢY   | STATE POSTAL CODE  | COUNTRY      |
| 2c MAILING ADDRESS  3. This FINANCING STATEMENT covers collateral, or is filed as a fixture filing.  | J <u>L</u> j                     | CIŢY   | STATE POSTAL CODE  | COUNTRY      |
| 2c MAILING ADDRESS  3. This FINANCING STATEMENT covers collateral, or is filed as a fixture filing.  | J <u>L</u> j                     | CIŢY   | STATE POSTAL CODE  | COUNTRY      |
| 12b. INDIVIDUAL'S LAST NAME  2c. MAILING ADDRESS  3. This FINANCING STATEMENT covers collateral, or is filed as a fixture filling fixture fixture fixture fixture fixture fixture fixture fixture fixture fixt |                                  | CIŢY   | STATE POSTAL CODE  | COUNTRY      |
| 12b. INDIVIDUAL'S LAST NAME  2c. MAILING ADDRESS  3. This FINANCING STATEMENT covers collateral, or is filed as a fixture filing.  | R of above-described real estate | CIŢY   | STATE POSTAL CODE  | COUNTRY      |

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

| WARRANTY DEED-FORM 106   |  |
|--|--|
| The State of Alabama   |  |
| SHELBY COUNTY  |  |
|  | TONES OF CITY  |
| Know All Men by These Presents, That in consideration of ONE DOLLAR AND D  |  |
| CIRCUIT COURT, JEFFERSON COUNTY, ALABAMA   | DXXXXXXX   |
| the undersigned grantor Janice Faye Davis, an unmarried woman  |  |
|  |  |
| in hand paid by VO. Ray Davis, an unmarried man  |  |
|  | 20130514000200300 3/5 \$44.30  |
| lie receipt whereof is acknowledged the mid Grantor  | Shelby Cnty Judge of Probate of O5/14/2013 02:58:12 PM FILED.  |
|  |  |
| do grant, bargain, sell and convey unto the mid O. Ray Davis, an unmar   | ried man   |
|  |  |
| the following described real estate, to-wit  | <u></u>  |
| Beginning at the Southeast corner of the North   | west Quarter of  |
| the Northeast Quarter, Section three (3), Townsh   |  |
|  |  |
| Range 4 West, and running North 640 feet to the Tuscaloosa public road, thence West 445 feet to  |  |
|  |  |
| beginning, thence continuing West 515 feet, th   |  |
| thence East 515 feet, thence North 635 feet to   | point of beginning.  |
| This being South of the Columbiana and Tuscalc   | osa_public_road  |
|  |  |
|  |  |
| · · · · · · · · · · · · · · · · · · ·  |  |
| CHELDY   | County, Alabama.   |
| sicuated in SHELBY   | County, Alabama.   |
| SHELBY  To Have and to Hold. To the said O. Ray Davis, an unmarried ma   | County, Alabama.   |
| SHELBY  To Have and to Hold, To the said O. Ray Davis, an unmarried ma   | County, Alabama.   |
| To Have and to Hold, To the said O. Ray Davis, an unmarried mainers and assigns forever.   | _County, Alabama.  |
| To Have and to Hold, To the said O. Ray Davis, an unmarried maineirs and assigns forever.  And I do, for myself and for my heirs, executor   | _County, Alabama.  |
| To Have and to Hold, To the said O. Ray Davis, an unmarried matheirs and assigns forever.  And I do, for myself and for my beirs, executor with the said O. Ray Davis, an unmarried man, his   | _County, Alabama.  In , his  and administrators, covenant  |
| To Have and to Hold, To the said O. Ray Davis, an unmarried maineirs and assigns forever.  And I do, for myself and for my heirs, executor with the said O. Ray Davis, an unmarried man, his heirs and assigns, that I am lawfully seized in fee simple of said pr   | County, Alabama.  In his  re and administrators, covenant  remises; that they are free from  |
| To Have and to Hold, To the said O. Ray Davis, an unmarried maineirs and assigns forever.  And I do, for myself and for my heirs, executor with the said O. Ray Davis, an unmarried man, his   | County, Alabama.  In his  re and administrators, covenant  remises; that they are free from  |
| To Have and to Hold, To the said O. Ray Davis, an unmarried maintenance and assigns forever.  And I do, for myself and for my heirs, executor with the said O. Ray Davis, an unmarried man, his heirs and assigns, that I am lawfully seized in fee simple of said problems all encumbrances; that I have a good right to sell and contains the said of the said o | County, Alabama.  In his  re and administrators, covenant  remises; that they are free from  |
| To Have and to Hold, To the said O. Ray Davis, an unmarried maineirs and assigns forever.  And I do, for myself and for my heirs, executor with the said O. Ray Davis, an unmarried man, his heirs and assigns, that I am lawfully seized in free simple of said possible encumbrances; that I have a good right to sell and coor in the said of the said of the said possible encumbrances; that I have a good right to sell and coor in the said of the said of the said possible encumbrances; that I have a good right to sell and coor in the said of the said of the said possible encumbrances; that I have a good right to sell and coor in the said of the said of the said possible encumbrances; that I have a good right to sell and coor in the said of the said  | County, Alabama.  In . his  re and administrators, covenant  remises; that they are free from  vey the same as aforesaid; that  dministrators shall, warrant and                         |
| To Have and to Hold, To the said O. Ray Davis, an unmarried maintenance and assigns forever.  And I do, for myself and for my beirs, executor with the said O. Ray Davis, an unmarried man, his heirs and assigns, that I am lawfully seized in fee simple of said properties and assigns, that I am lawfully seized in fee simple of said properties and assigns, that I have a good right to sell and continued the same to the said O. Ray Davis, an unmarried defend the same to the said O. Ray Davis and the same to the said O. Ray Davis and the same to the said O. Ray  | County, Alabama.  In . his  rs and administrators, covenant  remises; that they are free from  vey the same as aforesaid; that  dministrators shall, warrant and                         |
| To Have and to Hold, To the said O. Ray Davis, an unmarried manipeirs and assigns forever.  And I do, for myself and for my heirs, executor with the said O. Ray Davis, an unmarried man, his heirs and assigns, that I am Iswfully seized in fee simple of said problems all encumbrances; that I have a good right to sell and confidence in the said O. Ray Davis, an unmarried heirs and assigns forever, against the lawful claims of all persons.  | County, Alabama.  In his  rs and administrators, covenant  remises; that they are free from  vey the same as aforesaid; that  iministrators shall, warrant and  man                      |
| To Have and to Hold, To the said O. Ray Dayis, an unmarried matheirs and assigns forever.  And I do, for myself and for my heirs, executor with the said O. Ray Dayis, an unmarried man, his heirs and assigns, that I am lawfully seized in fee simple of said possible encumbrances; that I have a good right to sell and confidend the same to the said O. Ray Dayis, an unmarried heirs and assigns forever, against the lawful claims of all persons.  In Witness Whereof, I have hereunto set my hand and assigns whereof, I have hereunto set my hand and assigns whereof, I have hereunto set my hand and assigns whereof, I have hereunto set my hand assigns whereof is the said of the same to the said of the lawful claims of all persons.   | County, Alabama.  In , his  rs and administrators, covenant  remises; that they are free from  vey the same as aforesaid; that  iministrators shall, warrant and  man                    |
| To Have and to Hold, To the said O. Ray Dayis, an unmarried materies and assigns forever.  And I do, for myself and for my beirs, executor with the said. O. Ray Dayis, an unmarried man, his heirs and assigns, that I am lawfully seized in fee simple of said put all encumbrances; that I have a good right to sell and come I will, and my heirs, executors and according to the same to the said. O. Ray Dayis, an unmarried heirs and assigns forever, against the lawful claims of all persons.  In Witness Whereof, I have hereunto see my hand aday of July 19 83.   | County, Alabama.  In , his  rs and administrators, covenant  remises; that they are free from  vey the same as aforesaid; that  iministrators shall, warrant and  man                    |
| SHELBY  To Have and to Hold, To the said O. Ray Dayis, an unmarried manipeirs and assigns forever.  And I do, for myself and for my beirs, executor with the said O. Ray Dayis, an unmarried man, his heirs and assigns, that I am lawfully seized in fee simple of said public and concumbrances; that I have a good sight to sell and concumbrances; that I have a good sight to sell and concumbrances; that I have a good sight to sell and concumbrances; that I have a good sight to sell and concumbrances; that I have heirs, executors and so defend the same to the said O. Ray Dayis, an unmarried heirs and assigns forever, against the lawful claims of all persons.  In Witness Whereof, I have hereunce set my hand aday of July 1983.  WITNESSES:   | County, Alabama.  In his  re and administrators, covenant  remises; that they are free from  vey the same as aforesaid; that  diministrators shall, warrant and  man  and seal, thisl_th |
| SHELBY  To Have and to Hold, To the said O. Ray Dayis, an unmarried manipeirs and assigns forever.  And I do, for myself and for my beirs, executor with the said O. Ray Dayis, an unmarried man, his heirs and assigns, that I am lawfully seized in fee simple of said public and concumbrances; that I have a good sight to sell and concumbrances; that I have a good sight to sell and concumbrances; that I have a good sight to sell and concumbrances; that I have a good sight to sell and concumbrances; that I have heirs, executors and so defend the same to the said O. Ray Dayis, an unmarried heirs and assigns forever, against the lawful claims of all persons.  In Witness Whereof, I have hereunce set my hand aday of July 1983.  WITNESSES:   | County, Alabama.  In his  re and administrators, covenant  remises; that they are free from  vey the same as aforesaid; that  iministrators shall, warrant and  man                      |
| To Have and to Hold, To the said O. Ray Dayis, an unmarried manipeirs and assigns forever.  And I do, for myself and for my beirs, executor with the said O. Ray Dayis, an unmarried man, his heirs and assigns, that I am lawfully seized in fee simple of said public encumbrances; that I have a good sight to sell and coordinate the same to the said O. Ray Dayis, an unmarried heirs and assigns forever, against the lawful claims of all persons.  In Witness Whereof, I have hereunce set my hand aday of July 1983.  WITNESSES:   | County, Alabama.  In his  re and administrators, covenant  remises; that they are free from  vey the same as aforesaid; that  diministrators shall, warrant and  man  and seal, thisl_th |

P.O. Box 72) Maylun, Al 35114

| This rank diment was   | prepared by<br>H. Jadd Fawwal. Attorney  | 397  |  |   |
|--|--|--|--|---|
| (Name)   | H. Jadd Fawwal, Attorney 1728 3rd Ave. N.  | , 4 4 - 1 - 4 - 9 4 4 - 4 5 + 6 7 + 4 4 + 4 4 4 + 1 + 7 - 1 4 4 5 7 5 7 9 7 5 7 5 4 4 4 5 5 6 7 6 4 4 4 5 5 6 7 6 4 5 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6 7 6                  |  |   |
| F 1 27 Rev 1-66  | Bessemer, AL35020  |  |  |   |
| STATE OF ALABAT  | NF A   |  |  |   |
|  | of ONE DOLLAR AND DECREE OF  | THECIRCULTCOURT.,JEFF  | ERSON  |   |
| to the undersigned g   | COUNTY, ALABAMA rantor (whether one or more), in hand paid by  | the grantee herein, the receipt whereof  | is acknowledged, I                           |   |
| or We,   | Janice Faye Davis, an unmar  | ried woman   | <b>b</b>                                     |   |
| (herein referred to  | as grantor, whether one or more), grant, barga   | in, sell and convey unto   | •  |   |
| (herein referred to  | O. Ray Davis, an unmarried as grantee, whether one or more), the following Shelby  | man<br>og described real estate, situated in<br>inty, Alabama, to-wit:   |  |   |
| •  | Lots 3, and4, in Block 3, lo   | cated in the NW 1/4 of t   | he   |   |
|  | NE 1/4, Section 17, Townshi  | p 21, South, Range 3 Wes   | t, Survey                                    |   |
|  | by Alton Young No.1666, Bra  | ntleyville Subdivision,  | Map of                                       |   |
|  | which is recorded in the of  | fice of the Probate Judg   | re of  |   |
|  | Shelby County, Alabama, Map  | Record 3.  | •  |   |
| 340 RE 36  |  |  | 20130514000200<br>Shelby Cnty Ju             | 300 4/5 \$44.30<br>Idge of Probate, AL<br>58:12 PM FILED/CERT |
|  |  |  |  |   |
| And I (we) do their heirs and assi unless otherwise no heirs, executors an | O HOLD to the said grantee, his, her or their her myself (ourselves) and for my (our) heirs, exgns, that I am (we are) lawfully seized in fee sited above; that I (we) have a good right to sell dadministrators shall warrant and defend the claims of all persons.  WHEREOF, I have hereunto set My. | xecutors, and administrators covenant with imple of said premises; that they are free f and convey the same as aforesaid; that I (see same to the said GRANTEES, their heir) | we) will and my (our) s and assigns forever. |   |
| ) 47/1×3.00<br>1.50<br>1.00  | STATE GFALA. SHELBY DE.  I CERTIFY THIS  HELBY DE.  1983 JUL 11 PH 3: 09  (Seal)   | Jane Lage La   | /Q1\   |   |
| ******   | JURSE OF PROBATE   |  | (Seal)                                       |   |
| ],   | the undersigned Janice Fave Davis, an unm  | arried woman   |  |   |
| on this day, that,   | is informed of the contents of the conveyar  | nce  | d the same voluntarily                       |   |
| on the day the sam<br>Civen under m  | y hand and official seal this  | - July Barbara Cent  | D., 1983.                                    |   |
|  | P.O. Box 72  | 4  | Public.                                      |   |

|  | 20130514000200300 5/5 \$44.30                                     |
|--|---|
| THE STATE OF ALABAMA, }, the undersigned   | 20130514000200300 5/5 \$44.30<br>Shelby Cnty Judge of Probate, AL |
| JEFFERSONCounty  | 05/14/2013 02:58:12 PM FILED/CERT                                 |
| Notary Public in and for said County, in said  | i State, hereby   |
| cartify that Janice Fage Davis, an unmarried woman   |   |
| whose nameisis   |   |
| acknowledged before me on this day, that, being informed of the contents of this conveya-  |   |
| executed the same voluntarily on the day the same bears date.  | . <b>\</b>  |
| Given under my hand and seal, this 11th day of July  | A. D. 1983.   |
| Barbara Uman 15  |   |
| THE STATE OF ALABAMA, }  |   |
|  | **************************************                            |
| in and for said County, in said  | d State, hereby   |
| certify that, a subs   |   |
| to the foregoing conveyance, known to me, appeared before me this day, and, being duly   | y sworn, stated   |
| that   | e Grantor   |
| voluntarily executed the same inpresence, and in the presence of the other subscribing day the same bears date; that attested the same in the presence of the Grantor  | witness, on the   |
| day the same bears date; that attested the same in the presence of the Grantor   | , and of the  |
| other witness, and that such other witness subscribed name as a witness in   | presence.   |
| Given under my hand, thisday of  | A. D. 19  |
|  | ,<br>   |
|  |   |
| THE STATE OF ALABAMA, ) I CERTIFY THIS Red TAX 3.50  | •   |
| 351Mintent WAS Files   |   |
| 1983 JUL 11 PM 3: 10   | J Canaka Lamka  |
| in and for said County, in said  |   |
| certify that on the day of June of PROBERTE known to me (or made   | known to me)  |
| to be the wife of the within named   |   |
| who, being examined separate and apart from the husband, touching her signature to the   | •   |
| , acknowledged that she signed the sa  |   |
| free will and accord, without fear, constraint or threats on the part of the husband.  |   |
| In witness whereof, I hereunto set my hand, thisday ofdayday   |   |
|  |   |
| •  |   |
|  | <b>! 1</b>  |
| Deed  LABAMA  LABAMA  LABAMA  Laid County, hereby cyance was filed for day of the county and was recorded on the of Probate.  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| STA CT ST | કું કું<br>શું  |
| the state of the s | E M   |
|  | c raing te Tax  |
|  | 2 3 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                           |