


**When Recorded Return To:**  
Federal Home Loan Mtg Corp.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20130509000192370 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
05/09/2013 10:59:22 AM FILED/CERT

**FHLMC #: 353798231**  
**Effective Date: 02/21/2012**

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COASTAL STATES MORTGAGE CORPORATION 8100 Jones Branch Drive, MS B13, McLean, VA, 22102, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **CENLAR FSB, WHOSE ADDRESS IS 425 Phillips Blvd, Ewing, NJ 08618 (609)718-4743, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.


Said Mortgage dated 11/20/2001, made by **JOHN MCARDLE, SR. AND WIFE TAMMY A. MCARDLE** and recorded in Mortgage Book , Page , and/or Document # 2001-51829 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

**Dated on** 04/29/2013 (MM/DD/YYYY)  
**COASTAL STATES MORTGAGE CORPORATION, by FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC'), its Attorney-in-Fact**

**By:**   
**Tomika Parker**  
**ASSISTANT TREASURER**

STATE OF VIRGINIA COUNTY OF FAIRFAX

The foregoing instrument was acknowledged before me on 04/29/2013 (MM/DD/YYYY) by Tomika Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for COASTAL STATES MORTGAGE CORPORATION. He/she/they is (are) personally known to me.

  
Cory Bland  
Notary Public - State of VIRGINIA  
My commission expires: 01/31/2015

**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
FHLMA 16053454 -- COASTAL STATES CJ4872017 T1213042716 [C] FORM5\FRMAL1

