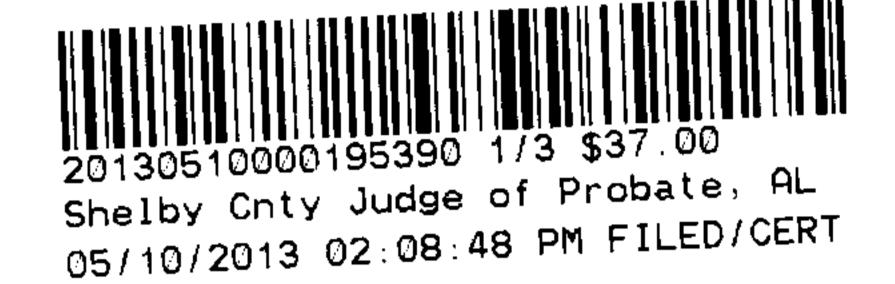
Reli Settlement Solutions, LLC
3595 Grandview Parkway
Suite 600
Birmingham, Alabama 35243
Send tax notice to:
Karrissa M. Strong
Myrus D. Strong
3019 Highland Lakes Road
Birmingham, AL 35242
NTC1300110

This instrument prepared by: Stewart & Associates, P.C. 3595 Grandview Pkwy, #645 Birmingham, Alabama 35243

State of Alabama County of Shelby



## WARRANTY DEED

## KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Three Hundred Seventy Three Thousand and 00/100 Dollars (\$373,000.00) in hand paid to the undersigned **Michael L. Harris and Jan G. Harris, Husband and Wife,** (hereinafter referred to as "Grantors"), by **Karrissa M. Strong and Myrus D. Strong** (hereinafter referred to as "Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantors do, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 823, according to the Map of Highland Lakes, 8th Sector, an Eddleman Community, as recorded in Map Book 23, Page 145, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivision, recorded as Instrument No. 1994-07111, in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 8th Sector, recorded in Instrument No. 1998-15147, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").

## SUBJECT TO:

ADVALOREM TAXES DUE OCTOBER 01, 2013 AND THEREAFTER.
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND CONDITIONS OF RECORD.

\$354,350.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD to Grantees, as joint tenants, with right of survivorship, their heirs, executors, administrators and assigns forever.

The Grantors do for themselves, their heirs and assigns, covenant with Grantees, their heirs, executors, administrators and assigns, that they are lawfully seized in fee simple of said premises; that it is free from all encumbrances except as noted above; that they have a good right to sell and convey the same as aforesaid; and that they will, and their heirs, executors, administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, Grantors Michael L. Harris and Jan G. Harris have hereunto set their signatures and seals on May 3, 2013.

Shelby Cnty Judge of Probate, AL 05/10/2013 02:08:48 PM FILED/CERT

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael L. Harris and Jan G. Harris, Husband and Wife, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 3rd day of May, 2013.

(NOTARIAL SEAL)

My Comm. Expires

June 12, 2013

PUBLICATION

ALABAMA

MINIMINISTERMINISTER

MINIMINISTERMINISTER

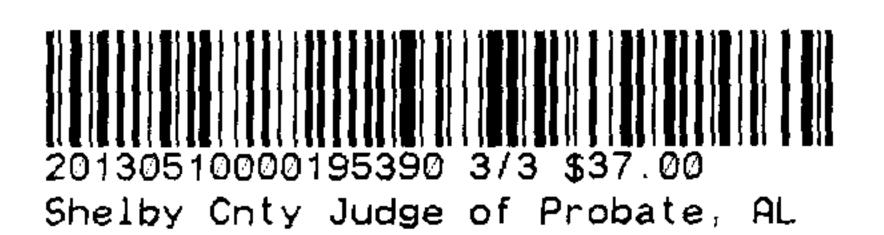
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MINIMINISTERMINIS Notary Public Print Name:

Commission Expires:



05/10/2013 02:08:48 PM FILED/CERT

## Real Estate Sales Validation Form

This	Document must be filed in acc	ordance with Code of Alabama 1975, Section 40-22-1
Grantor's Name Mailing Address	Michael L. Harrist Jan G. Harris 110 Sycamore Drive	Grantee's Name Karrissa M. Strong. +  Mailing Address Myrus D. Strong.  3019 Highland Lakes Ro
Property Address	Carrollton, GA 3011 3019 Highland Lakes Birmingham, Al 3524	Birmingham, AL 35242  Red Date of Sale 5-3-13  Total Purchase Price \$373,000.00
		or
-	· •	Assessor's Market Value \$
evidence: (check of Bill of Sale Sales Contract Closing States If the conveyance	ne) (Recordation of docur at ment	nentary evidence is not required) Appraisal Other  contains all of the required information referenced
•		Instructions
	d mailing address - provide ir current mailing address.	the name of the person or persons conveying interest
Grantee's name ar to property is being		e the name of the person or persons to whom interest
.: Property address -	the physical address of the	e property being conveyed, if available.
Date of Sale - the	date on which interest to the	e property was conveyed.
	ce - the total amount paid for the instrument offered for	or the purchase of the property, both real and personal, cecord.
conveyed by the in	- · · · · · · · · · · · · · · · · · · ·	the true value of the property, both real and personal, being . This may be evidenced by an appraisal conducted by a narket value.
excluding current uresponsibility of va	ise valuation, of the proper	determined, the current estimate of fair market value, by as determined by the local official charged with the lax purposes will be used and the taxpayer will be penalized (h).
accurate. I further		
Date 5313	<u> </u>	Print Jehlifer Banik
Unaftested		Sign: (OmeteelOmeteelOmedelAgent) circle one
•	(verified by)	(Granfor/Grantee/Owner/Agent)/circle one