When Recorded Return To: Federal Home Loan Mtg Corp. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

FHLMC #: 087323524 Effective Date: 02/21/2012

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, COASTAL STATES MORTGAGE CORPORATION 8100 Jones Branch Drive, MS B13, McLean, VA, 22102, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to CENLAR FSB, WHOSE ADDRESS IS 425 Phillips Blvd, Ewing, NJ 08618 (609)718-4743, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 09/14/2001, made by **DONALD L. OTTS, A SINGLE MAN** and recorded in Mortgage Book, Page, and/or Document # 2001-40329 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 1911/10/2013 (MM/DD/YYYY)	TOTOTO TOTO A T		LOANI	
COASTAL STATES MORTGAGE CORPORATION, by	FEDERAL	HOME	LUAN	MOKIGAGE
CORPORATION ('FREDDIE MAC'), its Attorney-in-Fact				
By:				
Tomika Parker				
ASSISTANT TREASURER				

STATE OF VIRGINIA COUNTY OF FAIRFAX
The foregoing instrument was acknowledged before me on OU / 16 / 2013 (MM/DD/YYYY) by Tomika Parker as ASSISTANT TREASURER of FEDERAL HOME LOAN MORTGAGE CORPORATION ('FREDDIE MAC') as Attorney-in-Fact for COASTAL STATES MORTGAGE CORPORATION. He/she/they is (are) personally known to me.

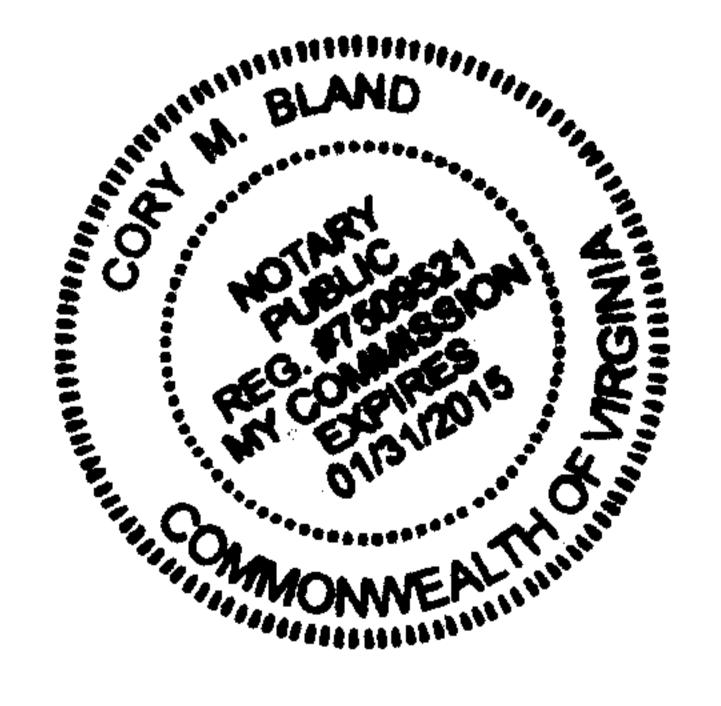
Cory Bland

Notary Public - State of VIRGINIA My commission expires: 01/31/2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FHLMA 16051834 -- COASTAL STATES CJ4848348 T0713045217 [C] FORM5\FRMAL1







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Shelby Cnty Judge of Probate, AL 05/06/2013 01:14:04 PM FILED/CERT