This instrument was prepared by: William H. Halbrooks, Attorney #1 Independence Plaza - Suite 704 Birmingham, AL 35209	Send Tax Notice To: Ruth T. Burchfield
	278 Fairbank Way
	<u>Chelsea. AL 35043</u> (Also property address)
Corporation Form Warranty Deed	
STATE OF ALABAMA)	KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF <u>Shelby</u>	
That in consideration of One Hundred Eighty Thousand Four Hundred and No/100 (\$180,400.00) Dollars as evidenced by closing statement	
to the undersigned grantor, Embassy Homes, LLC, a limited liability company	
(herein referred to as GRANTOR) in has hereby acknowledged, the said GRANT convey unto Ruth T.	is 5406 Hwy 280, Suite C-101, B'ham, AL 35242) and paid by the grantee herein, the receipt of which is COR does by these presents, grant, bargain, sell and Burchfield ess is the property address)
(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Jefferson County, Alabama to-wit:	
See Attached Exhibit "A"	Shelby County, AL 05/08/2013 State of Alabama Deed Tax:\$3.50 Shelby Cnty Judge of Probate, AL 05/08/2013 01:20:16 PM FILED/CERT
Subject to current taxes, easements, restrictions and rights-of-way of record.	
\$ 177,132.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.	
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.	
And said GRANTOR, does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.	
In WITNESS WHEREOF, the said GRANTOR by its member who is authorized to execute this conveyance, hereto set its signature and seal, this the <u>26th</u> day of <u>April</u> , 2013.	
ATTEST:	Embassy Homes, LLC
	$\Lambda \Lambda$
	By:
	Clark Parker, Member
STATE OF ALABAMA)	Limited Liability Acknowledgment
COUNTY OF JEFFERSON)	Limited Liability Ackilowiedginent
I, William H. Halbrooks, a Notary Public in and for said County, in said State, hereby certify that Clark Parker whose name as Member of Embassy Homes, LLC, a limited liability company, is signed to the foregoing	
conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said lithited liability company.	
Given under my hand and offici	al seal, this the 26th day of April , 2013.
My Commission Expires: 4/21/16	STATE NILLINGS STATE

Exhibit "A"

Attached Legal Description

Lot 6-95, according to the Survey of Chelsea Park 6th Sector, as recorded in Map Book 37, Page 13, in the Probate Office of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in the Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and the Declaration of Covenants, Conditions and Restrictions for Chelsea Park 3rd Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20041014000566970, (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").

20130508000191070 2/2 \$18.50 20130508000191070 2/2 \$18.50

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