When Recorded Return To: Cenlar FSB C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 0029854635

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20050328000139680 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: CLINTON W. FULGHAM having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR BEAN AND WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on ____/_/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR BEAN AND WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

By:	L Sam	
	Kimberly Samonte	
	ASST. SECRETARY	

All Authorized Signatories whose signatures appear above are employed by NTC and have reviewed this document and supporting documentation prior to signing.

The foregoing instrument was acknowledged before me on Kimberly Samonte as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR BEAN AND WHITAKER MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Regina D. Farrell
Notary Public - State of FLORIDA
Commission expires: 03/01/2014

Regina D. Farrell
Notary Public State of Florida
My Commission # DD 966361
Expires March 1, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

CENRC 19939794 1@ Q2013 100029500007453768 MERS PHONE 1-888-679-6377 DOCR T2313042012

[C] RCNAL1

20130506000185530 1/1 \$13.00 20130506000185530 1/1 \$13.00 Shelby Cnty Judge of Probate, AL 05/06/2013 01:14:08 PM FILED/CERT