

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1963115935

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 2000-07448 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: GARY R. HICKOX, A SINGLE INDIVIDUAL having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION as Attorney-in-Fact for FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY has caused its name to be signed on $Q \subseteq A$ /2013 (MM/DD/YYYY). FANNIE MAE, IN CARE OF CHASE MORTGAGE COMPANY, by JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO

CHASE MANHATTAN MORTGAGE CORPORATION, its Attorney-in-Fact

STATE OF LOUISIANA PARISH OF OUACHITA

Sharon Hutson #77031

Notary Public - State of LOUISIANA Commission expires: LIFETIME SHARON HUTSON OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 77031

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