

20130513000197890 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
05/13/2013 01:29:06 PM FILED/CERT

This Instrument Prepared By:
HOMESERVICES LENDING, LLC

435 FORD ROAD,, ST LOUIS
PARK, MN 554260000

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HOMESERVICES LENDING, LLC

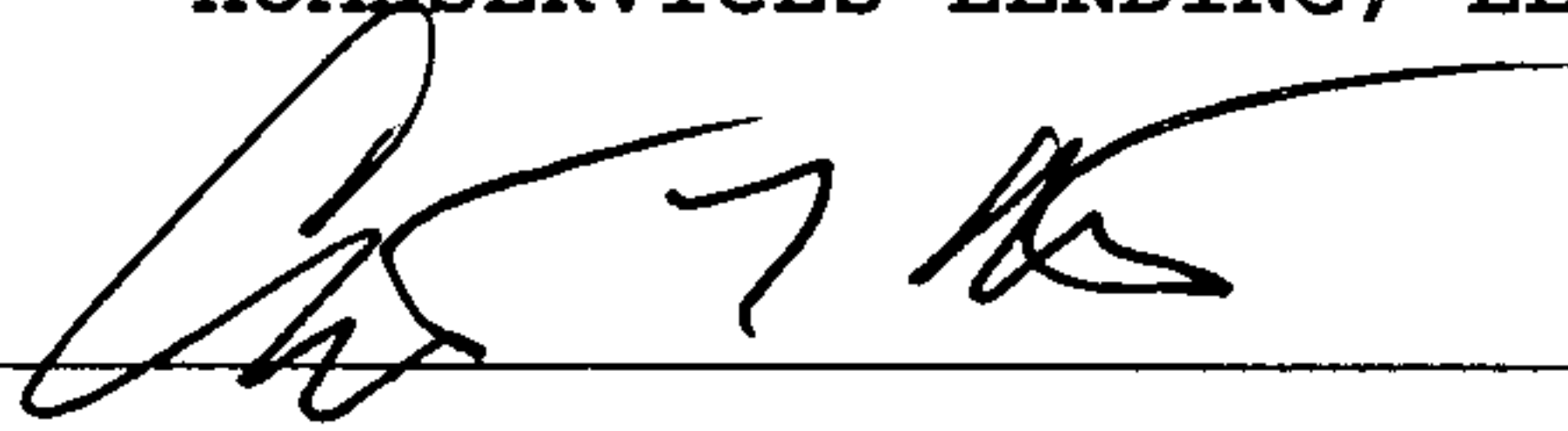
hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
SEE ATTACHED LEGAL DESCRIPTION

from LISA R BALL, A ~~MARRIED PERSON~~ and Jesse W Ball

dated MARCH 08, 2013, of record in Mortgage Book 20130318000112420, Page
in the Office of the Probate Judge of SHELBY County, Alabama, to

Wells Fargo Bank, NA
PO Box 5137, Des Moines, IA 50306-5137 (hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this 8TH day of MARCH, 2013

HOMESERVICES LENDING, LLC



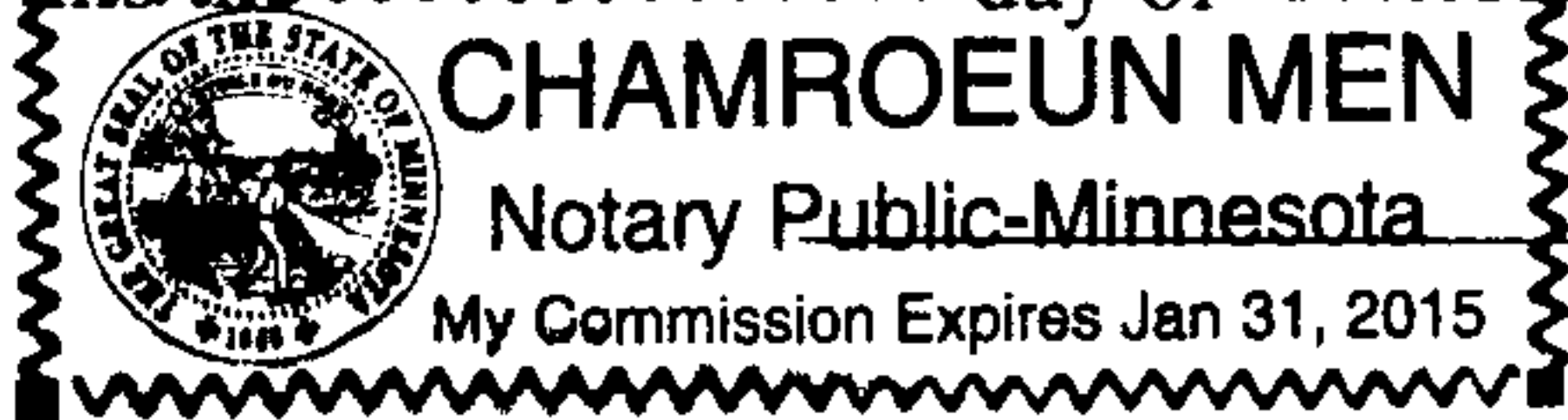
State of Minnesota
County of Hennepin

I, Chamroeun Men, a Notary Public in and for said County in said State, hereby certify that
Clayton L White

whose name as VP, Loan Documentation of the
HomeServices Lending, a LIMITED LIABILITY COMPANY

is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said LIMITED LIABILITY COMPANY

Given under my hand this the 8TH day of MARCH, 2013


CHAMROEUN MEN
Notary Public - Minnesota
My Commission Expires Jan 31, 2015



0355149204

Alabama Assignment of Mortgage
with Acknowledgment

NMFL #0648 (ALAS) Rev. 08/12

VMP-995W(AL) (0412)

12/04

VMP Mortgage Solutions, Inc. (800)521-7291

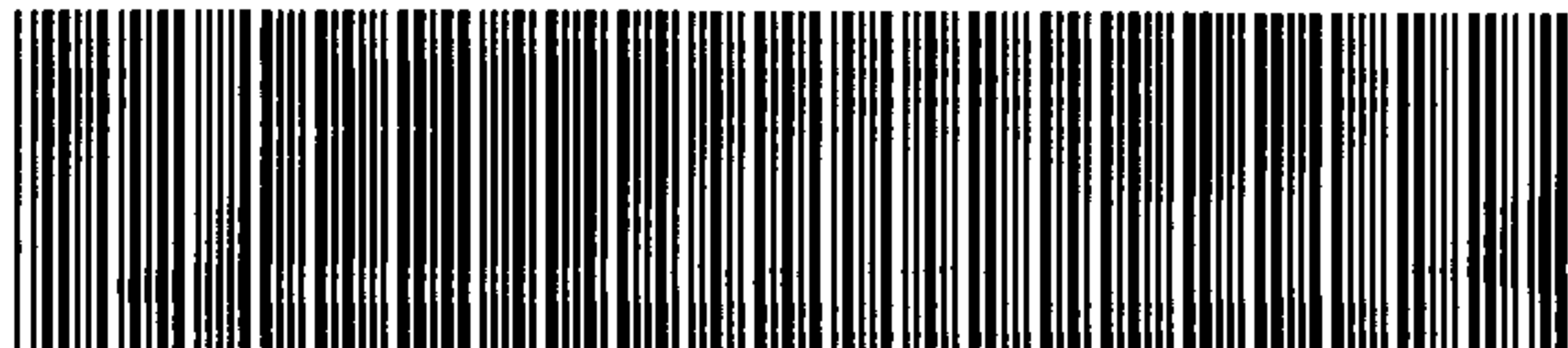


EXHIBIT A
LEGAL DESCRIPTION

**LOT 9, ACCORDING TO THE SURVEY OF GREENFIELD, SECTOR 1, AS
RECORDED IN MAP BOOK 15, PAGE 111, IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.**



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