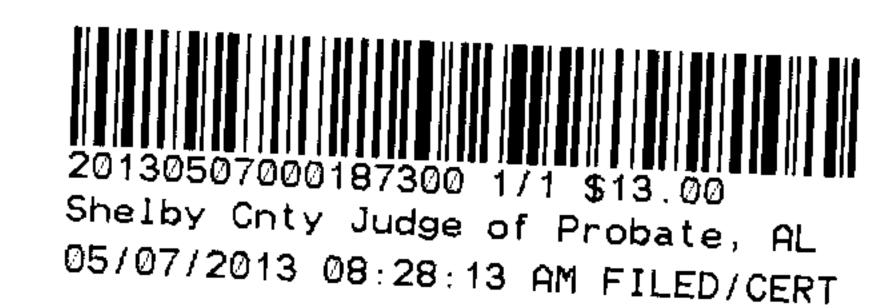
Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304



______Space above for Recorder's use ______ MERS MIN#: 100266700608036218 PHONE#: (888) 679-6377

Customer#: 1 Service#: 547106RL1

Loan#: 8400111253

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: JOHN R HORTON AND BARBARA P HORTON, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date JUNE 14, 2010, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20100630000209120, in Book No. ---, at Page No. --- on JUNE 30, 2010.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: APRIL 30, 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS

Laurie Castlen, Assistant Secretary

WITNESS:

Sheryl Geary

State of

KENTUCKY

County of **DAVIESS**

Teresa Furness

On this date of APRIL 30, 2013, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the

SS.

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

OFFICIAL SEAL

SARAAMMONS

NOTARY PUBLIC - KENTUCKY

STATE-AT-LARGE

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Sara Ammons

My Commission Expires: 12/11/2016

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY

42304, (270) 852-5900, SHERRI M HURM - US BANK