Send tax notice to:

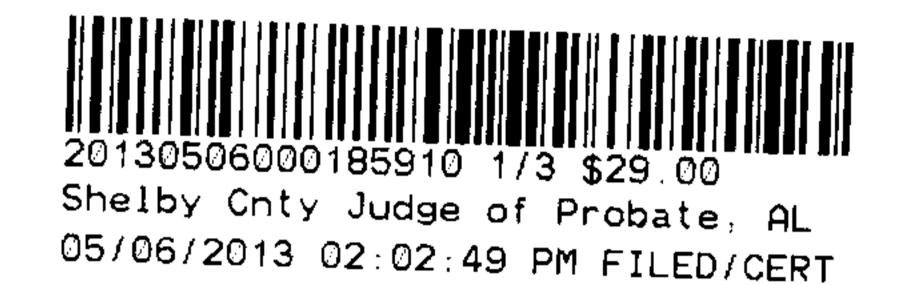
HEATHER N. JONES

5224 LOGAN DRIVE
BIRMINGHAM, AL, 35242

STATE OF ALABAMA
Shelby COUNTY

This instrument prepared by: CHARLES D. STEWART, JR. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

2013091



WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred Eighteen Thousand Four Hundred and 00/100 Dollars (\$218,400.00) in hand paid to the undersigned, LAWANDA R. BONNER, An Unmarried Woman (hereinafter referred to as "Grantors") by HEATHER N. JONES AND WILLIAM A. JONES (hereinafter referred to as Grantees") the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey as Joint Tenants with Rights of Survivorship, unto Grantees, the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 7, BLOCK 11, ACCORDING TO THE SURVEY OF BROKEN BOW SOUTH, AS RECORDED IN MAP BOOK 11, PAGE 82, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2012 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2013.
- 2. RIGHTS OF CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY PUBLIC RECORDS.
- EASEMENTS, OR CLAIMS THEREOF, WHICH ARE NOT SHOWN BY PUBLIC RECORDS.
- 4. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVERSE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED B AN ACCURATE AND COMPLETE LAND SURVEY.
- 5. ANY LIEN OR RIGHT TO A LIEN, FOR SERVICES, LABOR OR MATERIAL IMPOSED BY LAW AND NOT SHOWN BY PUBLIC RECORD.
- 6. DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS.
- 7. MUNICIPAL IMPROVEMENTS, TAXES, ASSESSMENTS AND FIRE DISTRICT DUES AGAINST SUBJECT PROPERTY.
- 8. TITLE TO ALL OIL, GAS AND MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL OIL AND MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMAGE TO PERSONS OR PROPERTY AS A RESULT OF THE EERCISE OF SUCH RIGHTS.
- 9. SUCH STATE OF FACTS AS SHOWN ON THE SURVEY OF BROKEN BOW SOUTH, AS RECORDED IN MB 11, PG 82, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.
- 10. SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS.
- 11. EASEMENT TO ALABAMA POWER CO. AND SOUTH CENTRAL BELL, RECORDED IN DEED BOOK 224, PAGE 579 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

- AGREEMENT WITH ALABAMA POWER CO AND SOUTH CENTRAL BELL RECORDED IN DEED BOOK 275, PAGE 55, IN THE PROBATE OFFICE OF SHELBY COUNTY.
- TRANSMISSION LINE PERMITS TO ALABAMA POWER CO., RECORDED IN DEED BOOK 124, PAGE 561 AND DEED BOOK 234, PAGE 868, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

OF THE CONSIDERATION AS WAS PAID FROM THE 207,480.00 PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantee, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 19th day of April, 2013.

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that LAWANDA R. BONNER, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 19th day of April, 2013

PUBLIC

THE RESIDENCE OF THE PARTY OF T

Notary Public Print Name:

ECommission Expires:

Shelby Cnty Judge of Probate, AL

05/06/2013 02:02:49 PM FILED/CERT

Real Estate Sales Validation Form

This	Document must be filed in	accordance with Code of Alabama	1075 Cantinu (0 00 d
Grantor's Name Mailing Address	Lawanda K	Bone Grantee's Nan Mailing Address	
Property Address	5224 Logar Burunghaan AL 35215	Total Purchase Price or Actual Value Or Assessor's Market Value	e 4-19-13 e \$ 218,400.
The purchase price evidence: (check or Bill of Sale Sales Contract Closing Statem	icy (itecordauori or god	on this form can be verified in the sumentary evidence is not requiately appraisal Other	
if the conveyance do above, the filing of the	ocument presented for mais form is not required.	ecordation contains all of the re	quired information referenced
Grantor's name and to property and their	malling address - provid current malling address.	Instructions e the name of the person or pe	rsons conveying interest
	mailing address - provid	le the name of the person or pe	ersons to whom interest
		e property being conveyed, if a	
		e property was conveyed.	valiable.
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being conveyed by th	e instrument offered for	or the purchase of the property, record.	, both real and personal,
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Unattested	(verified by)	Sign De Contraction	Agent) circle one
STATE OF ALABAM SWORN TO ALABAM 2013.	MA ND SUBSCRIBED BEFOR	PUBLIC	COUNTY OF SHELBY
20130506000185910 Shelby Cnty Judge 05/06/2013 02:02	3/3 \$29.00 e of Probate, AL :49 PM FILED/CERT	NOTARY	PUBLIC