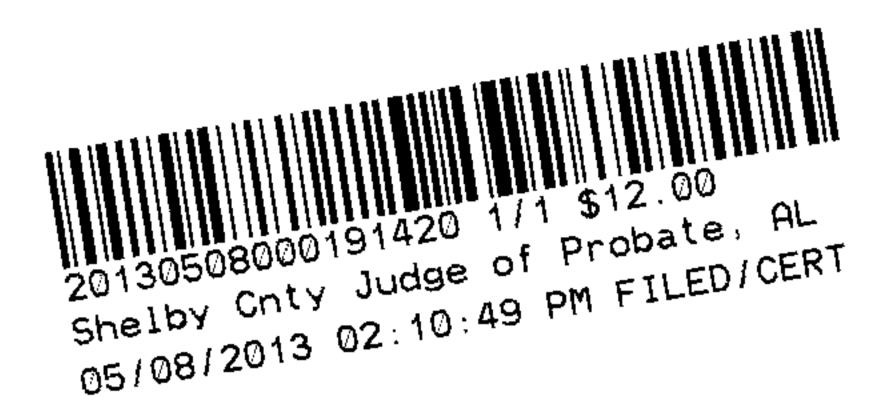
Prepared by/Record and Return to: ANTHONY PESNELL C/O Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, La 71203 Telephone Nbr: 1-866-756-8747



## SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27

State of Alabama County of SHELBY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from RONALD E EPSTEIN AND MARIAN S EPSTEIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR A.M. ROBBINS MORTGAGE, INC., dated January 30, 2009 and recorded on February 12, 2009 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20090212000049250 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Witness the due execution hereof by the owner and holder of said mortgage on May 6, 2013.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

AMY KIGHT Vice President

State of Louisiana Parish/County of OUACHITA

On May 6, 2013, before me appeared AMY KIGHT, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

SHARON HUTSON - 77031, Notary Public LIFETIME COMMISION

Loan Number: 4501467005 Outbound Date: 05/06/13 Min: 100162500024715808

MERS Phone, if applicable: 1-888-679-6377

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OVELICATION OF THE PROPERTY OF THE PARTY OF THE PA