Send tax notice to:

GIBSON & ANDERSON CONSTRUCTION, INC. Charles D. Stewart, Jr.

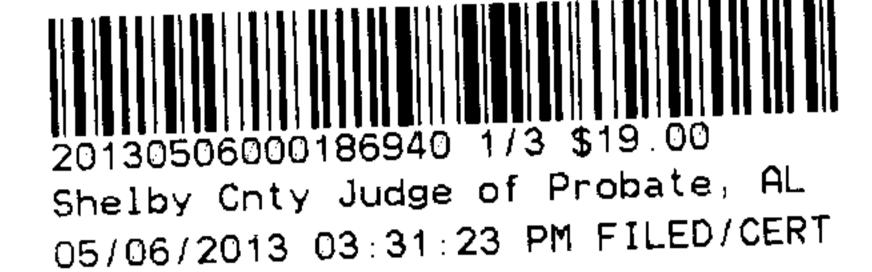
2539 ROCKY RIDGE ROAD BIRMINGHAM, AL 35243 This instrument prepared by: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA

2013160

Shelby COUNTY

WARRANTY DEED



KNOW ALL MEN BY THESE PRESENTS:

That is consideration of Ninety Thousand and 00/100 Dollars (\$90,000.00) in hand paid to the undersigned, JMB MAKERS, LLC, A LIMITED LIABILITY COMPANY (hereinafter referred to as "Grantor") by GIBSON & ANDERSON CONSTRUCTION, INC., A CORPORATION (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 9, ACCORDING TO THE SURVEY OF LAKE WELLINGTON ESTATES, AS RECORDED IN MAP BOOK 38, PAGE 90, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2012WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2013.
- TITLE TO ALL OIL, GAS AND MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL OIL AND MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMAGES TO PERSONS OR PROPERTY AS A RESULT OF THE EXERCISE OF SUCH RIGHTS.
- 3. SUCH STATE OF FACTS AS SHOWN ON THE SURVEY OF LAKE WELLINGTON ESTATES, AS RECORDED IN MAP BOOK 38, PAGE 90, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 4. MAP BOOK 38, PAGE 90 SHOWS THE FOLLOWING RESERVATION: SINK HOLE PRONE AREAS THE SUBDIVISION SHOWN HEREIN INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR, SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION AND THE INDIVIDUAL MEMBERS THEREOF AND ALL OTHER AGENTS, SERVANTS OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATIONS THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSE WHATSOEVER. "AREA UNDERLAIN BY LIMESTONE AND THUS MAY BE SUBJECT TO LIME SINK ACTIVITY".
- 5. EASEMENT TO ALABAMA POWER COMPANY AS RECORDED IN INSTRUMENT NO. 20061212000603350, IN THE PROBATE OFFICE OF SHELBY COUNTY. ALABAMA.
- 6. SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH IN THE DOCUMENT RECORDED IN INSTRUMENT NO. 20070514000223630, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$416,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, his/her heirs, executors, administrators and assigns forever.

The Grantor does for itself, its successors and assigns, covenant with the Grantee, his/her heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, JMB MAKERS, LLC, by CHARLES S. JAGER, its MEMBER, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 11th day of April, 2013.

JMB MAKERS, LLC

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CHARLES S. JAGER, whose name as MEMBER of JMB MAKERS, LLC is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said limited liability company.

William X

Given under my hand and official seal this the 11th day of April, 2013.

20130506000186940 2/3 \$19.00 Shelby Cnty Judge of Probate, AL 05/06/2013 03:31:23 PM FILED/CERT

Real Estate Sales Validation Form

		cordance with Code of Alabama 19	
Grantor's Name	5mB Makus LLC	Grantee's Name	Gibsa + Adusa Constru
Mailing Address	4898 Valleydake Re BILL AL 35342	Mailing Address	2539 Rucky Ridge Ro BL Ar 35143
Property Address	Lot 9 Wellington	Date of Sale Total Purchase Price	4-11-13 \$ 90,000
		Actual Value	\$
•		Assessor's Market Value	\$
	ne) (Recordation of documents)	n this form can be verified in the mentary evidence is not requireAppraisalOther	─
	locument presented for rechis form is not required.	cordation contains all of the requ	uired information referenced
		Instructions	
	l mailing address - provide r current mailing address.	the name of the person or pers	sons conveying interest
Grantee's name and to property is being	-	the name of the person or per	sons to whom interest
Property address - 1	he physical address of the	property being conveyed, if av	ailable.
Date of Sale - the d	ate on which interest to the	property was conveyed.	•
Total purchase price being conveyed by t	e - the total amount paid for the instrument offered for re	r the purchase of the property, ecord.	both real and personal,
conveyed by the ins	property is not being sold, trument offered for record. In the assessor's current ma	the true value of the property, be. This may be evidenced by an aarket value.	oth real and personal, being appraisal conducted by a
excluding current us responsibility of valu	e valuation, of the property	etermined, the current estimate as determined by the local office purposes will be used and the (h).	icial charged with the
accurate. I further ur	f my knowledge and belief derstand that any false stated in Code of Alabama 19	that the information contained atements claimed on this form records § 40-22-1 (h).	in this document is true and nay result in the imposition
Date 4-11-13		Print Sere Ja	Jen Ser
Unattested	(verified by)	Sion (Grantor/Grantee/	wner/Agent) cycle one
STATE OF ALAI SWORN TO	BAMA SUBSCRIBED BEFO	RE ME ON THIS // DAY	COUNTY OF SHELBY
2013.	10/1/30 20°C		
20130506000186940 3/3	\$19.00	NOTARY	PUBLIC
20130506000160340 075 Shelby Cnty Judge of F 05/06/2013 03:31:23 Pt	- Chart		