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Shelby Cnty Judge of Probate, AL
05/08/2013 10:51:35 AM FILED/CERT

RELEASE OF MORTGAGE ON REALTY

STATE OF ALABAMA
COUNTY OF SHELBY

SBA Loan # CDC 5994884010 BIR

WHEREAS, the U.S. Small Business Administration (hereinafter called "Holder") is the owner and holder of a certain Mortgage (Participation), Assignment of Leases and Rents, and Assignment of Note and Security, hereinafter described, recorded in the Mortgage Records of Shelby County Judge of Probate, State of Alabama, to-wit:

Mortgage (Participation) filed on the 26th day of August, 2003, as Instrument Number 20030826000566350, along with that Assignment of Leases and Rents filed on the 26th day of August, 2003, as Instrument 20030826000566370 and subsequently assigned to the U.S. Small Business Administration by that Assignment of Note and Security recorded on September 18, 2003, as Instrument Number 20030918000626370 (hereinafter collectively "Mortgage"); Mortgagor being 40 MONROE DRIVE, L.L.C., an Alabama limited liability company and SOUTHERN WOODSMITH, INC., an Alabama corporation.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS; That Holder, for a valuable consideration, receipt of which is hereby acknowledged, has this day, and does by these presents, release, discharge and quit-claim unto Mortgagor, and Mortgagor's heirs, executors, successors and assigns, all right, title, interest and estate in the property described in the above stated Mortgage.

THIS RELEASE is executed without recourse, representation of warranty, express of implied, at law or in equity, on Holder.

IN WITNESS WHEREOF, this instrument is executed this, the 19 day of April, 2013.

U.S. SMALL BUSINESS ADMINISTRATION

BY: BIRMINGHAM CITY WIDE LOCAL DEVELOPMENT CORP.
(Its Agent and Attorney in Fact to Prepare and
execute Lien Release Instruments)

By: [Signature]
Robert Dickerson (Its Chief Executive Officer)

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert Dickerson whose name as Chief Executive Officer of BIRMINGHAM CITY WIDE LOCAL DEVELOPMENT COMPANY, a corporation, as Agent and Attorney in Fact to Prepare and Execute Lien Release Instruments of the U.S. Small Business Administration, an agency of the U.S. Government, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer, and with full authority, executed the same voluntarily, as an act of said corporation, acting in its capacity as such agent and attorney in fact as aforesaid.

GIVEN UNDER MY HAND and seal of office this, the 19 day of April, 2013.

[Signature]
Notary Public

My commission expires: 2/5/15

This Instrument Prepared By:
Heather E. Ward
ENGEL HAIRSTON & JOHANSON, P.C.
P.O. Box 11405, Birmingham, Alabama, 35202

D-2391 (BCW-Southern Woodsmith, Inc.)