When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0620167361

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20101220000427090 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ALAN ROPER** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK, FORMERLY WASHINGTON MUTUAL BANK, FA has caused its name to be signed on /2013 (MM/DD/YYYY).

THE FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK, FORMERLY WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, N.A., its Altorney-in-Fact

R_V,

Deandrea Chapman
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

Bridget A. Chunn #64479
Notary Public State of LOUISIANA

Commission expires: LIFETIME

BRIDGET A. CHUNN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

CHAS6 20105385 _8 WAMU CJ4900755 T2213043315 [C] RCNAL1

20130506000185540 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 05/06/2013 01:14:09 PM FILED/CERT