

05/08/2013 10:29:39 AM FILED/CERT

## MERS # 100194622000126214 MERS PHONE: 1-888-679-6377

TRACY B CHAMPION 1000029324 PO Date: 04/30/2013

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. does hereby certify that a certain mortgage from TRACY B CHAMPION AND HUSBAND, JOSEPH F CHAMPION III to CASTLE MORTGAGE CORPORATION dated MAY 12, 2009, filed for record MAY 20, 2009 in mortgage volume/book, page DOC No. 20090520000190740, of the SHELBY COUNTY, ALABAMA records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. has hereunto set their hand this 2nd day of MAY, 2013.

Tax Parcel ID #

166 CLAIRMONT ROAD, STERRETT, AL - 35147

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CASTLE MORTGAGE CORPORATION

WENDY 'M HATRE

**ASSISTANT VICE PRESIDENT** 

State of OHIO

County of MONTGOMERY COUNTY

SS:

Before me, ZACK CHADWICK, a Notary Public in and for said county, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR CASTLE MORTGAGE CORPORATION known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in MONTGOMERY COUNTY county, OHIO, this 2nd day of May, 2013.

**ZACK CHADWICK** 

In and for the state of **OHIO** My commission expires 8/29/2017

Prepared by:

**ZACK CHADWICK** 

PNC MORTGAGE (B6-YM14-01-5), 3232 NEWMARK DRIVE, MIAMISBURG, OH, 45342

(937) 910-1200

Return To:

**ZACK CHADWICK** PNC MORTGAGE (B6-YM14-01-5), 3232 NEWMARK DRIVE, MIAMISBURG, OH, 45342 (937) 910-1200

ATTN: PAYOFFS

P.O.BOX 8820, DAYTON, OH 45482 -

