Send tax notice to:

GIBSON & ANDERSON CONSTRUCTION, INC. Charles D. Stewart, Jr. 2539 ROCKY RIDGE ROAD

BIRMINGHAM, AL 35243

Charles D. Stewart, Jr. 4898 Valleydale Road

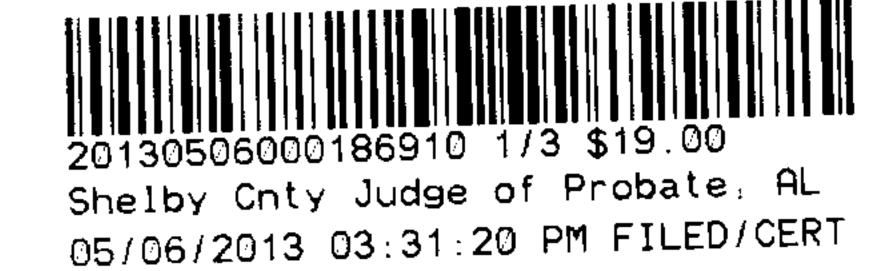
This instrument prepared by: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

STATE OF ALABAMA

2013158

Shelby COUNTY

### WARRANTY DEED



## KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Five Thousand and 00/100 Dollars (\$105,000.00) in hand paid to the undersigned, JMB MAKERS, LLC, A LIMITED LIABILITY COMPANY (hereinafter referred to as "Grantor") by GIBSON & ANDERSON CONSTRUCTION, INC., A CORPORATION (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 20, ACCORDING TO THE SURVEY OF LAKE WELLINGTON ESTATES, AS RECORDED IN MAP BOOK 38, PAGE 90, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

#### SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2012WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2013.
- TITLE TO ALL OIL, GAS AND MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL OIL AND MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMAGES TO PERSONS OR PROPERTY AS A RESULT OF THE EXERCISE OF SUCH RIGHTS.
- 3. SUCH STATE OF FACTS AS SHOWN ON THE SURVEY OF LAKE WELLINGTON ESTATES, AS RECORDED IN MAP BOOK 38, PAGE 90, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 4. MAP BOOK 38, PAGE 90 SHOWS THE FOLLOWING RESERVATION: SINK HOLE PRONE AREAS THE SUBDIVISION SHOWN HEREIN INCLUDING LOTS AND STREETS, LIES IN AN AREA WHERE NATURAL LIME SINKS MAY OCCUR, SHELBY COUNTY, THE SHELBY COUNTY ENGINEER, THE SHELBY COUNTY PLANNING COMMISSION AND THE INDIVIDUAL MEMBERS THEREOF AND ALL OTHER AGENTS, SERVANTS OR EMPLOYEES OF SHELBY COUNTY, ALABAMA, MAKE NO REPRESENTATIONS THAT THE SUBDIVISION LOTS AND STREETS ARE SAFE OR SUITABLE FOR RESIDENTIAL CONSTRUCTION, OR FOR ANY OTHER PURPOSE WHATSOEVER. "AREA UNDERLAIN BY LIMESTONE AND THUS MAY BE SUBJECT TO LIME SINK ACTIVITY".
- 5. EASEMENT TO ALABAMA POWER COMPANY AS RECORDED IN INSTRUMENT NO. 20061212000603350, IN THE PROBATE OFFICE OF SHELBY COUNTY. ALABAMA.
- 6. SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS AS SET FORTH IN THE DOCUMENT RECORDED IN INSTRUMENT NO. 20070514000223630, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$428,000.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, his/her heirs, executors, administrators and assigns forever.

The Grantor does for itself, its successors and assigns, covenant with the Grantee, his/her heirs, executors, administrators and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantor, JMB MAKERS, LLC, by CHARLES S. JAGER, its MEMBER, who is authorized to execute this conveyance, has hereunto set its signature and seal on this the 11th day of April, 2013.

JMB MAKERS, LLC

MEMBER

## STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that CHARLES S. JAGER, whose name as MEMBER of JMB MAKERS, LLC is signed to the foregoing instrument, and who known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this the 11th day of

20130506000186910 2/3 \$19.00 Shelby Cnty Judge of Probate, AL 05/06/2013 03:31:20 PM FILED/CERT

# Real Estate Sales Validation Form

This	Document must be filed in ac	cordance with Code of Alabama 19	75, Section 40-22-1	1
Grantor's Name Mailing Address	Im B Makers C 4898 Valladele C BLL BL 35142	G Manning Address	Libon Andusn 2539 locky (lidge l B'La Ac 35243	Constructor.
Property Address	Lot so Wellington	Date of Sale Total Purchase Price or Actual Value		
•		Assessor's Market Value	\$	
	ne) (Recordation of docu	n this form can be verified in the mentary evidence is not requireAppraisalOther		
<b>▼</b>	ocument presented for rechis form is not required.	cordation contains all of the req	uired information referenced	<u></u>
•	malling address - provide current malling address.	Instructions the name of the person or person	sons conveying interest	
Grantee's name and to property is being		the name of the person or per	sons to whom interest	•
Property address - t	he physical address of the	property being conveyed, if av	ailable.	
Date of Sale - the da	ate on which interest to the	e property was conveyed.	•	
	- the total amount paid for the instrument offered for the instrument offered for the contract of the contract	er the purchase of the property, ecord.	both real and personal,	•
conveyed by the inst	•	the true value of the property, by This may be evidenced by an arket value.	•	<b>)</b>
excluding current use responsibility of value	avaluation, of the property	etermined, the current estimate as determined by the local office purposes will be used and the (h).	icial charged with the	
accurate. I further un	my knowledge and belief derstand that any false standed in Code of Alabama 19	that the information contained atements claimed on this form records § 40-22-1 (h).	in this document is true and nay result in the imposition	Que J
Date 4-11-13		Print	iker 22	140
Unattested	SO STEWARY	Sign Granter/Grantee/C	Dymer Agent) circle one	
STATE OF ALAE SWORN TO	AMA SUBSCRIBED BEFO	RE ME ON THIS 4 DAY	Form RT-	
2013.	30, 2016 IR III	······································		· •
201305060001869 Shelby Cnty Jud 05/06/2013 03:3	10 3/3 \$19.00 ge of Probate; AL 1:20 PM FILED/CERT	NOTARY	PUBLIC	