

Recording Requested By:

Bank of America

Prepared By:

Noor Sadruddin

16001 N. Dallas Pkwy

Addison, TX 75001

When recorded mail to:

Green Tree Servicing LLC

7360 South Kyrene Rd

Attention: Conversions Team T130

Tempe, AZ 85283



DocID# 8926465171920858

6/28/2013

Property Address:

925 6TH AVE NW

ALABASTER, AL 35007

AL0-AM 23918742 4/2/2013



20130506000185740 1/1 \$13.00

Shelby Cnty Judge of Probate, AL

05/06/2013 01:45:17 PM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING, LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Original Borrower(s): **GRACE M GIBSON, AND BRUCE F GIBSON, WIFE AND HUSBAND**

Date of Mortgage: **9/1/2004**

Original Loan Amount: **\$97,950.00**

Recorded in Shelby County, AL on: 9/9/2004, mortgage book N/A, page N/A and instrument number **20040909000602400**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

4-2-13

COUNTRYWIDE HOME LOANS, INC.

By: Alma Y. Blackwell
Alma Y. BLACKWELL
ASSISTANT VICE PRESIDENT

State of TX, County of Dallas

On 04-02-13, before me, Craig A Johnston, a Notary Public, personally appeared Alma Y Blackwell, Assistant Vice President of **COUNTRYWIDE HOME LOANS, INC.** personally known to me to be the person(s) whose name(s) is are subscribed to the within document and acknowledged to me that he she they executed the same in his her their authorized capacity(ies), and that by his her their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Craig A Johnston

Notary Public: Craig A Johnston

My Commission Expires: 09-04-16

