


20130513000196790 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
05/13/2013 11:30:17 AM FILED/CERT

ALABAMA

COUNTY OF **SHELBY**
LOAN NO. **0004640655**



PREPARED BY TERRILL NIELSON
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895

CORRECTIVE RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Grantor: **KEITH L EDWARDS AND JANNA L EDWARDS, HUSBAND AND WIFE**

Grantor's Mailing Address: **179 COVE LANE**

Original Grantee: **FOX MORTGAGE, INC.**

Grantee's Mailing Address: **PO BOX 2026, FLINT, MI 48501-2026**

Loan Amount: **123,000.00**

Date Executed: **08/06/2010**

Recorded in Book at Page , Instrument No. **20100817000262320** in the County of **SHELBY**, State of **ALABAMA**.

Property Address: **179 COVE LANE PELHAM, AL 35124**

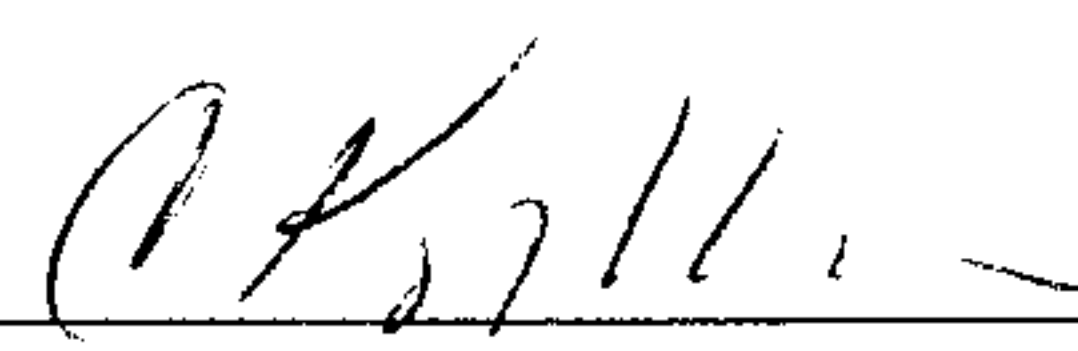
Legal Description: **N/A**

*RERECORDING TO CORRECT THE CORPORATE OFFICER SIGNING, RECORDED ON 1/15/2013
IN BOOK AT PAGE AS INSTRUMENT NO. 20130115000020030.*

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument whose name(s) and title(s) are recited below:

Dated **APRIL 25, 2013**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

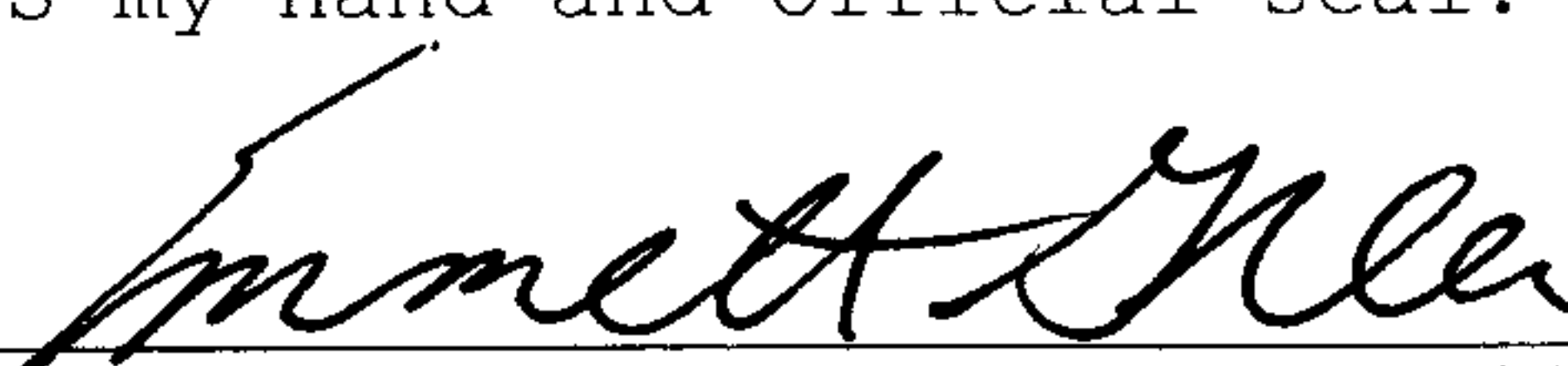


CARYN KILLIAN
ASSISTANT SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On **APRIL 25, 2013**, before me, the undersigned, a Notary Public in said State, personally appeared **CARYN KILLIAN** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT SECRETARY** on behalf of located at **PO BOX 2026, FLINT, MI 48501-2026** and acknowledged to me that he or she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

EMMETT GREEN
NOTARY PUBLIC
STATE OF IDAHO