

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

STANLEY G HUTSON JR
228 NARROWS PT LN
BIRMINGHAM, AL 35242-0000

20130513000196280 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
05/13/2013 10:57:39 AM FILED/CERT

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006614887115 "HUTSON" Lender ID:A077730/596396902 Shelby, Alabama
MERS #: 100159966148871154 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT' S SUCCESSORS AND ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by STANLEY G HUTSON JR, AN UNMARRIED MAN STANLEY G. HUTSON, JR., AND STANLEY HUTSON, JR., ARE ONE AND THE SAME PERSON to secure payment of the principal sum of \$65,000.00 plus interest, originally to BRANCH BANKING AND TRUST COMPANY, in the County of Shelby, and the State of Alabama, Dated: 02/03/2010 Recorded: 02/15/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20100215000045030, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT' S SUCCESSORS AND ASSIGNS
On May 2nd, 2013

By: Marcia L Pridgeon
MARCIA L PRIDGEON, Vice-President

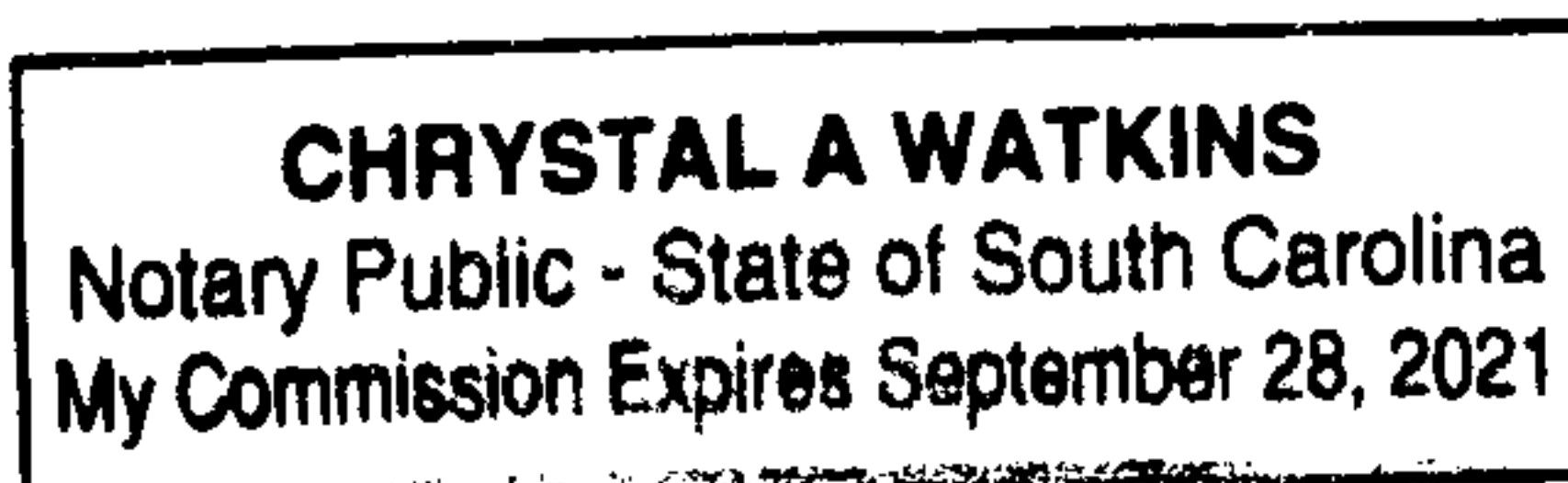


STATE OF South Carolina
COUNTY OF Greenville

On May 2nd, 2013, before me, CHRYSTAL A WATKINS, a Notary Public in and for Greenville in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Chrystal A Watkins
CHRYSTAL A WATKINS
Notary Expires: 09/28/2021



(This area for notarial seal)

Prepared By: Natasha P Weston, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127
800-295-5744