Recording Requested By: Bank of America

Prepared By: Diana De Avila 800-444-4302

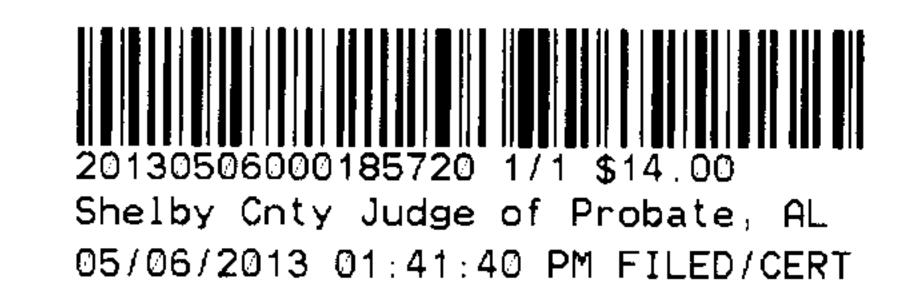
1800 Tapo Canyon Road Simi Valley, CA 93063 When recorded mail to:

CoreLogic Mail Stop: ASGN 1 CoreLogic Drive

Westlake, TX 76262-9823

28820586237690538 DocID#

Property Address: 113 Timberleaf Cir Alabaster, AL 35007-4129 ALOM-AM 24743153 4/18/2013 BK01



This space for Recorder's use

MIN #: 100032413509142480

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE and its successors and assigns hereby assign and transfer to BANK OF AMERICA, N.A (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS Original Lender:

NOMINEE FOR UNITED WHOLESALE MORTGAGE

TOSHA PRINGLE AND KERRY PRINGLE, WIFE AND HUSBAND Original Borrower(s):

Date of Mortgage: 6/25/2009 Original Loan Amount: \$115,116.00

Recorded in Shelby County, AL on: 9/1/2009, mortgage book N/A, page N/A and instrument number

20090901000337460

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE

|      | Mercedes Judilla   |
|------|--------------------|
|      | Assistant Secretar |
| Date | ADD 1 8 2012       |

State of California County of Ventura

before me, Jacqueline Benson , Notary Public, personally Mercedes Judilia \_\_\_\_, who proved to me on the basis of satisfactory evidence to be appeared the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

JACQUELINE BENSON Commission # 1963212 Notary Public - California Los Angeles County My Comm. Expires Dec 9, 2015

Comphission Expires: Dec. 9. 2015