

When Recorded Return To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**This Document Prepared By:**  
**E.Lance/NTC, 2100 Alt. 19 North,**  
**Palm Harbor, FL 34683**  
**(800)346-9152**

Loan #: 0101086387

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20090430000159730 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ADAM H ELLIS AND KELLI S ELLIS, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **WELLS FARGO BANK, N.A.** has caused its name to be signed on 5 / 8 /2013 (MM/DD/YYYY).  
**WELLS FARGO BANK, N.A.**

By:   
**Payson Kyle Gibson**  
**VICE PRESIDENT LOAN DOCUMENTATION**

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 5 / 8 /2013 (MM/DD/YYYY), by Payson Kyle Gibson as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**WENDY RAMIREZ**  
Notary Public - State of FLORIDA  
Commission expires: 08/08/2016



**Wendy Ramirez**  
Notary Public State of Florida  
My Commission # EE 223445  
Expires August 8, 2016

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