

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1995583140

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20030714000441560 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ROBERT W. SCHAPER, HUSBAND AND WIFE, SUSAN SCHAPER A/K/A SUSAN L. SCHAPER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 5/3/2013 (MM/DD/YYYY).
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: _____

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 5/3/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott #66396
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 20205291 _8 PRIME CJ4939411 100021700412818112 MERS PHONE 1-888-679-6377
T0213052713 [C] RCNAL1



20130514000199290 1/1 \$13.00
Shelby Cnty Judge of Probate, AL
05/14/2013 11:40:04 AM FILED/CERT